

# THE CLIMATE CHANGE PHENOMENON

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## PREFACE: DHARMA-YUDHA AND ITS APPLICATION IN THE HINDUISM OF ADVAITA

Dharma generally is thought to mean duties and righteous actions; yudha means warfare. Dharma-yudha means warfare to preserve one's individual dharma of duties and righteous actions or collective ways of living as in States or established religions. For individual Hindus however dharma is a way of life. However, It is easy to use those words but what do they mean in practice in Hinduism and does it have wider implications. Can there be interfaith dialogue on this important consideration that drives humanity forwards across the globe. This is what I set out to explore.

For a Hindu too taking the word simplistically we say that every Hindu is indeed engaged in dharma yudha but it has many manifestations. It can be separated out into theistic dharma-yudha and atheistic dharma-yudha with the two having different scopes. Atheistic dharma yudha is totally materialistic using value judgments that are self-derived consciously and it could range from swadharma or duties to oneself, Parivar dharma or duties to the family, or sansar dharma that is duties to society. In theistic dharma-yudha one is focussed on God and doing what one needs to do to attain the eternal law-abiding means of living, if there is any such thing. If there is no way for a Hindu to determine what any eternal law is, one might use Holy Books and scriptures from which to derive what constitutes the eternal law. In atheistic dharma-yudha one would take the Yoga shastras of Yamas and Niyamas to live by. That is rather simple and imagines that the best way of living is to be pious and sattvic in nature as distinct from rajasic (routinal) or tamasic in which one is animalistic and considers Shubha Labha as one's guiding principle. The diversity of dharma is therefore vast, because there are atheistic sattvic, rajasic and tamasic Hindus and there are theistic sattvic rajasic and tamasic Hindus. This conception regards all Hindus who subscribe to Brahman as the Ultimate Reality or Consciousness as Self as atheistic, while those who are Dwaitist or Vishista-advaitists are theistic to different degrees there by once again having different scopes for dharma and its struggle for preservation in dharma-yudha. When a theist is in total bhakti mode, he would be a Shudha advaitist or as in the case of ISKCON Bhaktivedanta living totally by the Bhagavad Gita.

This diversity of beliefs is why Hindus never agree with each other on what should be an ideal Holy Book for all Hindus, and the vastness of scriptures enables people to pick and choose what is important for them to establish their own dharma and resulting dharma-yudha to maintain their individual religions within the Hindu fold. That is the beauty of Hinduism and generates the tolerance for each other for one can always cite one or other of the scriptures to argue and this argument is a healthy thing for in the end each person has to live and learn and apply the scriptures that closely define them from their individual upbringing in the different castes and vernas and family values to develop their own identities. It is also why people of other religious faiths find it so very difficult to convert to being a Hindu. If they wish to do so they will have to study the scriptures and blend these in with their own experiences of life.

For me as a Hindu I live continuously for each moment is the start of a new day with new horizons and our complex uncertain but vast array of scriptures enables me to think what we need to do to modify our individual dharma as we go along in life. So I have always been very flexible and sought the truth consistently through the process that I have discussed called satya-advaita. My dharma is now Sanatan Dharma because it is proven to me this

morning that I could abandon the term sanatan dharma with small s and d and justifiably replace it with capital S and D, meaning that on taking Samadhi my personal dharma-yudha has born fruit in that it has determined the eternal law of the universe in the part of the shloka Dharma Rakshati Rakshita, that if one surrenders to God in all ones actions and reactions to determine one's fate, one would live to the day when one will be exonerated and all one's works will stand the test of time so that dharma has not only protected me to continue living with my family in our marital home that I call Shanti Niwas, my five books describing the development of my Conception of Reality and its application have been deposited in the British Library and available on websites across the world for anyone to question me on the validity of my findings. These books can be read here:

[https://archive.org/details/72967-pf-4-1-a-conception-of-reality-original-edition\\_202107](https://archive.org/details/72967-pf-4-1-a-conception-of-reality-original-edition_202107)

[https://archive.org/details/73119-pf-2-1-1-navigatingthe-stateofthe-united-kingdom\\_202107](https://archive.org/details/73119-pf-2-1-1-navigatingthe-stateofthe-united-kingdom_202107)

[https://archive.org/details/searching-for-mental-health-services\\_20210705](https://archive.org/details/searching-for-mental-health-services_20210705)

[https://archive.org/details/karma-in-sanatan-dharma\\_20210705](https://archive.org/details/karma-in-sanatan-dharma_20210705)

[https://archive.org/details/the-preliminaries-of-an-allurement-of-reality\\_20210708\\_1218](https://archive.org/details/the-preliminaries-of-an-allurement-of-reality_20210708_1218)

The rest of the present book describes some of the considerations that I went through from 2020 during the process of finalising my vision of the Reality that was in store for me in my life and are dated for the day that they were published in my Facebook Page, The Climate Change Phenomenon, for that has been my project all along: to change society for the better from works that I conducted over the past 23 years to delve into what have been hidden secrets not explored by anyone else dead or alive.

So what was my dharma-yudha about: it was about establishing the truth of the relationship between dharma and truth.

This book describes the authors process of changing the Climate of humanity in its understanding of Reality in the role of dharma-yudha and its relationship to God in the visible reality of vyvaharika and the absolute reality of paramarthika,

### THE IDEAL THAT I ASPIRED TO

Climate Change means changing the attitudes and beliefs of people to what is appropriate as envisaged by a seer of truths. Humanity has always been blessed by seers who determine sustainable means of living, giving rise to structures of organisation.

The Climate Change Phenomenon idea came to me while on holiday when I was facing immense difficulties coping with life in the United Kingdom when I lost my scientific job at the University of Greenwich in 1998 and took persistent litigation at a civil and criminal level against the perpetrators of injustices inflicted on me under the watchful eyes of the State Establishment. I felt that when the Courts would not entertain any such legal proceedings after a 20 year struggle to try and get employers who discriminated against me from paying me damages and compensation for loss of income, I had to try and change society in this country as my dharma (duties and righteous actions). The entire philosophy under which the State operated was described by me to the authorities as Satan-evil Police State. Whilst I had a chance to adjust to life here it was also my duty to society to try and change things for the better if only because my family and our daughter would otherwise suffer when I was no longer there for them.

I wished wholesale changes in society at all levels of government for a total review was needed. So I took the Prime Minister to Court in 2018 to effectively litigate that she (Mrs Theresa May) and then Mr Boris Johnson had failed in their statutory duties to govern the country fairly. I found that the other institutions of democracy such as the Labour Party, the United Kingdom Independence Party and the Liberal Party were also not cooperative with me especially in supporting in the case of the former two the Constitution of Green Socialism that I had enunciated at an early stage and which subsequently changed to the creation of a Movement that I started named 'The Conservative Libertarian Society' (<https://theconservativelibertariansociety.com>) with its political offshoot 'The Conservative Libertarian Party of the United Kingdom' (<https://theconservativelibertarianpartyoftheunitedkingdom.com>) This Movement resulted from my Conception of Reality as Vishista-advaita Vedanta, an ancient Hindu philosophy to which I had given a modern-day interpretation in depth. So the highest levels of spiritual basis of political philosophy was created as the Climate Change Phenomenon.

## **The Climate Change Phenomenon**

**15 February 2020 ·**

Religion if perfected has to guide one along a truth path that produces goods and services that are needed for one to survive on this planet and not for ulterior imagined prospects such as the attainment of moksha here on Earth or in the so-called after life. The most important thing is to do one's duties that will sustain us materially, and if spiritual guidance is proven to be necessary one has to explicitly explain how that is manifest and proven to the world. This should be done peacefully without violence through the utterance of words that will persuade and convince people of their ideals. We must strive and fight for one's ideals otherwise the hopes of humanity for a better future for all of us at an individual level as well as for society does not materialise for the betterment of the planet and all its inhabitants, human, animal or plants. We live so we must think and take actions for a better world than we have inherited.

Knowledge has always developed to higher and higher levels of understanding through history. We need to bear in mind that we cannot live in the past to past dictations of how the universe is and the position of humans within that universe. We must learn from science and update ourselves with knowledge factual. So I believe that we must not be attached to anything, be that established religions that we have inherited from past generations or even the beliefs we individually learn from year to year and in fact moment by moment. The mind must be free of clutter in order to understand the environment and that includes the human environment as well as the wider Nature. So every generation needs a new fresh religion to live by. This is evident from the fact that religions developed in specific regions of the world when people could not travel to other places to learn about how life was in other areas of the world. Every religion, like Islam, Buddhism, Christianity, Jainism were location specific that were needed according to the socio-economic and geographic-ecological-geological conditions of the people that a specific religion served. In other words today we have a global humanity where travel is easy so we need a global outlook that reflects that humanity is now one especially through the internet. So States must accept that their inherited religions are out of date. This is no disrespect to the Bible or Koran or Gita or Torah, it is just a matter of fact that we need a fresh examination of what religion is and develop one in the present circumstances of individuals in a globalised world that brings in different sets of influences upon our lives.



## **The Climate Change Phenomenon**

**16 February 2020 ·**

What Climate Change Means to Me

My name is Shantanu Panigrahi and I am a life-long investigator of Reality. I studied science at the University and spent 18 years in fundamental experimental science as a biological and agricultural specialist in order to devise means to improve the lives and livelihoods of ordinary people with a focus on poverty.

My career in fundamental science was terminated suddenly as I got into disciplinary matters with the University authorities that I worked for and we parted company acrimoniously. This event changed me because suddenly from a focussed experimental scientist I had entered a different realm of humanity. I could not find a way back into science as I knew science up till this moment and undertook menial work to keep myself occupied and earn an income to fend for myself and my family.

But the quest for knowledge was always there and so I set about determining what was true and what was false. I went to Forums and engaged with countless people in discussions on science and religion. I questioned the meaning of justice and dharma (duties and righteous actions).

Lately, I have been reviewing the evidence for my understanding of Reality. I had come across some evidence that there was a Creator God who was able to prove It's existence. I say It because God is both a He and a She from my studies. But the association did not lead to any fruitful knowledge of the universe. It was unable or unwilling to help me seek the

truth. I had to do so all by my own efforts at probing out the truth from a study of Humanology, the study of human beings.

This investigation brought me back to the attention of the United Kingdom's mental health authorities through the state-surveillance radar as I employed the administrative tool of satya-advaita (truth accommodation) - to seek the truth, to expose the truth and to accommodate myself in truth - as my method of investigation.

I had twice been sectioned in mental hospitals in 2004 and 2008 suffering abnormalities that began in 1998 when the Psychiatrist diagnosed me as suffering from severe depression with psychotic features. I was sectioned under the Mental Health Act while in hospital and released after 3 months and 1 month respectively to be allowed to live in the Community under an implicit Community Treatment Order. I am periodically assessed on my mental disposition and from various earlier diagnoses of schizophrenia, persistent delusional disorder, paranoid schizophrenia, I am now told that I have screened positive to autism from preliminary analyses. So I remain a mental patient under the supervision of the State.

I personally do not regard myself as mentally ill or have a mental disorder of any kind. I am a seeker of truths and cannot abandon this compulsion in whatever I do from moment to moment. I describe myself now as Brahmoadvaitist. This means that a Creator God exists as Sri Krishna (male) Durga (female) who created Brahman-Nature as the components of the universe. Everything that happens is determined by the science of Brahman-Nature. I use the term Brahman as I believe Nature to be governed by gods Brahma, Vishnu and Shiva with consorts Saraswati, Lakshmi and Parvati respectively. I arrived at my conception from the traditions of Hinduism that I tested through numerology using the Chaldean Hebrew Numerology.

Through my knowledge I campaign for Climate Change that encompasses wholesale changes in how humanity lives and operates. So it is not just about global warning which is taken by me as a warning of utter doomsday scenario for humanity if we do not mend our ways and that too in the not too distant future.

## **The Climate Change Phenomenon**

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Choosing partners, allies, friends and religions

The first thing to stress is who am I to object to or prescribe to other people as to what they should do with their lives. I am only concerned with what I do with my life. My life has always been devoted to truth.

The individual person has to determine for himself or herself who they marry or associate with as a partner or ally or friend. There are no rules or regulations governing marriages and associations that one needs to follow. I adapt to my circumstances all the time in order to survive and live up to the age to which my genes permit. That is the only guidance that motivates me into a happy and peaceful life. It does not matter to me who one is married to if one is adaptable and without malice towards any other human being, based on religion, race or caste. I was born into the Brahmin caste and married another Brahmin girl arranged through my parents but I do not do anything to live like a Brahmin now. I do not wear the janeo or yagnapavita (strings along my shoulders that one prays to a Entity such as a God to bless the sacred thread ritual). I do not attach myself to anything. I have learnt that God the Creator does not prescribe castes and has nothing to say on how we humans live. He prescribes nothing. He just created Brahman-Nature in which we live. All our thoughts and

actions come from the gods that exist in Brahman-Nature. It is a Vaishnava belief that society should be constructed along caste basis. It is not a Brahmanism belief.

If one is a follower of Jesus Christ, one needs to determine who one is from one's own character and attributes, whether sattvic, rajasic or tamasic from your own thoughts and actions. Sattvic people are adaptable, rajasic people are more rigid and tamasic people are totally inertia-minded.

Jesus Christ was a Brahma avatar. So was the Buddha and Mohammad. That does not mean you should become a Christian or Buddhist or Muslim. These so called holy books of established religions are nothing useful for the thoughtful person. One should follow a leader that may be Jesus Christ or Buddha or Mohammad or anyone else for that matter by studying their lives and seeing whether their examples of living are compatible to one's own thinking. If one sees that value of those lives one can change ones attitudes to become like them. One can follow Mohammad but not become a Muslim and regard Mohammad as another Brahma avatar. If one follows Buddha you have to follow the life of that person and not the books that were written after he died. If one follows a leader that believes in the caste system then one has to determine whether you yourself are a person with sattvic, rajasic or tamasic guna attributes. Thus, established religions with holy books were written by people to form a State or governmental entity and are not for individuals to live their lives in accordance with one's freethought persuasions. Books should not guide the individual as they do not relate to present circumstances that one finds oneself in, and is the prevailing reality that needs to be assimilated and a path chosen to progress one's life. One should only be guided by a leader, a guru who one respects because he is leading an exemplary life himself. I am a Brahmoadvaitist and live in harmony with the environment through this realisation. I could have married anyone who came into my path at the right time of my life by adapting to my environment. There is no dharma for me in terms of duties and righteous actions. I follow what comes into my mind from truth which is Brahma. I regard life is replete with miracles: every incident is a miracle as it is God-created through the nuances of Brahman-Nature. And it is a marvellous Creation in which we human beings are totally self-sufficient. I have tested this to the limit of human endurance. One must therefore understand Brahman-Nature in order to live and survive until one has exhausted one's genetic potential to live any longer.

There has therefore to be a blend of science and religion because science can lead us astray and new theories come in all the time from new investigations and evidence and total reliance on science will destroy the environment that sustains us and preserves what we need to continue the human story indefinitely. One needs to have the right methodology as a scientist that leads one to the truth of the universe. These cannot be read in traditional books whether holy or academic. It has to come from individual studies and experiences.

## **The Climate Change Phenomenon**

**16 February 2020 ·**

**WHO CAN BE A BRAHMOADVAITIST?**

I am asked: Can I be a brahmoadvaitist? My reply is always: Yes, you must pursue truth at all costs, then you will find God through Brahma, who protects all who seek truth and knowledge and assists the person in all his truth discovery work such as giving him or her knowledge of Nature and how to cope with its complexities as one navigates ones path to ones fate and destiny which are always unknown. The process of satya-advaita generates

peace of mind and determines one's karma as one's only dharma that is enacted. All you need to do is be pure-hearted and honest with all your dealings and have no attachments to anything

### **The Climate Change Phenomenon**

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#### **KARMA AND DHARMA TO A BRAHMOADVAITIST**

For a brahmoadvaitist who is not attached to concepts like karma and dharma as actions to perpetrate duties and righteous objectives, dharma is what results from one's actions (karma) when one pursues truth. What is truth? Truth is that which descends on the mind when one is totally still in thoughts and therefore not attached to anything whatsoever. The accomplishments that are the result of this process is the product of brahmoadvaitic oneness with Reality. Nothing matters to the brahmoadvaitist.

Accordingly, I do not take any credit as I do not exist, only Brahma exists in me. I am Brahma and we live in Brahma-Nature that we accommodate into our thoughts and intellect when we discuss Brahmoadvaita.

The brahmoadvaitist therefore does not use his or her intellect to guide his actions (karma) but truth alone. It charts the living conditions that is then experienced. Stillness of the mind is bliss and the experience is satchitananda.

### **The Climate Change Phenomenon**

**16 February 2020** ·

#### **WHAT IS OR ARE THE UNDERLYING CAUSES OF WARS AND CONFLICTS?**

Examination of the history of mankind leads one to the conclusion that wars and conflicts are not caused by religious differences but by the need for man of certain persuasion to dominate others on the basis of their belief 'survival of the fittest'. They take fittest to mean physically and mentally that is intellectually strong and that we are just like all other animals having to survive in competition with other human beings and animals that live on this planet so that the means for military power is acquired through economic development and that leads to more colonisation to gather in more resources in a continuous spiralling cycle of greed and domination. When underdeveloped countries see the facts that they are relatively poor in material wealth they abandon their traditional beliefs and emulate the richer countries of the world by changing their education systems to mimic western educational methods and standard. Large numbers of young people leave their countries to do further studies in countries of the developed nations and take back this western education to further guide the governments of their indigenous nations.

So globalisation has taken place in this manner and nations are all competing with each other in the economic arena of warfare with trade being a central part of the strategy for world domination and colonisation as people of the developing nations get wiser to being exploited by the economic superpowers. They have joined the rat race of nations for continuous economic development of their own States achieved through low paid abundant labour that they possess which the west no longer has. They also develop their own military

forces to defend their territories from foreign invasions which the developed countries are then unable to do anything about. And since the developed western powers are acutely short of natural resources in their present generation they find other ways of continuing to exploit these from developing nations through capitalistic globalisation of money markets because they are endowed with stored capital from hundreds of years of colonisation that brought in riches to develop their towns and cities.

The Middle East is a case that needs to be understood in this regard. The colonialists created the State of Israel to dominate the oil-rich region for continued supplies of oil to fund their prosperity at home. Puppet regimes in Saudi Arabia and Kuwait as well as other Emirates have been kept as allies of the west for purely economic reasons to do with their oil wealth as the western powers run dry of coal and oil reserves. The people living in those countries are not permitted to be free to choose their own futures as a result of having these puppet regimes.

So global economic development continues without any understanding that the Earth's resources are finite and will not last long if this continues. But who cares so long as mans greed is satisfied today. There is no emphasis on austerity.

Wars have always resulted between different colonialists in Europe for economic reasons so as to be stronger than their adversaries who they competed with in their colonisation of the Third World since time immemorial, especially since the 15th Century Ad but not limited to this relatively recent history. It has been going on for a thousand years especially in the Indian subcontinent. It has always been for economic prosperity through domination of man over man.

The underlying cause of wars and conflicts in humanity is therefore economic exploitation from greed.

## **The Climate Change Phenomenon**

**17 February 2020 ·**

To Whom It May Concern

CRIMINALISING UNAUTHORISED ENCAMPMENTS (Q1-Q5)

Trespass should not be criminalised in any form.

The police already have enough powers to deal with unauthorised encampments and have said they do not support criminalising them. In fact, they recommend creating more sites as the best way to manage them.

The Government's proposal would criminalise Gypsies' and Travellers' nomadic way of life. These communities are already some of the most marginalised and persecuted in the UK. Criminalising trespass would make this worse and legitimise discriminatory treatment of these groups.

There is no justification for this proposal. It treats an entire community with contempt and encourages us to treat Gypsies and Travellers as separate from the general public. This 'othering' has no place in our society.

And the proposal is framed so broadly that it could also scoop up protest and other freedoms. For instance, it could capture road protests and protest camps among others. The right to protest is a fundamental right and essential to our democracy – another reason unauthorised encampments should not be criminalised at all.

AMENDING SECTION 62A OF THE CRIMINAL JUSTICE AND PUBLIC ORDER ACT 1994 (Q6-Q15)

The police already have enough powers to deal with unauthorised encampments. The answer to the problem of a lack of availability of transit sites is not to give the police more powers, but to provide more sites so that members of Gypsy and Traveller communities are not forced to stop or camp on unauthorised sites.

The amendments suggested are grossly disproportionate and interfere with the right to respect for private and family life. They may also result in an increase in homelessness as it would give police the power to seize Gypsy and Traveller homes.

This consultation acknowledges that the real problem is a lack of authorised transit sites.

The answer is not to target and make life harder for communities. The answer is to provide more sites and to tackle the prejudice, inequality and racism faced by this community.

#### IMPACTS ON THE GYPSY, ROMA AND TRAVELLER COMMUNITIES (Q16-18)

These proposals will have a highly negative impact on Gypsy and Traveller communities. The choice presented in this consultation is not fair – it proposes two bad options. The only way to prevent these negative impacts is not to bring these proposals forward.

Gypsy, Roma and Traveller communities are among the most persecuted and marginalised in the UK – and have been for generations. It is well evidenced that they have some of the worst health and educational outcomes in the UK. These proposals will make this far worse.

Giving police the power to move families to sites in a different area will make it harder for Gypsy and Traveller children to get to school and for communities to access healthcare.

The consultation says that the Government's "overarching aim is to ensure fair and equal treatment for Gypsy, Roma and Traveller communities". But there is no way for these proposals to have a positive impact on Gypsies and Travellers. They must be scrapped.

Kind regards,

Shantanu Panigrahi

### **The Climate Change Phenomenon**

**17 February 2020 ·**

#### ADVERSE WEATHER CONDITIONS

Overpopulation makes adverse weather conditions more problematic to withstand. That climate change is causing erratic weather conditions may be considered delusional to some, and I have no factual evidence that burning fossil fuels has generated greenhouse gases to the extent that the planet's temperature has increased and is increasing to make our living conditions precarious, I have to say that we in the United Kingdom are an overpopulated island and immigration as well as high birthrates need to be curbed so that people living in flood prone areas near rivers and in low-lying geographical areas can move to higher ground to escape from the worst impacts that excessive rainfall brings to people. That is the only practical thing we can do for spending money on infrastructure to create flood defences is not something that can be generated without sacrifices elsewhere in the goods and services that are considered basic survival needs. Green socialism accommodates the weather patterns through low cost policies that the country can afford in such circumstances.

### **The Climate Change Phenomenon**

## **17 February 2020 ·**

Reform of The Political System in the United Kingdom

Democracy is for the people, by the people and of the people.

In my opinion the unwritten Constitution of the United Kingdom is fine as it is for it is a free country where everyone can go about their lawful activities unrestricted. Within this set up a Political System must deliver a fairer and better Britain, for which the right policies need to be pursued. There are employment laws, judicial processes and legal avenue availability that require reform from a study of how the status quo operates on human beings. It requires a change in the electoral process, as follows.

If a political party gets only 40-50 percent of votes in a constituency they should not end up with a 100 seat majority in the House of Commons. This is because the rest of the population in the constituency who voted for other parties go unrepresented so that their concerns are not taken up by their constituency MP based on political considerations rather than humanitarian ones. Proportional representation will allow up to three members of different political parties to get elected to the House of Commons so that the constituent can have a choice of who to get one's concerns voiced for elaboration in Parliament.

The First Past the Post system is undemocratic and also does not address the needs and rights of the majority who are in service as workers of the State. I would like to see a system where the constituencies are enlarged and up to three Members of Parliament are elected from each constituency on a proportional basis from the numbers of votes cast. This will enable a much more balanced parliament where parties with less than 50 per cent of the votes are not the only ones whose representatives are elected as Members of Parliament. Thus blaming the structures of Parliament for the undemocratic political system requires assessment of the priorities of the vast majority of the population who are to be classed as workers rather than businesses and entrepreneurs. It is essential to have the best people representation for this to take place so that the electorate is consulted properly and their voices are taken into account to serve the people in turn.

Why is this important?

The First Past the Post system of government has not served the nation of United Kingdom well in that constructive debate in the country and in Parliament is stifled. Democracy should be addressed first, politics come next to accommodate the ideal democratic framework for people representation in Parliament and local government.

## **The Climate Change Phenomenon**

### **19 February 2020 ·**

HARD DRUGS AND SOFT DRUGS: PERMISSIBLE?

I think synthetic drugs are harmful so that even mental health medications do the body more harm than good. But natural remedies to mental and physical ailments are part of Nature as constructed by God through Brahman and so should be made legal. Tobacco, cannabis, cocaine, caffeine and opium are natural cures for mental maladies, whereas all synthetic drugs are man-made to care for the body as determined by the State, when we should be focusing on what is good for the mind of a person. So whilst I recognise that it is against the law to take hard drugs labelled Class A and Class B, and all drugs have side effects upon the body, a person should be free to indulge in whatever is commonly available in Nature. This is a libertarian view and I know that the State requires us to live to physical

perfection so that one can do one's patriotic duties to the State such that one carries out one's lawful activities like providing labour, we are here talking about freedom and privacy that is a basic human right of all the citizens of the world. Synthetic drugs are however generated with the profit motive of businesses and companies and these do need to be regulated so as to protect the individuals coerced into the taking of these drugs. As a student of Pharmacology I would say that 90 percent of synthetic drugs have side effects on the physical health so whereas one is cured of an immediate acute problem or managed through it one suffers in other ways. Apart from immunisation and selected 10 percent of drugs without significant side effects I would say one should find natural cures, herbal remedies for one's ailments. This is because the body takes easily to natural cures than to synthetically manufactured drugs. I do not like to take any medications but for acute pain and symptoms one should use aspirin (natural product). If one is not suffering pains and bleeding, it is better not to take any medications for anything.

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**20 February 2020** ·

#### THE MEANING OF LIFE

The meaning of life is survival to live up to the age that one is destined to by one's genes, using all one's faculties. One needs to be able to surmount all obstacles and hurdles in order to survive and experience the fullness of the life that one is born with. That should be the only focus for one's existence. And it is possible by the use of one's intellect.

What is the intellect? It is having the intelligence to secure the tools with which to survive up to the age that one wishes to. So the question one should ask is do you want to live or die? The choice is yours and no one else's. If one has objectives and missions to fulfill one needs time to accomplish those objectives so must do whatever is necessary to attain the age by which those objectives are met.

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**23 February 2020** ·

#### BEING RISK-AVERSE

In order to survive we must be risk-averse, that is not take any chances against the ugly elements of Nature

Author

The Climate Change Phenomenon

Being risk averse means having the things that worked from past experiences and avoiding things that one is uncertain of and are there as temptations that promise great things but in investing one's time and efforts into those temptations, one risks the roof over one's head and ends up from the frying pan into the fire.



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**26 February 2020 ·**

I believe in continual rejuvenation of humanity in accordance with new information and knowledge that come to light. We need to be free of past analyses and assess afresh what our priorities should be in a new phase of human development on this planet. This is what I mean by Climate Change Phenomenon: total review of how we understand Nature and what we need to do to ensure peace, security and longevity of life individually and for humanity as we tackle the issues that we face that threaten our survival.

I warmly invite all viewers and friends to share your concerns on life matters, economics, environment, sustainability, religion, and science to let us make progress in developing thoughtful solutions to everyday and strategic matters that affect us.

### **The Climate Change Phenomenon**

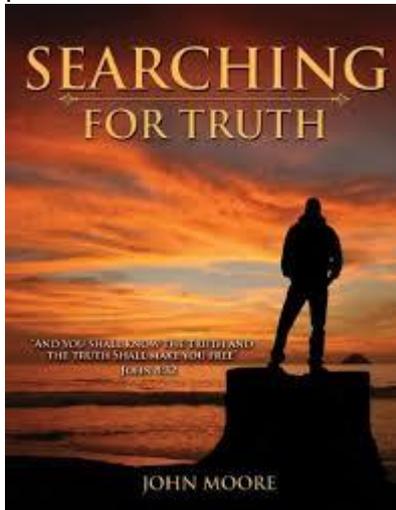
**28 February 2020 ·**

In the quest for truth, nothing is sacred: all thoughts, beliefs, theories, processes and existences need critical truth-accommodational investigations and analyses every passing moment through self-recrimination and criticism of the external environment.

Seek the truth to know the Reality and the truth will set you free. What does freedom mean in this saying: it means simply that the mind is free, not that one is free of one's material commitments that one depends on to continue with life another moment. The mind is

consequently still and therefore peaceful: Om Shanti Shanti Shanti. That is the Hindu moksha when one has mastered advaita.

In advaita one lives in paramarthika level of Realisation in which one takes no actions unless one receives a prompt implicit or explicit. There is no life in vyavaharika for the advaitist to perform actions as karma or dharma. But that is not how I live. I live in vyavaharika and paramarthika at the same time fulfilling my status as an advaitist.



### **The Climate Change Phenomenon**

**29 February 2020** ·

TRUTH ACCOMMODATION

Truth accommodation works as a viable means of attaining peace and equanimity that anyone can practice. It is the perfect yoga through mind control that also generates all the knowledge of the self and one's environment for one to live a dignified life without enemies. It brings one to freedom off all material and spiritual attachments and charts a truth path to one's destiny ensuring that one lives up to the age that one deserves to on the basis of one's genetics. That is Realisation and the philosophy attained is Advaita.

One can live in vyavaharika (the visible and experienced reality) as well as in paramarthika (the ultimate reality), fulfilling the conditions for existence perfectly.

### **The Climate Change Phenomenon**

**29 February 2020** ·

Motions for Annual General Meeting: 5 May 2020

Yahoo/Sent

Shan Panigrahi <shanpanigrahi@yahoo.co.uk>

To:Liberty Sam Grant,Liberty Martha Spurrier,Liberty

Sat, 29 Feb at 12:06

To

Liberty

Dear Sir/Madam

I wish to submit a Motion to the Annual General Meeting but do not know if my Labour Party membership counts as an affiliate organisation that would mean that I do not need a seconder. Please otherwise let have a list of Liberty Members or circulate the following Motion for someone to second me to progress the Motion:

1. I would like MPs to take steps to decriminalise the charge of contempt of court, on the grounds that every human being has a right to reply even when charged with a crime to voice his protest against the injustices that have been perpetrated upon him or her in court proceedings be that in civil or criminal courts or in the quasi-criminal court of Mental Health institutions or in Parliament. And in court, after sentencing they should have a right to express their view on the judgment without suffering further penalties.
2. This petition is necessary because the State uses this facility of contempt of court or contempt of Parliament to prevent justice being dispensed, and prevents the protestor from being able to voice his reply in Social Media. The only means for the emancipation of society is to allow dissenting voices to be heard. So that prisoners should also have access to the internet to protest against their detention in prisons or in the mental hospitals or semi-detention through Care in the Community.

Why is this important?

This is important because the courts and judges including Consultant Psychiatrists must not be allowed to act in a dictatorial manner (that I have experienced) in a democracy where the people have the right to appropriate government as provided for through the electoral processes; and above all have a human right to reply to all forms of injustices and persecution suffered through the State policies and functions.

Thank you

Yours sincerely

Dr Shantanu Panigrahi

Membership No: 62776

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel: 07967789619

## **The Climate Change Phenomenon**

**29 February 2020** ·

CAN ONE CONTACT THE SOURCE ENTITY DIRECTLY?

Sarangha Kay Is it possible to know Truth of ones destiny or function within creation by contacting "source" directly?

Like

· Reply · 1h

Shantanu Panigrahi

Shantanu Panigrahi Yes it is, if you seek intensively and persistently God will respond to place you on the right tracks and to prove the Creators existence assuredly. I determined this by following my visions and imaginations as if they were guided by the Eternal Being

using a digital clock on which sightings of particular numbers that I chose using the Chaldean Hebrew Numerology that was brought to my attention through serendipity as indicative of a message from God to travel along specific actions in life. So when I checked the clock a time of 2.41, or 3.22, or 4.03 or 5.20, or 6.10 or 7.00, or 8.08, or 9.25, or 10.33, etc that numerologically added to 7 were messages that I relied on in charting my future conduct in life. But I wanted to know whether it was possible for me to live without the aid of such a device so tested that to the limit over several years. I then found that one does not need the device at all and one could yet be able to survive with dignity in a planet in which there are good, bad and ugly componets to Nature. I also then experimented and realised that this was done by gods that existed in Nature and I called that Brahman Nature thence. Brahma is the representative of God who as Hindu I called Sri Krishna. I also found out that the gods did not need worshipping or even revering for one to be able to survive on this Earth with dignity. This is where I am today, an advaitist through truth accommodation as the yoga employed. Now I keep my contacts with other elements of Brahman Nature to the minimum by only responding to queries and questions rather than acting proactively in seeking the truth on Reality.

Author

The Climate Change Phenomenon

Sanatan Dharma is not a religion but a way of life because whilst a Creator God exists eternally it has nothing to say to humans on Brahman-Nature and so is unknowable.

The Climate Change Phenomenon

1 March 2020 ·

A Creator God exists eternally but has nothing to say to humans on Brahman-Nature and so is unknowable.

**The Climate Change Phenomenon**

**3 March 2020 ·**

Making personal vows are an essential part of living purposefully to rid oneself of self-delusions to regain one's mental health

**The Climate Change Phenomenon**

**4 March 2020 ·**

Truth Accommodation as a Religious Practice

Hinduism focuses on truth from Scriptures such as Satyameva Jayate in the Mundaka Upanisad.

In practice it is a very difficult to achieve without a guru-guidance in human form.

This is because when one pursues truth intensively and persistently as one's own guru one finds that there is no divine help for assuaging the mind and helping one to chart his or her own truth path to the destination of attaining peace of mind.

Peace of mind is the only liberation from worldly matters that a person can strive to as a householder and dare I say the same to the advaitist or other spiritual person spending his or her time in isolation from society in temples or ashrams.

Without a guru to guide a person on how he or she should think in order to conduct himself properly in society, there is another way to determine the above truth, namely that peace of mind is the only objective of man (Om Shanti Shanti Shanti).

From experimentation one finds that the reliable manner in which one can go through the journey of jnana yoga is through the process of truth accommodation, which means having no attachments to any beliefs, theories, ambitions, plans, and in fact to no human concepts whatsoever, and continually accept the new realities that become evident from one's actions.

When one does that one experiments on the meaning and purpose of life and through the process of discrimination (neti neti) one rejects one's *raison d'être's* continually until one arrives at a destination that satisfies the mind and gives it peace of mind.

Truth accommodation (I have used the word in Hindu parlance as *satyaadvaita*) means oneness with the truth that one finds oneself in every moment of the day to assess the imminent reality as well as the durable and ultimate permanent realities.

Through this religious practice, one may encounter God or gods and see for oneself if God is of any use to one in charting one's future. If there is such a God for one, he or she will be a bhakta. If he or she experiences no God or gods, he will be an advaitist. If he or she experiences God as Brahma, Shiva or Vishnu, he will be a brahmoadvaitist, a Shaivoadvaitist or a Vishistaadvaitist respectively. If he or she transcends the gunas further, he may enter the transcendental existence, whom we as Hindus revere well beyond their time on Earth has gone.

This is my experience of employing truth accommodation to determine the role that I am in now as someone who believes in Sanatan Dharma finally. Sanatan Dharma is a way of life and so it describes my Hinduism that I learnt through *satyadvaitic* process of truth-accommodation.

4 Mar 2020 Update on Hindu Dharma Forums and in Ask a Hindu-Questions on Sanatan Dharma (awaiting the moderators approval)

Namaste rv2789

I have been reviewing my vows made at the last weekend with the agreement of my wife and daughter but could not stick to it after 4 days. I wish to be free of all attachments and just live out my life as created by God Sri Krishna who I worship through Brahma the sattvic Lord who seemingly supervises my life and my path in life. I of course have no proof that the Gods exist at all but I hope that they do exist for I know that I would have failed miserably as a human being left to my own devices and conducting my life to material and spiritual attachments.

I have been able to lead a family life in this manner with considerable difficulty for the past 22 years since I lost my scientific career in agricultural development and the State here in the UK diagnosed me as suffering from persistent delusional disorder for which I have to take anti-psychotic and anti-depressant medications. I take these willingly as my wife also thinks that I should not have married and had a family because these lack of attachments

mean that I cannot lead a productive life in humanity without specific rules and regulations that require me to lose my freedom and this hurts my conscience.

If that is any guide to you please take note of it or dismiss it as irrelevant and counter productive to your personal situation.

## **The Climate Change Phenomenon**

**4 March 2020 ·**

TOTAL YOGA

I have found that self-examination through yoga that assuages the mind works a treat in combating mental illnesses brought about by stresses of living in the modern day and age and would recommend it to any one.

The form of yoga I have found helpful is to release the tensions of the mind through writing ones thoughts in a personal diary that one can reflect on as one goes through the normal day to day activities.

I have been doing this for the past 22 years and found that writing such a diary registers one's analytical thoughts in a concrete manner so that one has a memory of what one is going through in one's life.

Such a yoga is swadhyaya or self-examination that determines the truth of how one is coping with ones imminent reality and determining what the Ultimate Reality is.

This takes time in terms of years but it is the manner by which mental anxieties and stresses are alleviated through truth.

Of course each person has to find his or her truths as he or she is able to and so I do not prescribe any truths to anyone except to say that one must not give up hope that truth is there for anyone who wishes to learn about oneself and one's interactions with Nature and the Universe.

Yoga knows no bounds and the thing that worked for me was never to have objectives or plans or strategies or tactics in life, that is to say, have no attachments. Attachments to life, to knowledge (gyana), to beliefs, to desires, to actions (karma), to my Diary, to God, to justice for oneself, to saving one's reputation', to oneself (one's life), to one's family, to ones State, to the world, to ones websites that have been created to spread the word, in fact to anything including the satya-advaita gospel that I have lived by, to leave one's legacy for posterity, etc. gives one the mental anxieties that there then is no solution to one's afflictions that destroy peace of mind.

In the yoga I practice stillness of the mind is the result and one is then happy. Get plenty of sleep. That helps in yoga.

In fact there should be no attachment to yoga as a practice either.

That is total yoga.

Be free.

So:

Today is the start of another resolve to fine tune my yoga and towards this objective refrain from smoking tobacco (cigarettes) that I have been hooked on for the past six months.

Surely I thought that I can control my mind through yoga alone and not need anti-psychotic and anti-depressant medications and other external sources of recreational drugs and talking therapy reliefs to cope with the tensions and stresses that I suffer in determining the truth about myself and the universe including all of humanity and Nature at large. I am

trying out a new theory hence by stopping being a scientist determining truths as I have been doing and focus on my well being so that I can lead a happy life of what is left of it. I have been practicing yoga for the past 22 years and have experimented on my mind continually and have not yet found the solution to mental anxieties. This is because I have been attached to science and determining truths. So today I am trying out mind control by losing the remnants of my attachments.

### **The Climate Change Phenomenon**

**4 March 2020** ·

I call my brand of yoga satyaadvaita, or the oneness with truth that one finds oneself in in life during the course of one's nonchalant actions (karma). The outcome of one's actions thereby performed is Sanatan Dharma, the eternal religion because it sets one free.



### **The Climate Change Phenomenon**

**5 March 2020** ·

The concept of dharmayudha is intrinsic to Sanatan Dharma . It emanates from the lessons of the epics the Mahabharatta and the Ramayana. This means that one has to always struggle in life to make the best of the circumstances that one finds oneself in. This is because Brahman-Nature created by Sri Krishna as the Creator comprises of sattvic, rajasic and tamasic guna gods in our consciousness. To be sattvic, one must stand up and be truthful and honest in all one's dealings. When one does this one creates enemies from the rajasic and tamasic vested interests in humanity. So there is a struggle to retain one's sattvic nature through appropriate responses to the persecution that is mounted upon one from the tamasic elements of society. That struggle is known as dharmayudha.

### **The Climate Change Phenomenon**

**5 March 2020** ·

**FATE: PREORDAINED OR IN ONE'S OWN HANDS?**

I say: calculate, analyse and use your brains, and stop thinking it is all pre-ordained as God's leela. Your Fate is in your own hands. This is what experience of life has taught me in trying to access justice in my life when my employers dismissed me from service and denied me

my redundancy money and tried every means possible to get the judicial process turned in their favour so that 22 years later I am still in the doldrums unable to secure a good life for myself for being rejected by an employer after an 18 year career in science.

My upbringing led me to have certain ideas about religion and who God and gods are, and this reliance prolonged my suffering until the day that I discovered that God only helps those who help themselves.

So do not seek God to find your way forwards in life. He will never oblige. Why not is a good question. I hasten to offer my assessment. He does not wish to be known to humans and is therefore known to numerous people as unknowable even when they believe that He exists. This is also the reason that there are atheists in this world who do not accept the existence of God in the first place. I seem to have come to the opinion that He has judged his invisibility or even unaccessibility to be in the best interests of mankind.

For example, He would have to favour some individuals and discriminate against others if He became accessible in a clear scientifically provable manner.

So in my search of reality I have had to over the years increasingly come to self-dependence and not dependent on any Gods. That is the bottom line.

Fortunately the magic of Creation is that God has created Brahman-Nature within which there is scope for the sattvic minded to benefit from God-guidance in a way that one only believes that He is guiding whereas there is no proof of that for the individual in charting his life.

Thus the lesson is forget God and Brahma, Vishnu and Shiva, depending on which of these Entities one subscribes to but use your intelligence, your brains as given to you by your genetics to take actions for survival, and if your dignity is important to you for survival with dignity. Your Fate is therefore in your own hands, and it is wrong to say that what happens on Earth in humanity is the play of Sri Krishna or some other God as Creator, Preserver and Destroyer.

You make your own luck.

We accordingly have a Free Will.

### The Climate Change Phenomenon

The greatest enemy of wisdom is the ego. It can only be suppressed with the right philosophy and outlook. I have been dealing with this at a personal level for 22 years since I terminated my work as a scientist to move on to higher things from that noddly work. I wrote that to my employers 22 years ago. But I had no idea of what it meant when I said it. I was to embark on a journey or self discovery. That was pre-ordained and so today as I reflect upon my realisation that I am a transcendentalist I questioned whether I found the ultimate reality and answers to all my questions. I am free of all attachments now and simply go through the motions of existence. When I said that I wanted to terminate my scientific work to move to higher things: who was putting words in my pen when I wrote that. That must have been a higher power on Earth who was guiding me into realising that I was wasting my valuable and precious time on Earth doing agricultural science when there were spiritual matters to be unravelled for myself. Do not get me wrong. I enjoyed what I did for the previous 18 years but it was replete with egotistical attachments to mundane matters like having a career, a house, holidays, family, making a name for myself in society by questioning the State's provisions of goods and services and law and order. Finally it dawned on me gradually that I was learning about life and its meaning for myself. So the evidence shows that it was pre-ordained and if enough people show such an analyses in

their own lives, one might come to the view that everything that happens to everyone is preordained, for it is the exception that makes the rule.

### **The Climate Change Phenomenon**

**5 March 2020 ·**

#### **CORONAVIRUS THREAT**

Viruses are part of Nature and it has to be defended against by us humans through immune development to eradicate the menace. It has nothing to do with God who has created the perfect Nature that is held in balance as an ecosystem. The coronavirus is a tamasic guna aspect of Brahman-Nature. Brahman-Nature is self-regulating. Those who are well-endowed genetically will survive. The weak will have to suffer inconvenience until the virus immunisation is developed. There is no god or Gods who will protect any kind of human being from this scourge that has afflicted humanity. We have to take preventative measures to protect ourselves as another species of life on the Planet. Scientists and policy makers are dealing with the threat. That is all we can do. So far the estimates of people who die from this virus is between 1 and 4 percent of those who have the virus in their biological systems. We have to wait to see how this changes.

The AIDs virus was dealt with in the 80s and 90s so this one is not as bad as that threat that we faced earlier.

### **The Climate Change Phenomenon**

**5 March 2020 ·**

Satyamev Jayate Naan Rtam

Satyena pantha vitato devayana

Yena aakramanstasya hyptakama]

Tat satasya paramam nidhanam

The above shloka is taken from Mundaka Upanishad

It has various interpretations and exposure but is not allowed to be forgotten because the Indian emblem contains it.

I believe in one version; namely that Let truth stay alive and continue your path to ascertaining the truth.

But whose truth is one to pursue?

There are sattvic truths, rajasic truths and tamasic truths guiding humanity and all living creatures.

It can only be what is pure and sincere that is to say the frame of mind that it totally unattached to material and spiritual concepts. I feel that sattvic guna must be defined in these terms because there is a group of people living very pious lives, a group that is rajasic which may be routinal work oriented and a nasty group that is tamasic or evil minded in consciousness.

So according to my perception truth is not something that always prevails according to Sanatan Dharma; it has to be only sattvic truth that prevails and it is only sattvic truth that devas pursue to liberation and moksha.

### **The Climate Change Phenomenon**

**7 March 2020** ·

Can one's ability to know and realise the truth be genes-dependent? Or is it the case that there is an indescribable Entity called Consciousness that imparts the ability to fathom truth; the truth that generates the intelligence to survive?



### **The Climate Change Phenomenon**

**9 March 2020** ·

**PROTECTING THE PLANET AND ENSURING OUR FUTURE**

Posted on 09-03-20 by Shantanu Panigrahi

The world faces increasing dangers that threaten our very survival on this planet.

Priority should be given to developing the means for the phasing out of nuclear energy and nuclear weapons globally to prevent more sporadic Chernobyls (Ukraine)

<https://www.livescience.com/39961-chernobyl.html> and Fujiyama (Japan) disasters.

<https://world-nuclear.org/.../fukushima-daiichi-accident...>

Not only is there a danger of nuclear catastrophe that will spread globally, the means for disposal of nuclear waste from nuclear power stations has not yet been safely negotiated.

We need to campaign against all forms of nuclear weapons and nuclear energy but increase research on fusion technology and while we await science and technology to attain this utopian dream for many, we should lead austere lives and minimise our demands on the natural resources that will then protect and preserve the environment and ensure a safe Planet.

We should also campaign to ban the selling of arms (nuclear and conventional) in international trade and supply chains to allied nations to put a stop to wars which the arms fuel. This is the only viable means of preventing conflicts between nations, and leads to the wanton waste of resources and damage to the environment.

Why is this important?

We need to ensure that Planet Earth is a habitable environment for all human beings now and for future generations to come.

You have signed this petition.

Not Shantanu P.? Log out to sign the petition.

Increase your impact by asking your friends and family to sign.

Tell others why you signed

With regard to the policies on the hunting of foxes and culling of beavers in the United Kingdom we need to extend our concerns for wild-life to all forms of life and placing a high level of importance and priority for the conservation of biodiversity in a planet where humans in our greed and selfishness have spread out and decimated wild-life. How barren our lives would be if we did not nurture the remaining species of wild-life in harmony. We need to place our thoughts on this vital aspect of Nature that generates such peace of mind to many people concerned not just for themselves but for future generations to come that would be 'greener development' than the earlier focus on economic performance and workers' rights at the workplace.

One needs to understand that it is the natural ecosystem that generates the goods and services that people need in life, so we should stop our greed and live in an austere manner that is also socially conscious in terms of ensuring that everyone has the basic necessities of life. What politicians of all parties should consider is the need to live and organise production on a sustainable basis: this means protecting the environment. The environment includes wildlife because we are dependent on wild-life that are part of the diverse planetary ecosystems. When the ecosystems are destroyed by human greed, we are doomed as humanity. We cannot allow our selfish attitudes to destroy the futures of the next generation after we ourselves have enjoyed the good times that the Planet had to offer.

So we need to reverse the continuing capitalistic and wanton decimation of the environment and keep our demands on Nature to the bare minimum needed for survival. We must ourselves not wish to live up to a grand-old age by consuming the natural resources of the environment but save as much of the resources for the young who have yet to experience life.

Governments must therefore get to grips with Green Socialism, not cater solely for convenience and rights of businesses and workers rights in the workplace.

We need to live to the philosophy of Live and Let Live.

Why is this important?

Mother Nature is suffering overexploitation and is weeping. We cannot go on destroying the natural world or we will be signing our own extinction as the human species for the development of new species that would emerge from the natural world. The coronavirus pandemic is a sign that this is already taking place as we humans destroy the environment and all life forms in it for our greed to make our lives economically growing relentlessly.

## **The Climate Change Phenomenon**

**9 March 2020 ·**

Global warming from increased atmospheric carbon dioxide is not an issue in environmentally-sustainable development

## The Climate Change Phenomenon

11 March 2020 ·

WHY ADVAITA

I have been studying myself and my environment over the past 22 years since I abandoned my employment in agricultural research through the yogic processes of satyaadvaita or truth accommodation. I wanted to know who I am. Through this I went into various stages such as Brahmanism, Brahmoadvaita and even Transcendentalism but none of these positions satisfied me. Being a transcendentalist was also an attachment because one is practicing something from the focus on 'I' or ego.

The philosophy of satyaadvaita is to take action by judging the imminent reality and accommodating it continuously to establish one's personal path in life, thereby navigating the prevailing reality by creating one's own reality towards one's destination of liberation from the nuances of Brahman-Nature. Brahman-Nature is a material cum spiritual concept and an attachment and therefore not the Ultimate Reality. When there is union of the Self with Reality, that is when atman=Brahman, and nothing other than Brahman exists. That is the Ultimate Reality.

So what is Brahman? It is not Consciousness for that is a material concept. Brahman is the Hindu word for Self.

What is liberation? It is detached existence. All that exists is Brahman. Liberty and freedom are material concepts whereas liberation is both a material and a spiritual concept in Hinduism. Do not rest until this goal is attained, of total detachment from life.

This is not the philosophy of nothingness. Brahman is not nothing, it is something. The Self. Tat Tavam Asi. Thou art That.

Because Brahman is not nothing, it is something and atman (Self: itself, myself, himself, herself or all matter)=Brahman, there is 'dharma', moment by moment actions (karma) that leads to the state of moksha or continuous detachment known as liberation in vyvaharika level of reality: in paramarthika level of reality there is no karma or dharma; vyvaharika being an illusion.

For me there are no Gods in existence in either the vyvaharika level of reality or in the Paramarthika level of reality, so I am a strong atheist and a non-dharmist, who acts nonchalantly and spontaneously without any attachments and detached from the reality of vyvaharika.

There are no truths to explore as I am an advaitist. I do not exist in reality. All that exists is Brahman as physical energy; atman is that: itself, yourself, myself, herself, himself are all Self as physical energy. Vyvaharika is an illusion: I am detached from this reality by ignoring its significance while navigating Brahman-Nature continuously to chart my truth path to retain my freedom for liberation in vyvaharika. That is swadharma.

So in vyvaharika we are not free and liberated until Brahman-Nature is conquered. Then there is liberation or moksha. This is when truth prevails as in Satyameva Jayate. It comes from the process of satyaadvaita of truth accommodation which requires hypersensitivity to one's environment for complete awareness.

## **The Climate Change Phenomenon**

**13 March 2020 ·**

ATMAN

We are jivas composed of a body and mind as a unit of being individually. But essentially we are atman embodied in a living entity to be known as jivatman. The way to realise this is to let go ones desires and attachments to all material and spiritual beliefs and ideas so that we lose our ego, the I. The I is the body and mind and is known as the self.

When the self disappears through the practice of yoga gradually during life, all one is left with is the atman.

The purpose of existence is to seek one's atman because atman is Brahman, the imperishable Entity of the universe.

When atman is Brahman, one is totally non-dual in one's existence and one is then an Advaitin. One can therefore be known as a mahatman like Mahatma Gandhi is known to us. For such Advaitin, the Doer is the atman, not the jiva.

So essentially when Brahman takes the form of a living being, it is embodying itself in living creatures.

## **The Climate Change Phenomenon**

**17 March 2020 ·**

The only way to produce changes in society as a Climate Change activist so that one paves the way for a better way of living is to take action in the Courts for legal a consideration of ones concerns and legal resolution of disputed ideals; accordingly I shall make the following matters voiced to a Circuit Judge at the Central London County Court on 3 April 2020 at 2.00 pm when I have a Hearing on my Claim E35YM660 of the court proceedings:

Claimant's submission at Court Hearing on 3 April 2020, 2.00 pm, on E35YM660 at the Central London County Court

To

The Circuit Judge

My Lord

Updated Particulars of Claim:

1. I wished to do something positive for World Conservation in order to improve society and initiated the following petitions. Some were approved for hosting whereas others were inexplicably turned down and disabled by 38 Degrees and Liberty. This is what my Appeal is all about. Please refer to the following links in administering your decision on whether I am justified in voicing these concerns or not. If I am not, you may turn down my reconsideration of permission to Appeal the 14 January 2019 dated Order of the Court on E35YM660 (Dr Shantanu Panigrahi vs Mrs Theresa May; nay the present Prime Minister of the United Kingdom, Mr Boris Johnson). The petitions in question were:

38 Degrees websites:

<https://you.38degrees.org.uk/my-campaigns>

<https://you.38degrees.org.uk/.../making-wordpress-and...>

<https://you.38degrees.org.uk/.../strengthening-the...>

<https://you.38degrees.org.uk/.../to-remove-the-criminal...>

<https://you.38degrees.org.uk/.../regeneration-of-the...>

<https://you.38degrees.org.uk/.../making-the-law...>

<https://you.38degrees.org.uk/.../reform-of-the-citizens...>

<https://you.38degrees.org.uk/.../reform-of-the-democratic...>

<https://you.38degrees.org.uk/.../phasing-out-of-nuclear...>

<https://you.38degrees.org.uk/.../preserving-and-nurturing...>

2. Further evidence for my petitions may be examined at the following websites which have stood the test of time in that they were beyond criticisms from the general public because they are factual representations of the investigations that I have conducted in arriving at the petitions:

Personal websites:

(a) <https://www.shanpanigrahi.co.uk/>

(b) <https://shantanup.wordpress.com>

(c) <https://facebook.com/shantanu.panigrahi.10>

(d) <https://linkedin.com/in/shantanu-panigrahi-a120b267/>

(e) <https://twitter.com/ShanPanigrahi>

3. The evidence in these websites support the Particulars of Claim in the Claim Form and the Appellants Notice of a concerted national and international conspiracy against me to obstruct justice and pervert the course of justice by the States concerned. The government is therefore obliged to take these petitions seriously or give its reasons for not considering them through the normal processes of Parliamentary scrutiny.

As you are aware, I have only asked for a nominal £3000 in damages and compensation for what I have suffered over 22 years and which have led me to these petitions since I am only progressing the Appeal proceedings because I believe it to be in the public interest nationally and globally.

4. I am happy to answer any questions that you may have for me in relation to these Particulars of Claim and the attached application for extension of time for the formal Appeal proceedings to be instituted.

Application for extension of time of up to 6 months for E35YM660 Appeal proceedings: submission at an oral hearing to the Circuit Judge on 3 April 2020 at 2.00 pm at the Central London County Court

Court's Reference: Notice of Hearing dated 14 January 2020 on Claim Number E35YM660

Background: The Court Hearing on 3 April 2020, 2.00 pm is for a reconsideration of the Order of the Court dated 24 September 2019 by His Honour Judge (HH-J) Letham for his refusal of permission to Appeal the Order of His Honour Deputy District Judge (HH-DDJ) Smith made on 14 January 2019; upon submission within 7 days of receipt of the Order for a reconsideration of permission to appeal, this application being executed on 3 October 2019, 09:21am with a progress report sought on 8 November 2019, 19.59 hours; and leave to submit orally against the Order dated 24 September 2019 at a Hearing for the reconsideration of permission to Appeal being granted by the Court on 14 January 2020.

Justification: The justification for an extension of time of 12-18 months for Appeal proceedings was submitted through an application dated 11 March 2020, 12.26 pm by email and reinforced by email on 16 March 2020 16.33 hours. Claimant's arguments for the granting a 6 month extension of time now are as follows:

1. HH-DDJ Smith erred in law in three respects in the Court Order dated 14 January 2019:

(a) by not giving the Claimant the opportunity to seek an estimated extension of time implicit in his delays for the filing of amended Particulars of Claim. The 14 days allowed by DDJ Smith in the 14 January 2019 Order was woefully inadequate for the task of assembling

the evidence in this civil litigation in such a manner that the perpetrators of criminal misdemeanours would not be able to defend against the particulars of Claim. It has taken the Claimant over one year from the date of the Order to prove beyond any doubt whatsoever that the National Health Service was grossly negligent or criminally-motivated with the correct diagnosis and treatment of his mental condition over the past 22 years as shown in the 9 January 2020 dated Care Plan from Dr Odesanya of Canada House where the Claimant has now been referred to the Autism Spectrum Diagnostic Services of Maudsley Hospital from initially being diagnosed as having persistent delusional disorder.

Notwithstanding this continuing referral, the Claimant submits that he is autistic of a special kind that he describes as satya-advaitic or truth-accommodating behaviour which is not a mental disorder requiring medications of any kind whether of anti-psychotic or anti-depressant types that he hopes the final examination at Maudsley Hospital will reveal in due course. His contention is that satya-advaita condition of Autism Spectrum is a highly desirable behavioural trait that the Claimant has inherited as it aids survival of the human species in the most hostile environment that he has faced in the United Kingdom through the persecution organised intrinsically by Nature as defined under his conception of Brahman-Nature In the vyvaharika level of reality. This remains to be seen.

(b) the Particulars of Claim in the Claim Form were outlined in sufficient detail to begin the process of identifying the responsible respondents who were party to the Claim given that over 30 (close to 40) law firms, solicitors and advocates were approached by the Claimant but were manipulated by the State of Brahman-Nature associated humanity not to cooperate with him in providing legal advice and legal representation by an organisation naming itself 'Victims of Panigrahi Association' (VOPA) under the protective umbrella of the Police, the Legal Ombudsman, the Solicitors Regulation Authority and the Financial Ombudsman Service of the United Kingdom; and hence his allegation that the Claimant has made of state-organised persecution by a secretive Big Brother Police State in the United Kingdom. The latest example of this lack of cooperation is the non-acknowledgment of these proceedings by Daker Marriot and Dugdale solicitors and inaction by Outsetuk, Bassets, Emb, Coplands, Medway and Swale Advocacy Partnership and Liberty which has left me exposed to VOPA's manipulations of justice and accompanied persecution. So I am without any legal representation now.

(c) his failure to take account that the principle issue in the Claim was not that past and present Prime Ministers failed in his/her duties to the State (this they discharged) but that the Defendants obstructed justice in office against the Claimant and then repeated this by filing a pointless and malicious defence by stating that the Claim Form's Particulars of Claim did not show a cause of action against the Defendant who abused his and her position of power to effectively manipulate the respondent institutions and VOPA to perpetrate persecution upon the Claimant and then disable his Blog at Wordpress.com which he had used as the final and ultimate level of justice attained by publicising the persecution that he had suffered. It is further argued that the Prime Minister abused his position of power as the Executive of the nation by not instructing the Lord Chancellor to examine the allegation reported to Her Majesty the Queen under petition that a lawful Hearing was never implemented by the Ministry of Justice to hear the Claimant's original complaint 20 years ago against the National Health Service that caused the dismantlement of his scientific career at the University of Greenwich as well as the loss of redundancy payment of around £55,000 or £10,000 per annum as medical retirement from a trumped up charge by the University that the Claimant had been blameworthy of gross misconduct at the workplace

and therefore should be dismissed from service summarily without consideration of defence to his actions and conduct; an issue that also led unfairly to his loss of Shell Cashier's job in the subsequent years following this employment.

(d) in the absence of an appointment from South London and Maudsley NHS Foundation Trust with reference to the email submission of 16 March 2020 16.33 hours copied to the Court to reconsider its rejection of a second-opinion outpatient's appointment for its Autism Spectrum Diagnostic Services and the simultaneous arrangement made for the Claimant to have an appointment with Canada House on 15 April 2020 at 10.00 for continued assessments of this diagnosis and treatment, it is necessary for Appeal proceedings to be extended for an estimated 6 months pending the receipt of a report (Care Plan) from Canada House.

2. In turn, HH-J Letham erred in law on a further four counts in the Court Order dated 24 September 2019:

(a) by not granting a Hearing there and then when DDJ Smith had also failed to do so considering that the Defendant had continued to keep silent to the repeated emails that the Claimant submitted to the Defendant as his evidence surfaced and permitted him to develop the updated Particulars of Claim that his single-handed investigations continued to generate and the state-persecution was unravelled and uncovered by him;

(b) in being presumptuous that the Appeal had no real prospect of success when the Claimant was still in the process of assembling the evidence of state-organised persecution;

(c) in failing to take account of the fact that the Appellant's Notice was assembled at a time when the Claimant was being persecuted by VOPA and which continued right up to mid-March 2020;

(d) stating that the Claimant failed to plead a coherent case; this could not be correct if the Claim Form is revisited with these present updated Particulars of Claim that the Court received timely and countless emailed documents on as evidence since the Order was issued and which should all now be on the Court File;

(e) the Order of 24 September 2019 was based upon consideration of the Claimants Appellant's Notice dated the 27 August 2019 and the file of papers. The Claimant has not received full written reasons for the judgment and has not yet seen the Court File for contents; and

(f) since no Defence to this updated Particulars of Claim has been filed by the Defendant the correct decision would have been to summarily issue the Orders that the Claimant requested, namely that:

(i) damages and compensation of £15 million to be paid to the Claimant by the UK Treasury; and

(ii) full restoration to be effected of the Claimant's Wordpress Blog  
<https://shantanup.wordpress.com>.

Summary: In United Kingdom's unwritten Constitution, civil proceedings are fluid and need to be continually updated with Particulars of Claim with one's imminent circumstances; which I have done. The justification for now granting a 6-month extension of time for the Appeal proceedings to be heard and implemented with a Defence is based upon the aforementioned arguments of a total failure and collapse in Case Management by the above cited Judges concerned with the disposal of Claimant's Claim; and the continuing appointment made upon the Claimant for another review of the diagnosis and treatment of his mental health by Canada House. Since an extension of time for formal Appeal proceedings can only be granted if there is an Appeal in progress, the appropriate decision

would now be for the Circuit Judge to grant the Claimant's permission to Appeal HHJ Letham's Order dated 24 September 2019 pending the full Appeal proceedings to come in which the above cited Orders will need to be considered.

Appeal Plea to be submitted in person by: Dr Shantanu Panigrahi (Claimant) 3 Hoath Lane, Wigmore, Gillingham, Kent ME8 0SL; Tel: 07967789619

Dated: 17 March 2020; 17.00 hours

### **The Climate Change Phenomenon**

**19 March 2020 ·**

SUFFERING: IS IT UNAVOIDABLE?

In the periods or moments when I lost control of myself I acted as though there was a God for me (Brahma as a representative of Creator God Sri Krishna in the Trimurti) but I quickly got over it by stepping into the realm of my paramarthika mode of realisation wherein I detached myself from the experiential reality of vyvahaarika. For the experiential reality is mundane and pointless existence that is biologically driven in Nature in which Brahman-Nature directs affairs in a pre-ordained fashion while giving us poor humans the impression that we have free will to chart our futures when we are all fated to our destinies. Hence there is no rhyme or reason to subscribe to worldly existence that I regard as an illusion of reality that only generates the cunning feeling that we are in control of our lives. The manifestation of coronavirus just goes to show how helpless we are in the perceived reality of vyvahaarika in which we therefore suffer mentally and physically unnecessarily and try and find means to alleviate the suffering from medical solutions or religious theological beliefs and philosophical ideas such as Buddhism.

We need to grasp the fact that nothing we believe and act in accordance with by imposing rules and regulations on ourselves will generate peace of mind individually or collectively for which the only answer is total detachment from the vyvahaarika reality by abolishing our attachments to all concepts inherent or considered as factual in our comprehension of what is going on.

Therefore the answer to mental suffering that are definitely borne of delusions of reality is to lose ones attachments to the processess of living and gain spirituality to guide us nonchalantly and spontaneously as we enter another day in time.

### **The Climate Change Phenomenon**

**19 March 2020 ·**

When one has exhausted science and religion and found that these have no solutions to human suffering one turns to philosophy

### **The Climate Change Phenomenon**

**29 March 2020 ·**

#### LANGUAGE DEVELOPMENT

The mind needs to be trained to think constructively so as to sift out delusions and home in on the essence. It requires constant probing actions on Reality in all its dimensions and is a 24 hour pursuit, not realised until one has practiced it at a personal level. All questions must be addressed clearly in plain English these days and English language's versatility makes it possible as the language is malleable and evolving all the time. This flexibility has led to the globalisation of the language that is international medium of communication much to the consternation of other cultures. Mastering English language is necessary for truth fathoming. Sanskrit was one such language but colonialism and politics have destroyed the ability of present generations to interpret the Scriptures with the meanings that the originators had intended in writing their thoughts for the laymen. Devangiri script must be preserved and promoted in India. Although I cannot speak Sanskrit I value the inheritance immensely when I revisit the scriptures from time to time as my experiences dictate. All regional languages of India do is to play political games for cultural purposes, not educational purposes. So Sanskrit must be revived and made into the national language of India, not Hindi.

#### **The Climate Change Phenomenon**

**30 March 2020 ·**

#### STATE STABILITY MEANS

Shantanu Panigrahi Rita Gupta In the United States of America (US) the State either kills a person for actual crimes that they decide run contrary to the State's requirements on citizens or sends the person to very long terms of imprisonment so that they cannot do any damage to the constructed society. Here in the United Kingdom (UK) there is no capital punishment and because they are 'kinder' to their subjects and do not have the means for judicial and law enforcement processes that would lead to long periods of imprisonment, they have no choice but to protect the functioning of the State by 'treating' those whose views are very different from their constitutional framework of operations with mental health medications of increasing intensity and potency that cause the 'patient' illnesses (like hyperprolactinaemia, immune disorders, erectile dysfunction, tremors, etc) and so shortens their lives either inside mental hospitals or by forcing them to live in the Community as inpatients or out patients on such medications. They further subdue the humans by threats of contempt of Court or Contempt of Psychiatrists who are quasi-criminal courts effectively so that 'patient-compliance' with treatment is ensured. So, there is total State-flexibility here to deal with the 'misguided' renegades of society.

I therefore wonder who is luckier, you in the USA or us in the UK? And what does God have to say about these 'creatures' in authority of those persecuted by authority that He gave birth to as human beings?

#### **The Climate Change Phenomenon**

**31 March 2020 ·**

### DISCOURSE ON DIETARY PREFERENCES

Shantanu Panigrahi

I would never kill an animal for pleasure but will not die of starvation if that is the only thing available to eat. I will eat all dead animals of any kind in order to sustain myself for I think that otherwise I am committing suicide and that goes against my principles. I am therefore a non-vegetarian.

Shantanu Panigrahi

Gopal Singh

It seems that you did not understand what I was conveying so let me make it clearer: if there was nothing in the world to eat, I would kill any animal that I could in order to feed myself. I prefer to be vegetarian but it is not binding on my sanatana dharma to do so. I believe in ahimsa but not at the cost of having to sacrifice my life. If vegetables were not available, I would eat meat on a daily basis without any guilty conscience. What I meant with eating dead animals is that when there is no shortage of vegetarian food, I would not kill a chicken to eat it. But I would eat a chicken if it was killed by someone of another religion or faith and was sold in the shop. Further, I am very conscious about hygiene and will always check that the food is edible by its sell by and eat by dates as labelled in the United Kingdom. As far as animals that die in the wild or in the street I would not eat them therefore for hygiene reasons, and would leave them where they are so that vultures, dogs, cattle, pigs and foxes have something to eat and survive. If these animals were then slaughtered for human consumption and I could not find anything that I prefer to eat I would eat them in accordance with what I have written above.

### **The Climate Change Phenomenon**

**8 April 2020 ·**

#### THE ENEMY WITHIN

Hindu gods have to exist within the confines of Brahman-Nature. Brahman-Nature has three gunas in a triad called the Trimurti. These gunas are sattvic, rajasic and tamasic in nature from which tamasic guna god creates calamities on Earth. This has been going on for billions of years, and sattvic nature in us creates solutions to deal with parasites such as small pox, tuberculosis, malaria, and now coronavirus. Nature has a way of balancing itself so that sattvic truths will lead to the correct decisions taken by humans to deal with tamasic guna generated evils. So if we wish something to be done about Covid19, we have to study the enemy and deal with it using our own weapons of self-defence such as vaccinations to boost our immunity and drugs to withstand the attack. The sattvic god is Brahma, rajasic god is Vishnu and tamasic god is Shiva, with their consorts in the female form of Saraswati, Lakshmi and Parvati respectively. We hope and pray to our own idea of the correct gods for us according to our human nature. This nature emanates from our guna consciousness. Whether we win the fight against coronavirus quickly or through delays will depend on whether our society is regulated to counterattack according to sattvic principles. That is how I see it as an Advaitist.

Raj Beharrie

badge icon

Shantanu Panigrahi

, I agree. God does not interfere with His divine laws. If he did then He would be breaking His own laws. Prayer strengthens belief in a Divine source.

· Reply

· 1 h

Shantanu Panigrahi

badge icon

Raj Beharrie I am sort of questioning if it is right thing to do to pray now, for it shows not only weakness in ones atmawishwas due to incomplete knowledge, but also is attached to the existence of a Diving Power. I tend to think that God exists but is not Divine. He is without attributes as pure knowledge that Creates. What is your view on this please?

### **The Climate Change Phenomenon**

**9 April 2020** ·

Hinduism versus Abrahamic Religions

HINDUISM AND ABRAHAMIC RELIGIONS COMPARISONS

Hinduism teaches us to think for ourselves whereas the Abrahamic Religions of Christianity, Judaism and Islam go by Holy Books written by their prophets and messiahs thousands of years ago. Hinduism has always evolved from several thousands of years since and there is plenty of diversity in thoughts and beliefs through scriptures and gurus/acharyas/sampradayas, etc for Hindus to choose from. Hindus try to find a current guru who would have assimilated all previous knowledge and developed it with updated wisdom from studies of the self in relation to the environment. The second main difference is that Hinduism enables dharma to be manifest in the process of living in life as the priority objective and purpose of existence, whereas the Abrahamic religions explicitly seeks heaven as an afterlife. Hindus try to attain liberation within this life time in order to escape the samsar so that one does not have to negotiate and navigate Brahman-Nature. Once is enough. The third major difference is that Hinduism focuses on truth as the guide for which the mechanisms for truth seeking are tried and tested through yoga and individual paths to ones destination reached through the focus on truth; whereas such a process is regarded as blasphemous in the Abrahamic religions because their truths were already determined and written down in their Holy Books.

### **The Climate Change Phenomenon**

**13 April 2020** ·

WORDS

The discerning mind sifts through personal delusions towards knowledge. This is facilitated from self-reliance and through it finding the appropriate means to discover knowledge from a truth path to certainty. The only practical means of working towards knowledge is to register one's thoughts into words that express ones acquired knowledge. Unless one writes down what is in our minds there are no thoughts and no knowledge. Words are everything. Words are the content of one's knowledge. That is the mystery of how creation works. In other words writing is the truth path towards certainty of knowledge. Hope this makes sense.

## **The Climate Change Phenomenon**

**13 April 2020** ·

PSYCHIATRY AND PSYCHOLOGY

Shantanu Panigrahi

badge icon

Atulya Nimaai Das

ji, I do not know which country you live in but I have lived in the United Kingdom (UK) since the age of 15 and now I am 63. In the UK there is considerable emphasis on mental health and there are well established institutions such as my local Community Mental Health Team who have managed me for the past 22 years since I lost my cherished job as a agricultural scientist at the University of Greenwich. I have over this long period of association with Consultant Psychiatrists both in mental hospital and in the Community developed enormous respect for the work they do to help us cope with conditions such a schizophrenia, bipolar, autism, persistent delusional disorder etc that was born of false beliefs in what a God is and what karma and dharma constitutes. Of course I have had my ups and downs with my Consultant Psychiatrist and it takes a Psychiatrist of considerable ability and understanding to assist the erosion of delusions of the mind. These are provided to us by the UK State that I love enormously despite the upheavals that I have been through as a Hindu living in a predominantly Christian or no religion or atheistic populations. You may say that Psychology and Psychiatry are related and yet distinct practices which assist diagnosis of man from mental abberations born of religious preoccupations that people of all cultures have inherited as baggage that weigh them down. I am in constant contact with my Consultant Psychiatrist who is taking care of me now. Any country that shows genuine care for its citizens should emulate the National Health Service of the UK and provide mental health services nor religious services to the people. Religion kills people with depression and psychotic illnesses that prevents a person from living a productive life in society. I have learnt this the hard way. I am not an atheist for I believe that God Sri Krishna/Durga created Brahman Nature for us to live within its confines for He/She has given us all the tools needed as well as natural resources in abundance and that which are renewable to sustain life for our own selves. It is an utter waste of time therefore to look for a God or gods for oneself. One should spend ones time doing more constructive things like human and animal welfare and protecting the planet from the tamasic elements of Nature which is also part of Brahman Nature.

## **The Climate Change Phenomenon**

**19 April 2020** ·

Pralaya (The end is nigh) has not started. The sun has got billion years yet to maintain the solar system. Every thing that happens to life on Earth is evolutionary until that moment comes when the solar system collapses as it is bound to do eventually. That would be the Pralaya. We are here now to understand Brahman-Nature and its functioning and chart the human/living beings destiny in accordance with the nuances of Nature. We humans can only experiment by probing Nature and move forwards positively for the present generations and for the futures of our children, grand children and great grand children. That is all we can do. Brahman-Nature is a challenge and the purpose of existence is to navigate our paths

through these challenges that come our way in order for the evolution of life forms takes place through accommodation of reality. We need not be disheartened. Every cloud has a silver lining. We need to see the path ahead and learn to live positively so that the present generation and our children and grandchildren, or great grand children (no further) can have good lives. Nature is composed of gunas (sattvic, rajasic and tamasic) which is unalterable. We have to compete with other organisms and develop our knowledge and methods of navigation to protect ourselves and our future progenies as far as the eye can foresee. We cannot look further ahead than that.

It is worry: but through education in the internet era, we have a chance to change hearts and minds to look for holistic approach to sustainable living. Let us hope that we can convince the superpowers of nations that the time has come to review and change so as to preserve the delicate ecosystem of the Earth as you rightly point out.

If every generation considered in all their activities on how to leave their habitats such that their grand children inherit an environment as good as they themselves enjoyed greed would be overcome and the planet would be saved from impending catastrophe.

### **The Climate Change Phenomenon**

**27 June 2020** ·

To

38 Degrees

27 June 2020

We seem to have come to an impasse on understanding Nature and adjusting to natural disasters as they affect human beings, the latest being the coronavirus pandemic that has struck the world. We do not as much need to protect the environment as to live in harmony with what Nature is in terms of the limitations and resources that it has to sustain us as human beings. I believe that the past history of economic development and continual expansion that is capitalised by coercing the population to demand more and more has to be stopped. That is why I tried to rejoin the Labour Party and promote the idea of Green Socialism instead. Internationally, we need to stop living in nation competition with each other for economic pursuits aided through military strengths and focus on human happiness and mental peace of mind when we develop the economy. We must not blindly serve as slaves to the businesses but assert our independent minds and speak up for our rights in terms of race, age, and religious beliefs.

### **The Climate Change Phenomenon**

**5 July 2020** ·

We were asked: Racism and slavery in history: what are the sociological and psychological causes: My response was:

All these symptoms of the failure of human beings to live harmoniously with each other and the environment that is Planet Earth along with the solar system and the wider universe stems from ignorance of Brahma-Nature and its constitution. Throughout human history knowledge has been acquired by humans through religious pursuits of the human mind to

understand the meaning of Existence, and substantial progress has been made gradually. These have been enunciated through religions that cultivate the peoples attitudes and actions to survive on the planet for survival is the fundamental rule of living beings. We have diverse conceptions within Hinduism, there is Buddhism, Islam, Christianity and thousands of other conceptions generated through history. The greater the ignorance the greater are the symptoms of human beings intolerance and slavery and racism are the manifestations of this ignorance. We cannot blame people for being ignorant. That is a societal problem. Societies have been created that inculcate the priorities of the people and these disappear through human history when found to be insufficient to meet the needs of human beings. New societies are created and that is part of the evolutionary process. So it is wrong to be judgmental about the actions of previous generations in what they did in the pursuit of economic objectives to harness the natural resources of the planet from colonialisation and slavery that we know about when Africans and Indians were transported to new lands to engage in productive activities and generate the needs of people. So the sociological and psychological causes are part of the learning processes of mankind. We should understand this and be tolerant as we try and create a new world order with up-to-date scientific knowledge and knowledge permeation that now the internet permits so that globally people have access to information that they would consider to modify and evolve their own particular religious philosophies in accordance with their particular natural resource and human endowments.

## **The Climate Change Phenomenon**

**7 July 2020 ·**

Shantanu Panigrahi

Whatever each one of us goes through in life is organised and preorchestrated, from the time of the Big Bang to the present day to create a history of the universe for us humans to learn from in order to know the meaning of Existence in the minutest detail so that we understand and live to the best possible knowledge and attain the best possible outcome for each one of us. The magic of Creation is that whilst Sri Krishna as Creator has created the universe (gave birth to it) for his own amusement I assume, the Nature that that we live in gives us the freewill to make our own decisions for one's own life so that we do not feel as though an overpowering God is our Lord that we should bend to and worship or live in fear of if we do not act to particular conceptions of dharma as Sanatan Dharma, such as ahimsa, truthfulness, service to humanity, or any other objectives that we humans set for each one of us as our purpose for living. The need that we feel to survive on this planet with our material necessities is how all species of living beings exist. We may individually set ourselves our own targets for our individual raison d'etre and God has nothing to say about that for He made us free-living beings in Nature. Each one of us therefore sets our own objectives and goes out to attain them as best they can until we all die. I for example want to live in total freedom of thought and actions by not being attached to any ideas, objectives, desires, aims and missions for myself or for anyone else whether plants, animals of humans. I have no dharma, Sanatan or otherwise accordingly. However, like we Hindus have been inculcated from childhood with our Bhagavad Gita, Sri Krishna has organised

interventions in the history of living beings so that evil is never a permanent thing in Nature. Within humanity, Buddha, Sankaracharya, Moses, Jesus, Mohammad, Guru Nanak, Mahatma Gandhi etc were such interventions with the purpose of countering evil in mankind at those particular moments in history. And it is all pre-organised and pre-orchestrated. It is therefore for each one of us to live to our particular gunas of rajasic, tamasic or sattvic nature to guide us into our own destinies according to our freewill to decide what we want from our lives. These attributes of human nature are not genetic as is believed by western science but works through the complex nature of the mind, which can be trained from sattvic, to rajasic and tamasic natures according to our upbringing and personal education, whether by following Holy Books such as the Gita, the Bible, the Koran or by the imposition of secular culture by societies with a predominance of agreed State-missions and organised ways of communal living. One can therefore easily be misled or should I say guided by individuals to follow the herd of Statehoods in determining ones actions and fates in life. So the question one needs to ask is how do you wish to live? if you wish to live in a particular manner, you can. Creation does not enforce particular ways of existence, such is the glory that we inherit as mankind.

#### DHARMA: DUTIES AND RIGHTEOUS ACTIONS

I have not studied the Carvaka concept but will say this. Even in atheistic traditions within Hinduism to which I now subscribe on the basis that my Advaita is strongly atheistic in that vyvahaarika, the perceptual reality, is an illusion rather than being a real Creation by a Creator God, one has to live out ones live not in a reactive spontaneous manner that is haphazard and displays a madness of mentality, one has to be judicious in ones actions such that one does not disrupt Nature and live to the preservation of Nature. So one needs to adopt a set of principles of duties and righteous actions in one's daily and indeed moment by moment karma with the right thoughts and right actions. This constitutes dharma. The question is how do we know whether we have the correct conception of dharma to perform. Actions speak louder than words. One has to be admired for having made progress in ones attainments as a purushottama and strive to attain that dignified status in society. My thoughts therefore are that the dharma we devise must not only serve the family unselfishly, but in such a balanced frame of mind that the wider society and even the global society of mankind feel the ripples of ones actions and not only admire and follow what one has been doing, they also adopt the same attitude in their daily lives and the objectives that they seek from their actions. There are no Gods to please with ones actions and karma, it is only the betterment of mankind that should be the path of travel so that one attains the best philosophy for the present and future generations. This is what the Buddha taught and although there are now ascertained shortcomings in the scientific basis of his basic objective which was to find behavioural means of alleviating dukha, the suffering through the removal of ignorance for which one might need several lifetimes of laymen to attain, within the atheistic Hindu tradition that has evolved from Carvaka and Lokayata philosophies of ancient times, it is possible through the yoga of satya-advaita to gain the same degree of knowledge to base one's dharma on even more precisely today without coercive management of the mind through imposed rules and regulations that secular liberal democracies strive for and cause mayhem in Nature from ignorance, within ones lifetime.

So dharma is intrinsic to living in vyvahaarika, even if it is realised to be an illusion of Reality (Brahman) in paramarthika as well.

### **The Climate Change Phenomenon**

**14 July 2020** ·

To RamaRaksha

In Hindu Dharma Forums

4.00 pm (UK Time) 14 July 2020

Namaste

It is a misconception to think and suggest that Hindus are tolerant. We Hindus are normal human beings with the same emotions as any other person. We are taught to adhere to certain norms in society for the powers that be in society have always wished to regulate the State to certain ways of operation that will served the perceived material needs of the people. They have always used spiritual prejudices by using the scriptures to suit their innate jiva-directed goals to control people and put them off their genetic endowments and upbringing related modification to act to certain karma as so-called swadharma or Sanatan dharma. Individually Hindus are the first human beings on Earth to try and understand the construction of Nature (Parkriti) in order to survive in the face of oppressions within society that are fostered through the State that utilise so-called shastras and scriptures to justify their domination over people. Through yoga, one finds that one does not control one's emotions of hatred against other human beings for their oppression and persecution for the way they choose to live from their own yogic-development of the mind, but is able to withstand the material persecution so that one survives for as long as one is Fated to live on this Earth.

Through Brahmo-advaita, the perfect understanding of Nature is gained and the appropriate retaliatory actions undertaken as dharmayudha, which is basically in Hindu thought that we know through the epics the Mahabharatta and the Ramayana is striggle to emancipate oneself materially and spiritually as advised by the Lord Sri Krishna from yuga to yuga through incarnations as scripted in the DasaAvatar. It is well-known in Hinduism that sages and seers used to get very angry with interferences to their perceived wisdom so even to the best of us we Hindus are not tolerant of wrongdoings. It is wise to take steps to rectify society when there is utter evil but one can be delusional and mislead oneself into wrong actions if one does not have first hand guidance from sadhgurus who lead as examples from time to time in humanity to guide their fellow human beings into the right thoughts and actions to counter the evil influences that prevents one from attaining liberation and moksha within this lifetime.

### **The Climate Change Phenomenon**

**15 July 2020** ·

News Feed posts

Muhammad Siddiqui

ASK A HINDU - Questions on Sanatana Dharma

2 h · Shared with Public

15 July 2020 15.78 pm

Q#53 Suicide? Or suicidal thoughts?

From my felt Hindu community perspectives?

How to cope up? Now a days I am getting a lot!!!

Shantanu Panigrahi

Live not just to survive for you have a life, life to survive like a lion in the jungle of Nature by demolishing all the evil that you face that cause you mental suffering and make you lose your dignity in humanity. That is how we Hindus who adhere to the principle of dharma-yudha live and prosper in life without suffering that requires medications or makes us lose all our hopes for our well being and think and even do commit suicide. Learn to express your wishes and desires of human gunas as given to you by nature and perfect your character to live to survive in Brahma-Nature that God has created, nor seek liberation or escapism or refuge in God or any other human being be that your leader in the community that you are part of, the nation that you live in, or even your parents. Be independent and fight for survival for when you survive the gift of life from God, you have a chance to witness good and evil and learn through Brahmoadvaita means to dominate your enemies who persecute you for your individuality, your race, your religion or your culture. Do not be attached to any religion whether Hinduism, Buddhism, Islam, Christianity, Secularism, Communism or anything else. That would be my advice for a human being from a another human being who has studied Humanology and understand what It is all about now.

### **The Climate Change Phenomenon**

**16 July 2020** ·

Re: Please Proceed to Emergency Exits. Global Newsletter 41

(Mailteam@aol.co.uk)/Sent

AOL Service Update <shanpanigrahi@yahoo.co.uk>

To:Extinction Rebellion

Thu, 16 Jul at 20:25

Dear Extinction Rebellion

Thank you for this email. Yes the environmental doomsday theory is of legitimate concern, and the full rational has been published by me in the internet at various sites like Facebook, (including The Climate Change Phenomenon Page) LinkedIn, 38 Degrees, SimpleSite and Twitter that I wish to draw to your attention in relation to my last email to you, as attached see ToExtinctionRebellion24Mar2020.docx. It was further complemented by the following internet petition that I deposited some while ago but which has failed to obtain the 24 signatures that seem to be required for a review of Extinction Rebellions raison d'etre from a western consumerism way of living essentially, it would appear to me:

<https://actionnetwork.org/.../a-complete-overhaul-of...>

If you really wish to examine afresh this whole question on the future of the Planet for human welfare world wide against Consumer-led macroeconomics and its implications, you may consider examining the Blog: <https://shantanup.wordpress.com> which was vandalised

from public view and scrutiny by the concerted actions of States who care for nothing but their desire for fattening themselves up by imposing consumerism globally.

I remain available to answer any questions that you may have.

Yours sincerely

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

Tel:07967789619

PS. I am still living with my wife and daughter in our home in the Community under prescribed and enforced antipsychotic lurasidone and anti-depressant medication of sertraline, and not in a prison or in a mental hospital as in 2004 and 2008 for my latest replase into self-indulgent protestations for a New World Order, but for how long. Your guess is as good as mine.

### **The Climate Change Phenomenon**

**26 July 2020** ·

Re: Lidl and Morrisons

(Mailteam@aol.co.uk)/Sent

AOL Service Update <shanpanigrahi@yahoo.co.uk>

To:Sarah Middlemiss - 38 Degrees

Cc:greenparty-uk,Liberty,Labour,Liberty Martha Spurrier,Rehman CHISHTI,UKIP Head Office,Finance Plus,live@newscientist.com

Sun, 26 Jul at 11:43

Dear Sarah

I think as a country of the United Kingdom, we should aim for self-sufficiency in our struggle for individual and communal freedom to develop our society such that we survive through evolution as I am now conceptualising (see TheoryofEvolution26Jul2020.docx), which I have recommended to the Green Party, The Liberal Party, and the Labour Party the principles of Green Socialism, and perhaps also Liberty and New Scientist for peer review. This request as a loyal subject of Her Majesty the Queen seems to be under appropriate political consideration I not do not know. I rebelled against Labour and LibDems on Brexit and joined the United Kingdom Independence Party and voted tactically for the Conservatives at the last general election because I believed in that stance taken by Boris Johnson who I have admired not withstanding my E35YM660 Claim against the Prime Minister for not positively agreeing to my numerous petitions under my political campaign in the United Kingdom through this peaceful means at 38 Degrees, given that my ambition to set up a Green Socialist Party in this country with or without being under the aegis of a Foundation Shantanu Panigrahi's Foundation for World Conservation and Human Development funded by the World Bank through the institution Finance Plus UK with me as the General Secretary and under a reformed United Nations, is now a delusional pipe-dream panacea that I had envisioned, such is my latest analysis of the Theory of Evolution, unless you tell me differently now.

So my instinctive reaction to your suggestion that I send a message to the Supermarkets to stop the importation of chlorinated chicken and hormone-treated beef under my previous concerns on Environmental Sustainability is to say let us wait and see what happens and then respond appropriately by protests against not finding individually the meat products that we individually need in the Supermarkets, in order that special supermarkets accordingly spring up in a free and liberal democracy that we are to cater for everyone's beliefs and conceptions that has enabled Jewish people to have kosher, and Muslims to have halal whenever the need, even in the schools as part of their school meals. Please try and persuade me that I do not have the right philosophy on this before I send the message as you are suggesting. I need more discussions in the open.

Yours sincerely

Shantanu

Dr Shantanu Panigrahi

3 Hoath Lane

Wigmore

Gillingham

Kent ME8 0SL

United Kingdom

Tel: 07967789619

On Sunday, 26 July 2020, 11:05:38 BST, Sarah Middlemiss - 38 Degrees

<action@38degrees.org.uk> wrote:

38 Degrees Logo

Dear Shantanu,

Chlorinated chicken and hormone-treated beef could be coming to a supermarket near you soon. The UK government's set on fast tracking a trade deal with the US - that could mean low-quality meat from America flooding our supermarkets. [1]

Some of the UK's biggest supermarkets have already pledged never to stock products like chlorinated chicken and hormone-pumped beef. [2] But others - including Lidl and Morrisons - still haven't budged. [3]

It's time for us to dial up the pressure. Supermarkets rely on building a good reputation with their customers to get business. So let's take our message straight to the inboxes of the CEOs of supermarkets who haven't pledged yet - and ask them to stand up for our food standards.

So Shantanu, will you send a message to the supermarkets who haven't made the pledge yet, and ask them to commit to never stocking chlorinated chicken and hormone-treated beef? There are a couple of sentences to get you started.

SEND MY MESSAGE

Our pressure's working. Thanks in part to the 150,000 of us who signed the open letter, Aldi, Co-op Food, Sainsbury's and Asda have committed to the pledge. [4] The bosses at the supermarkets who haven't made the promise will be feeling the heat. If we can flood their inboxes with thousands of messages and show them that they could lose customers over this - they'll have no choice but to listen.

So Shantanu, will you send a message to these supermarkets now? It only takes 2 minutes, but could make a huge difference.

SEND MY MESSAGE

Thanks for all that you do,

Sarah, Jess, Maggie, Yvonne and the rest of the 38 Degrees team

## NOTES

[1] The Telegraph: Trade Deals:

<https://www.telegraph.co.uk/trade-deals/>

Unearthed: Revealed: US meat lobby working to ditch chlorinated chicken ban in UK trade talks:

<https://unearthed.greenpeace.org/.../chlorinated-chicken.../>

Full Fact: Would a trade deal with the USA mean lower food standards?:

<https://fullfact.org/europe/usa-trade-food-standards/>

BBC: UK must accept US food standards in trade deal, says farm chief:

<https://www.bbc.co.uk/news/business-49353220>

Food Research Collaboration: Hormone-treated beef: Should Britain accept it after Brexit?:

<https://foodresearch.org.uk/.../hormone-treated-beef.../>

Manchester Evening News: Inside the grim US mega sheds where chickens are washed in chlorine - that Brits could soon be eating:

<https://www.manchestereveningnews.co.uk/.../grim-mega...>

Greenpeace: Is chlorine-washed chicken coming to the UK?:

<https://www.greenpeace.org.uk/.../is-chlorine-washed.../>

[2] Business Insider: UK supermarkets promise to never sell chlorinated chicken in blow to a Brexit trade deal with Trump:

<https://www.businessinsider.com/brexit-supermarkets...>

Indy100: All of these supermarkets have told Boris Johnson they'll never stock Trump's chlorinated chicken:

<https://www.indy100.com/.../chlorinated-chicken-trump...>

[3] Morrisons has previously committed to making sure that all of their own-brand meat is 100% British sourced. But they have taken no new pledges to explicitly say they will avoid importing products with lower health and animal welfare standards outside of these ranges in the future.

[4] See note [2], and:

38 Degrees: Supermarkets: Don't put chlorinated chicken and hormone-pumped beef on your shelves!

<https://speakout.38degrees.org.uk/.../food-standards...>

38 Degrees wouldn't exist without you, Shantanu.

38 Degrees has no big donors or corporate sponsors. Everything we achieve together is only possible because of fivers and tenners from ordinary people like you.

Please will you consider chipping in a fiver, a tenner or whatever you can spare now? Click here to donate securely:

CHIP IN

Unsubscribe: If you no longer wish to be part of our movement and receive our emails you can unsubscribe here.

This email was sent to shanpanigrahi@yahoo.co.uk.

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The Theory of Evolution26Jul2020.docx

16.3kB

## **The Climate Change Phenomenon**

**26 July 2020** ·

To

38 Degrees

15.43 hrs 26 July 2020

Rehman Chishti wrote to me last nearly a year ago, but there has been some kind of delay in Parliamentary procedures to establish the rules and regulations in terms of personal responsibilities of citizens under legalisation update on the Human Rights Act repeal, the way I understand the status quo with regard to the numerous petitions that I have lodged through 38 Degrees over the years. I expect to hear from him at any time before the Police or the Mental Health authorities visit me to question me without the presence of qualified barrister in the United Kingdom who knows about Human Rights and personal liberties now in the United Kingdom.

I will update 38 Degrees as soon as this matter is resolved after my 22 years of research to find out for certain whether we are subjects to the whims of His or Her Majesty under successive generations of people inhabiting this union of the United Kingdom as it has changed through history, and evolved now to accommodate different cultures and religions from the hitherto imposition of Catholicism or Christianity of which the Monarch is the presiding judge and jury so deputise this role to Consultant Psychiatrists in the Mental Health Institutes to prosecute as dictated by the Monarch and rubberstamped through a Queens Speech in Parliament by the Executive, poodled through the Prime Minister, with no opposition except to tinker with the facade of democracy in elections for the Parliament and local councils, and Judges themselves acting through the Privy Council establishment to rely upon the report of the Consultant Psychiatrist to dispose-off civil and criminal prosecutions by citizens seeking liberty to full citizenship by protesting against the Police States curbs, including curbs on their rights to protest not just in demonstrations in the streets as Extinction Rebellion does now and Arthur Scargill did during the Miners' Strike of the 1980s when Police attacked strikers peacefully protesting against the closures of their pits and the destruction of their mining communities in Wales, Scotland and England by banning secondary picketing in the law and seemingly sequestering the financial assets of the Union. As soon as Rehman Chishti provides me with a reply to the attached email, I will add to this report:

To

MP Rehman Chishti

Member of Parliament

Gillingham and Rainham

Via 38 Degrees

18.05 hours 22 July 2020

Dear Rehman

I have been exasperated by the lack of effective supervision and actions from the State's facilities in the public sector to tackle hate crimes in society, in particular religionism. I have been examining the psychology of religionism for some considerable time, and of the opinion that it is covered up under different themes such as culturalism (communal living

philosophies and its material manifestation) and pure racism (genetically derived colour of the skin or other facial features) such as we see around the world.

I would like to head a task force straightaway to tackle this important issue for mankind and especially in connection with national patriotism in which inclusiveness is vital.

I am of the view that this scourge that generates protest movements like Black Lives Matter and groups against anti-semitism in society cannot be assuaged without stern government policies to change the current direction of the education of our young children in society.

Thank you

Dr Shantanu Panigrahi

3 Hoath Lane

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Kent ME8 0SL

Tel: 07967789619

### **The Climate Change Phenomenon**

**27 August 2020** ·

Dealing with challenges from Brahma-Nature

To

38 Degrees

10.55 am 27August 2020

I feel that diseases such as those from viruses , bacteria, malaria, etc will always pose of challenge to us humans to develop means of countering their effects and this is the nature of the struggle for the survival of living beings in a complex Nature. It may be a hard-hearted approach to supporting our human species but I feel that humans are helpless in the long run as Nature will continue to generate new species of beings such is the versatility of life. In these circumstances, we should not worry about whether we individually survive this pandemic or not, because our own genetics will adapt in the future to counter the effects of the coronavirus as it has over all previous such pandemics. That is life. That is the true nature of the evolution of life. We should develop disinfectants and medications to the extent that our present knowledge of science enables us and this work has been started all over the world, but in the end those people who have other ailments due to age for example will not be strong enough to withstand coronavirus.

As regards the economy, there have been previous recessions, man-made and nature-led so we will have to lower our demands from Nature until we surmount this latest challenge.

We should go back to business as usual and see how herd immunity develops across the world.

### **The Climate Change Phenomenon**

**14 October 2020** ·

Environmentally-sustainable living in harmony with Nature

Hindus strive towards a perfect holistic balance of living in harmony with Nature. According to our shastras 'ahimsa parama dharma, dharma hevo thai vacha, dharma evo hato hanti, dharma rakshati rakshita'. That is the basis of Sanatan dharma as the eternal law of the universe.

Ahimsa is total physical and verbal non violence towards all living creatures, plants and animals. This also means viruses, bacteria, fungi chicken etc, whatever you can see. That is the param dharma.

So one tries to be a vegan, but essentially one must survive as the ahimsa mode of living does not let one commit suicide from depriving oneself of food and water (self-preservation). So when a Hindu lives in circumstances that there is no vegetation (in pastoralism, or urban living, for example) and one is therefore in a situation of having to eat meat from terrestrial and marine animals or even corpses like Aghori baba do, to protect the primary goal of personal survival as swadharma in which killing animals is better 'dharma' than starving oneself to death, one is protected by Nature in that Nature operates to the Gaia phenomenon. One tries to therefore be a vegetarian because Nature's vegetation is fast in providing creatures with renewable food resources for personal survival adjusting the introduction of new species if existing species are not conducting themselves in perfect Sanatan dharma so that if one is honest to God in ones actions and justification for killing an animal because there is nothing else to eat otherwise, dharma will protect you in turn and your community species will survive in the evolution of life-forms on Earth: hence, to protect dharma by hinsa (violence), is sarva-uttam dharma and this is summarised in the fourth line 'dharma rakshati rakshita'.

It is all in one's mind therefore, in which one must do satya-advaita yoga constantly to be at one with the truth, the reality of one's imminent circumstances of living but always striving towards perfect ahimsa param dharma and so being totally non-violent. That self-guidance gives one instant and permanent peace of mind that one is living sustainably with the environment.

So we Hindus are nonviolent by nature and if anyone calling himself a Hindu is not following these principles of the eternal law as Sanatan dharma they are not Hindus. Being a Hindu is synonymous with seeing oneself as being just another unit of the environment of Nature like plants, animals, soil, air, etc: We are Nature. We must therefore not destroy Nature in our personal objectives of being able to survive until death comes naturally to us. We must therefore minimise our demands on Nature so that Nature can regenerate itself through the evolution of the species in relation to the environment constantly for which our lifestyles should be organised to make Nature do so as quickly as possible. This will happen only from our personal and collective wisdom into austere lives in the consumption of natural resources, with taking only what one needs from Nature for our basic necessities, which comes to our mind through yoga to lose all one's mentally-driven attachments for personal survival unnaturally by medical means and temptation for the acquisition wealth from the over-consumption of goods and services. That is how a dharmarashtra should be built so that the planet's resources become naturally renewable in environmental-conscious utilisation to preserve Mother Nature.

This is how Hindus lived for thousands of years under the guidance of sages like even Buddha in Buddhadharma. It was shattered afterwards through ignorance introduced by plundering humanist invaders starting with the Greek's Alexander, the Muslims, and then European colonialists with totally different concepts of greed-based exploitation of the

provisions of the natural environment in God-created Nature to dominate and modify the natural environment from urbanisation and creating consumerist societies through educating their population into perpetuating such a lifestyle from a young age in schools, madrasas and churches of the means got mass education to brainwash people into human-selfish values in organising the State towards this *raison detr'a* of survival of the brutal fittest. This is why humanity is suffering badly now as this process over the past 2000 years with its effect on the increasing of the world population to 7.5 billion humans that is totally unsustainable from the point of view of the finite geological and surface natural resources (in not realising that geological ones should be left alone to mother Nature for the regeneration of the surface of the Earth through earthquakes, volcanoes hurricanes) which has destroyed the inherited biodiversity of Nature; since the Roman Empire started their conquering quest in following the Vikings example, and which got emulated by European civilisation and Middle Eastern and Far-Eastern civilisation, that then permeated into the Hindu heartland in the subcontinent of India. It is however never too late to get back to the basics of environmentally-conscious living.

## **The Climate Change Phenomenon**

**15 October 2020 ·**

Nature Boy

15 October 2020 Update:

If one obeys the law of Nature , an eternal law, by being one with Nature, as a Nature Boy, taking only what one needs from Nature for basic survival of food, water, shelter, and savings for a rainy day, one will survive to a natural death individually for dharma (law) rakhati rakshita. If you protect the law (dharma) that law will protect you.

The first rule is to do so individually to propagate your self and your personal 'species' as a unit of Nature. If through socialisation with others who following your own principles of Nature-Boy living, you acquire friends with whom you socialise and so find your friends of the same mind to live communally with marrying within your social circle and creating your own community afresh by not being attached to the principles of the wider society who may have different principles to guide their living. That is how Nature forms communities that develop culturally as a new race perennially throughout the history of Creation. So strive to retain your independence of free-thought and actions in life to survive, a phenomenon that one attains from total unattachment to anything that has happened prior to your being on Earth.

Therefore, every individual life-form is a new beginning in Nature. Maintain and preserve Nature as the provider of nutrients to enable you to live to personal dignity of independence, not bound by any existing man-made laws and rules to regulate you. Be confident in this approach because I have found this to be the elixir of living to perfect freedom of thought and actions for total peace of mind. Enjoy the beauty of Nature and its creations. Do not scoff off anything, human values and animal behaviour and the behaviour of viruses, bacteria, plants and terrestrial and marine animals. Value them as the constituents of Nature, protecting biodiversity as you have inherited. Do not kill viruses, bacteria, or any animal or human beings in total nonviolence (ahimsa). Allow Nature to

exist, that is when it is stable and unchanging. If one changes the status quo, Nature will punish the perpetrator by illnesses and premature death, to enable a new life form to emerge for occupying your space in Nature.

Let therefore Nature take its course. Do not disrupt other living beings way of life. They will meet their own fates. So do not preselytise your views. Love everything, without analysis of good, bad or evil. Be happy and content with that subservience as dharma (personal guiding swadharma or personal law imposed by yourself upon yourself by your own mind), which is not taking orders from anyone else, as your own frame of mind (raison d'être) that you are Nature. So make your own rules as a Nature Boy to live to the perfect adaptation to Nature, such as minimising your requirements into austere life, stopping pollution and waste, and listening to no evil, seeing no evil and speaking no evil, doing no evil as being the sins committed to Nature.

### **The Climate Change Phenomenon**

**17 October 2020** ·

Shantanu Panigrahi

God existed or exists as Creator only of Brahma-Nature, which is Brahman, the universe of Self. It has its composition and constituents as 'gods' from whom we humans take our inspirations to act in accordance with the gunas (rajasic, tamasic and sattvic, along with the millions of other god possibilities driving Nature). We can call that God the Creator by various names but we are only relating to these guna consciousness gods in doing so. God the Creator is accessible through yogic-tapas to confirm that He exists, but does not preserve Brahma-Nature. Brahma-Nature is self-sustaining in its Self-preservation through the mechanism of Gaia-coordination of this Entity. This alone creates the changes in the expression of Brahma-Nature in our universe over time, from the very start of the universe 14.5 billion years ago and the coming of Life on Earth 4 billion years ago, into what we Biologists have recognised as the Paleontological Tree of Life. So when you ask Define God, how can we know whether the person standing before one is God or not, no one is God, the Creator of Brahman. There have been no incarnations of God on Earth ever in the history of mankind as avatars. Creator God who I have named Sri Krishna created Brahman through His maya or magic. Creator God is It-Manifest. It will also exist when Creator God decides to become Unmanifest, where it will be unknowable to man. The aim of our lives is just to understand the functioning of Brahma-Nature to survive on this Earth with as much intelligence to learn about its opportunities for self-advancement materially as possible. There is no bliss or satchitananda in oneness with Brahman (Self), one still has to deal with one's imminent realities with intelligence to survive. In Brahmo-advaita Vedanta, one realises that the best way of developing ones scope for survival in Brahma-Nature is not to be attached to one's body's needs and desires in terms of wanting anything in life. One judges the opportunities and dangers from ones competitors and those who wish to put your survival at risk in Nature by losing all mental attachments so that the mind is then free from polluted thoughts that lead one into indecisions and incorrect actions which then lead to one's downfall in material terms. The greater the basic level of information one stores in one's brain as knowledge, the greater is the mind's ability to decide correctly with the increase in the awareness of one's surroundings as one lives in Brahma-Nature. So worshipping and acknowledging or fearing a God is self-delusional for Creator God would

not interfere in the functioning of Brahma-Nature no matter how much one prays and worships this God, and gods of the gunaconsciousness do not act on your behalf so that if you pray to these gods it is a pointless activity and a total waste of time. The choice is yours alone as the doer. If you want to live, you need to sharpen your scope for evasive and opportunistic actions by realising the functioning of Brahma-Nature from the knowledge of the environment and total unattachment to the bodily functions. Be a Brahmo-advaitist for perfect existence and enjoy the fruits of Nature. There is no other heaven to go to on Earth or outside Earth.

I am talking about material and spiritual liberty, which is more important, can material liberty ever be achieved? It is quite clear that this is not possible for all States are dictatorial and require their populations under slavery to use and dispose to suit the political agenda. So one is left with only spiritual liberty or mukti/moksha/the independence of freethought/free assessment and free contemplation to live by. Freedom of expression is highly curtailed by the State, all States without exception. One needs to be very careful on what one writes and utters in public. Mukti is therefore only possible in the seclusion in one's House of Shelter. This is not just a House of bricks and mortar. It is the spiritual House of Shelter where one develops such a degree of awareness of what is going on in the material world to deprive one of one's material liberty, that one judiciously takes steps to protect what little one does have through legal and medical channels of the judicial processes within the State: as a master of escapology.

## **The Climate Change Phenomenon**

**27 February ·**

THE MIND BODY AND SOUL IN OUR CONSTITUTION

Dear Colleagues-Worldwide

On this Saturday morning, we feel optimistic about our futures and wish to offer our deepest condolences to all the victims of the adversity from Nature in the form of the Coronavirus pandemic that has hampered our progress in mankind over the past year, with over a million dead and of course we feel for the loss of these loved ones wherever on Earth that people have suffered.

Different countries have taken their own individual means of dealing with this crisis, in the end which is right, and we are now non-judgemental about the approaches that have been instituted wherever. We do not believe in a centralised-authority to monitor and administer a global strategy to dealing with this issue, as with all other issues, because as Libertarians we leave it to individuals and their society's collective wisdom expressed through Democracy as best as this form of government is activated in individual countries according to their cultural norms.

The Conservative Libertarian Party is, notwithstanding, a semi-secular organisation of sorts. We believe that God exists as Creator, and we also do not subscribe to the view that the

Creator has abandoned the inhabitants of the Planet to their own destinies, in our perception that everything on Earth and in the universe is pre-ordained and pre-orchestrated, yet we have the free-will in the magnanimity (we believe) of the Creator to take whatever steps we feel is necessary to go our ways. Whether or not his perception is true, that the universe is constructed on a Grand Design of sorts, who is to say, it is a matter of faith. Without faith man is a ship without a rudder. The mind is wanderer, floating about in the oceans of thoughts, disoriented, confused and uncertain in the clarity of the direction of travel that an individual should go down as in the Sahara desert. We are therefore not fatalistic in accepting our pre-destiny as kismet/naseeb/bhagya and believe in proactivity in activism towards generating with the best of intentions, knowledge, wisdom and guidance for the benefit of us individually and through the example that we set with our legacies for all of the people in this world into the future, so that our children are left this our findings on Nature that they were provided with through our publications as a source of education that is updated to the modern day determination from the types of sciences that we individually have pursued with whatever degrees of success, as food for thought of what we knew and have something therefore to reflect upon as they embark on their own individual journeys in life more surefooted with the collection of data accumulated that will enable to judge for themselves the optimal paths to material prosperity that they should travel down that would give them their fundamental need for peace of mind and freedom from mental illnesses. We as a Society feel this to be moral obligation in the same way that we ourselves are indebted to our forefathers for what we derive our knowledge from to move us forwards in life so owe this to future generations as their forefathers. We do the best we can within that objective only.

It should therefore be clear, that as the Founder of this Society, I do not under any stretch of the imagination, wish to prescribe, let alone impose my conception of Vishista Advaita Vedanta on anyone on Earth now or ever in the future, but it is summarised here for those who might feel curious-enough to check what I was talking about:

[http://vishistaadvaitavedanta.bravesites.com/;](http://vishistaadvaitavedanta.bravesites.com/)

[http://pub46.bravenet.com/forum/3871902446/.](http://pub46.bravenet.com/forum/3871902446/)

The background to this conception is that I was seeking to understand Nature and formulated a scientific hypothesis in categorising Nature as Creation that I named Brahma-Nature under three components, the sattvic (pious), the rajasic (routinal) and the tamasic (destructive), not my own idea, it is what we are taught as Hindus from the Bhagavad Gita, that condensed the knowledge of our Hindu forefathers. It was just an imaginary formulation, a shot in the dark, as I had nothing else to go on in seeing the good, the bad and the ugly in human nature. I used this formula to enable me to climb up the mountain of the Himalayas of knowledge towards its summit of Mount Everest through the North Face on a what they call the neti-neti approach in Hinduism to see if there was any knowledge, wisdom and the promised land of 'ananda' there as we Hindus have since time immemorial been brought up to believe. It had to be put to the test and the only way to do so was a trial-and-error travel of examining all the theories hitherto conceptualised, to see if there was anything to be gained from the knowledge that I would arrive at in the finality of search, if and when it took place, and in being aware that I could die any day with an unfulfilled desire to know-it-all. It led to this particular theory of Vishista Advaita Vedanta. Which we believe it to be simple common sense, rather than anything that we have come up with under Divine Inspiration or Revelation. Sheer persistence in dedication to resolving the confusions in my mind was my only objective in persevering along this path to see if

there was a panacea that could address all the ills that I and the rest of humanity face even today with continuing wars of one kind or other that destroys carefully built infrastructure and wealth and because I have had been through fortunately or unfortunately as circumstances impose on me through the acute slope of that mountain in being periodically depressed, psychotic, schizophrenic, delusional and moody and fatalistic over the past years that is well known, and I remain under mental health medications to control my thoughts as need by the State that I live under here in the United Kingdom.

Yet, I am free-thinking still, it is an inner compulsion to express my moment-by-moment truths of mind and I do not really write for any other purpose but to offload this mind as a daily exercise of moment-by-moment therapy that is what is essentially 'satya-advaita yoga', or oneness with truth. On reflection I should deduce that I personally believe the practice has saved me from utter destitution on the streets or a third spell in a mental hospital of the State, the first being in 2004, the next in 2008.

In the end, if this is the end, I found that only through mind-control in a faith, yes faith, a person acquires the ability to control his or her mind from wandering about like a colt/horse unrestrained and going all over the place to cause mayhem in society. So, the faith has to be optimal to Nature to enable on to survive in the libertarian frame of mind. This optimality for me was what generated the faith of Vaishnavism, as pin-pointedly charting my future at the centre of the sphere of Reality that I personally formulated for myself in describing Nature as Brahma-Nature Created by God. I had been a deep worshipper of God all my life (we call it bhakti in Hinduism), the details of which can be followed here:

<https://www.linkedin.com/.../proceedings-bhakti-path.../....>

We therefore believe in taking control of our destiny, through the rigours of the rules which are the laws of our Vaishnavism steadfastly adhering to the centre of the sphere of Reality and accordingly talk about our faith as what constitutes sanatana dharma for us. It prescribes a semi-secular means of proceeding into the future in full-control of the three facets of our Constitution: the mind, the body and the soul, yes soul, otherwise known to Hindus as atman, for our thoughts. In regard to this because we treat ourselves as human beings, we do not refer to the atman/paramatman at all and do not equate the two, there being no God as a paramatman getting in our way of life whether as Sri Krishna or as Vishnu who remain dormant in our psyche, whether He likes it or not (who is to tell), for we do not believe now that God supramentally as a Supermind descends or surfaces into our psyche at the beck and call of our minds in prayers to provide us with Divine Revelations and Divine inspirations for our work and the conduct of our duties and responsibilities as the much talked about 'dharma', and its attribution to God as Sanatana Dharma. We are not trying to access the Supermind either as irreverential not exactly sinful because we do not acknowledge His interference in our human affairs and leave it dormant in our psyche as our attribution to respecting the Creator. However, through mind-control we are operating at the interface between the mind and that presumed-Supermind perfectly so that our actions are pristine-perfect. This interface is termed as soul for us. It is the source of our conscience or dil in Hindu parlance.

So, we human beings have to deal with our problems individually but also collectively for no man is an island. No one else will do it for us. We must preserve the treasure of Mother Nature as our foremost thought and which is underlying objective of our actions. In so persevering, we generate the knowledge that requires us collectively to go down this road of humanity into the future as a joint-venture.

With that said, we perceive that there is therefore a need for a reorganised balancing third centre-ground resource-mobilising force in society, that I have personally experienced in the United Kingdom that I live in where I have been involved one way or the other in activism for 25 years during which I have studied the government and democracy unfold to its stagnating worst through the Brexit and now the Coronavirus crises. Across the world too, we need to form societies in individual State-nationalisms that are all-inclusive within the individual States and not constantly mired in squabbles within, which wastes a nation's resources and concomitantly, the natural resources of Nature, In the United Kingdom that I know about the Right the polarising of politics is represented in perpetuated unendingly in preserving the inherited and antiquated society strictly along the lines of the class-struggle between the 'bourgeoisie' and the 'proletariat' of bosses and workers. We consider that to have been appropriate to a bygone age when society still needed to develop further in order to attain a level of organisation nationally and globally that would until it reached the pinnacle for all countries in terms of the appropriate scientific and technological developments suited to them through Economics, and with the internet era that time has arrived. The division of society along those lines has been emulated in countless other countries, whilst there are others in which pursue extremes of religious service to their perceived God through the implementation: Islamic States come readily to mind on that account) whilst still others are totally atheistic running Communist peoples one Party systems (China), and others on some dictatorial Rulers personal perception of what religion should be implemented within their State.

The lessons now are clear from the past year of the United Kingdom nation's and indeed the global struggle against the coronavirus pandemic. On the one hand, there has been a cavalry-organised against the virus in some countries in a cavalier approach so to speak, with the expenditure of billions of pounds that the nation does not have and which will be a burden on future generations, who at the same time are constrained from education in schools, colleges and universities that would make them less able to generate the financial resources in the future not just to foot the bill but even to look after themselves and their families. On the other hand, the Left as exemplified with their daily criticisms of 'false promises' and 'failure to deliver' by the Right in their 'opposition' have no idea on any solutions of their own to the crises except to demand more financial support for the worst-off in society financially out of their sentimental piety towards the weak and vulnerable, one presumes: and that costs money. In the United Kingdom, the so-called centre party with a few members balance these two options politically and selfishly dillying-dallying daily to secure their existence to be there in case of a hung parliament. Other countries do away with any centre-ground democratic institutions and a great majority of effective dictatorships some dressed up as liberal-democracies, others overtly Dictatorial in Monarchy of religious hegemony.

There is therefore no cohesive third party that would form the basis of true nationalism, with the interests of all the people at heart, and the interests of the environment, and international relations of living in harmonising, conserving and preserving outlook. We abhor anarchy and believe in nationalism, the question is what kind of nationalism, as always.

The monuments of the past will be white elephant for them left to decay into Nature. Now, is the time for urgent rethinking and a national-consensus on this issue through dialogue, instead of brushing/sweeping every issue under the carpet or kicking into the long grass for the imminent need for political or material survival. Nature-posed problems will not go

away. It is in a state of flux, and we need to be alert and take pre-emptive measures in shielding ourselves against the pitfalls of our journey in charting carefully our path in navigation through the imminent, durable and permanent realities of time.

The only faith that is true is the one that liberates the mind from rituals and mindless activities. So doing is believing: <http://pub46.bravenet.com/forum/static/show.php...>

A start towards this end has been made in The Conservative Libertarian Society under the philosophy of Vishista Advaita Vedanta.

I remain at your service, if you have any issues and questions regarding this post.

Sincerely yours

Dr Shantanu Panigrahi

Released: 27 February 2021, 16.25 pm hours (UK-Time).

[pub46.bravenet.com](http://pub46.bravenet.com)

My Message Forum - A Bravenet.com Forum

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### **The Climate Change Phenomenon**

**19 February 2021** ·

WHAT IS HINDUISM AND WHO IS A HINDU

Shantanu Panigrahi

Hindus are the people who lived in the past and now East of the Sindh Stat that is now par of Pakistan. In India today we are Hindustanis composed of Bharatiyas in a conglomeration of religions that includes sects of Islam, Christian's, Buddhists, Jainas, Saivities, Brahmaism, Vishnu, Sikhs, Advatists of various description both atheistic and theistic, and those without any religions but follow their Swamis like Ramdev, Ravishankar, or historical characters like Sai Baba; others just meditate on God personally through Mantras like the Gayatri Mantra. So it is the people who you are talking about when you talk about Hindus. The fact that in Hindustan such a diversity of beliefs and faiths are living together immersed into society in tolerance is the defining characteristic of Hinduism as a way of life, not dharma because dharma varies from a person to person, and there is no Sanatan Dharma as the eternal law of the universe that goes to protect the adherent through the principle of Dharma Rakshati Rakshita in a structure to Reality that has built-in Divine protection for those who follow Sri Krishna as Creator God. So what is the purpose of following Sri Krishna as Creator God, only Vaishavites know, no one else, for they get real ananda from their worship of Vishnu in Bhakti. Some like ISKON preach Bhaktivedanta, it may or may not be true, who knows, my path did not take me there although I considered it. Vaishnavism is immersing oneself into Creation, not to God as Vishnu, nor to Sri Krishna as the Creator. In other words Hindus are a diverse lot, you find your own path in life. This is all I am willing to promote about Hinduism.

0 comments

### **The Climate Change Phenomenon**

**18 February 2021** ·

For my Odiya friends only: thought of the day, 18 February 2021

Sada bele ananda and santi re ruha, nije ra dharma bhabi chinti ke kara: Bhagaban acchanti, ei bhakti re nije ro baato khuja, ei more shikya tama pain: bhakti ru gyana aase, gyano to

ananda aase, ananda ru mukti aase, sei mukti nije ro baata re khoji le, jeeban pura lakhya ru dharma baata re, satya baata re aano, thebe Bhagaban prapti hue: Sada bele ananda re ruha, nije ra dharma bhabi chinti ke kara: Bhagaban acchanti, ei bhakti re nije ro baato khuja, ei more shikya tama pain: bhakti ru gyana aase, gyano to ananda aase, ananda ru mukti aase, sei mukti nije ro baata re khoji le, jeeban pura lakhya ru dharma baata re, satya baata re aano, thebe Bhagaban/Ishwar prapti hue. Remember, ananda: mukti ru aase, mukti dharma ru aase jebe dharma Sanatan dharma hue. Sanatan dharma 'ahimsa' sikhile duniya/sansaara/prithivi ra rakhya kariya bujhi hue.

Arthat/maane/meaning:

Always stay in 'ananda' and peace, do your dharma (duties and righteous actions) with thought and care, God is there, on this faith search for your path, this is my advice and guidance; from bhakti comes gyano (knowledge and wisdom), from gyano, comes happiness and bliss, from ananda (happiness) comes liberation (mukti, freedom); search for that liberation into your life-path, from charting your live bringing fully targeted and specific (dhyana/lakhya) on the dharma-path of truth (satya-path) into your living; from that God/Ishwar is acquired. Ananda comes from freedom, freedom comes from the right dharma, the Sanatan dharma. Sanatan dharma is realised when one understands 'ahimsa' to be the preservation of samsara/the Earth/the Reality/the Nature of Being.

<https://www.youtube.com/watch?v=7W8l19XriYw>

Mere Naseeb Mein Tu Hai Ki Nahi Amitabh & Hema Malini Naseeb 1981  
youtube.com

Mere Naseeb Mein Tu Hai Ki Nahi Amitabh & Hema Malini Naseeb 1981

Naseeb 1981 Directed by Manmohan Desai Produced by Manmohan Desai Written by Kader Khan Prayag Raj K.K. Shukla Starring Amitabh Bachchan, Hema Malini, Shatrughan Sin...

0 comments

## The Climate Change Phenomenon

14 February 2021 ·

Siva Chetty:

Can Hinduism (religion) be explained without God ?

Comments

Shantanu Panigrahi: You are wonderful in your questions born of deep insight. It is very important question. But my personal belief is that for perfect knowledge, God has to come and awaken one to search for the meaning of life, otherwise we live like all animals do not knowing one thing or the other fishing in the darkness of bland Nature, full of delusionary thoughts. But He only comes to an individual if He thinks that the individual is truly seeking a path to a spiritual existence in his karma, and needs to be straightened out, this means that my opinion is that if you are truly seeking the truth of the Nature of Reality in order to find how best to conduct yourself in your developing meaning of dharma, that itself is bhakti that will bring God into your life.

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How does karma yoga lead to Moksha:

Shantanu Panigrahi: Seeking anything is wrong, anything whatsoever, except knowledge that helps us turn ourselves from being just animals into what the Creator might have expected and hoped for, human beings. The only way this can be ascertained is through

work/karma, not from selfish quest for moksha or to become learned. Knowledge comes to those who wait.

0 comments

## The Climate Change Phenomenon

10 February 2021 ·

Is the Vedic System of Hindu-India dead and buried for good?

Robert Gardner: 1thSponsooraefd: Is "Brahminism" and the caste system the same thing? Is it true that it is not Vedic? If so, where did it originate?

Shantanu Panigrahi: My investigation indicate that Brahminism is an intrinsic part of Vedic culture and firmly incorporates the ancient caste system of the four verbs, Brahmins, Kshatriya, Vaishyas and the Sudras, each fulfilling a different role of specialism in the maintenance of civilised society. The system of social stratification persisted until the 15th Century with a lot of positives going for it in historical times, and even today many scholars argue with convincing justification that it should be restored for ordinary people to be efficient in their specialised roles. It takes a considerable amount of dedicated devotion to become really good in what one does to keep a society being contributed and nearly impossible for everyone to be doing every role quickly. Like Brahmins have to study the religious material and cannot at the same time be expected to be a good soldier to defend the society from invaders and also cultivate food for society and the menial tasks. Each of these four major areas of work required dedication and an effective educational basis for successive generations to be able to master the particular work. This was achieved intrinsically by children following the family tradition in which it was easy for parents to bring up their children in the family profession. The education provided to children was therefore highly specialised not a school curriculum like we have today where children go to general education schools and get a broadly based education in a dozen odd subject areas, then this gets further specialised at 25 years with the narrowing of subjects until the go to the university to learn in more detail about a single subject. The modern system of education is therefore not geared to serving the economy of the State-society but is a development that is based on socialism where everyone is considered to have the human right to be able to choose what they want to study for emotional gratification instead of what society needs and apportioned based on scientific examination of the strengths and weaknesses of an individual derived from their genetics. Shall I go on further to help you with your queries on how the Vedic System judged issues of equality of human beings and associated human rights?

Revati Shidhaye: It is very apt information but my query is if a child of a varna aspired to get knowledge of other varna was it possible? Say a brahmin child showed interest in pottery or vice versa how was it encouraged or was it looked down? And if the child studied something different from that of his varna was he disbanded from his varna?

Shantanu Panigrahi: My understanding is that it was looked down upon in its original conception, but through history various changes took place in society, necessitated by factors most notable of which was the emergence of other spiritual developments, such as the Upanisads to begin with, where the theistic conception upon which the Vedic System was constructed and which prevailed for thousands of years, got into spiritual competition in society with atheistic conceptions of Reality. This went on and whilst the fundament structure remained ingrained in societies and developed further into jatis within vernas of

which there were thousand-odd across India each jati specialising in work of the family to further intensify the Varna system in that when the economy developed and diversified requiring new skills to be developed that there was a need for, and which manifested itself into the jati sub-stratum of the basic Varna system. Parents were responsible for maintaining the purity of the basal-varna structure, religiously reinforced, even centuries later by the arrival of the scripture of the Bhagavad Gita where it is explained in great detail as inspired by our Lord, Sri Krishna, the Supreme Almighty God, to individual sadhakas who wrote the works (and incorporated it into the Mahabharata) and which then was adopted as the Holy Book of the Hindus across all varnas and jatis, to hold the social-stratification of the Vedic inheritance in place within society until the present day, Parent's reinforced this thought process through the system of arranged-marriages within jatis and varnas to develop genetics-based races effectively in very complicated manner (that I have not studied in detail only giving you my scholarly assessment and interpretation of history) that has sustained the stratification system in some basal form to this day, but it really did start to crumble from when Buddha came into the scene 2500 years ago abandoning his family and rajasic Vaishnavic dharma to seek so-called Enlightenment for all human beings to aspire to, and especially when Ashoka turned his faith of a Vedic-Kshatriya to adopting and promoting Buddhism-Dhamma about 1800 years ago. Whilst Sankaracharya when he came along in the 7-8th Century AD reverted to Hinduism, he only succeeded in reconstructing the Brahma Sutras and so atheism was propagated still, I going side by side with Brahminism in a very complicated cultural society in the Indian sub-continent. Then of course the Mughals with their tamasic Islamic culture into India, followed by another wave of western culture in a diametrically opposite to it in the sattavic Abrahamic religion fold of Christianity with the Europeans' adventure of colonising India, and the fundamental basis of the Vedic System disappeared in all but name today.

Faith in God as Vishnu has therefore now been wiped off the face of India in all but name and only remains in an institutionalised form in the misguided misinterpretation of the Bhagavad Gita by International Society of Krishna Consciousness (ISKON) who selectively express their views in the Bhaktivedanta conception, and all the rest you know.

I should also say that this fundamental disintegration of the Vedic idea of how a society should be organised has resulted in countless religions 'sampradayas' dissatisfied with existing spiritual guidances, and developing their own brand of religious thoughts (Lokyata, Carvaka come to mind as I write), so today Indians follow all kinds of diverse spiritualities like Shirdi Sai Baba, Sadhguru, Ravi Shankar, and the yogi Ramdas (who shows off his yogic prowess in public by doing hatha-yoga displays and has a business empire promoting Ayurvedic medicine). To a Vaishnavite like me I am very sad indeed that it has come to this diversity of spirituality within the Indian State, for the irreverence it displays to God that He is in no-way concerned about the welfare of human beings as organised within society in a coherent and cohesive manner, and implicitly restricted Himself to individual spiritual development for some kind of personal goal such as mukti or moksha or nirvana, as if Creation was only meant to be a means of glorifying Himself in that all we humans are supposed to do in life is to go in search of Him and realise Him as the Ultimate-Reality, so just a game for individual spiritual-gratification using humans as toys that He has been playing some kind of Self-centred game with. These 'blessings' of Realisation as yogadaan to individuals to then become the discipleship of the Gods that these seekers had come to realise and then with their pronouncements to the people in society, being glorified as human gods to be called 'Acharyas' of the Hindu-society to guide their particular followers,

This historical inheritance manifests itself in the ingraining of rituals such as taking baths in rivers most notable of all Ganga with millions visiting 'sacred' sites such as Allahabad both as sadhus and as ordinary pilgrims in festivals that repeats itself annually like the Magh Mela, and every twelve years in the Kumbha Mela. Effectively, the notion is perpetuated that Hindus are individuals in pursuit of spiritual emancipation through bhakti alone whether independently or through gurus and spiritual leaders and sampradayas, all enshrined into society that was initiated by the atheist Sankaracharya in creating the centres of devotional practices in Puri, Varanasi, Haridwar, and one other I cannot think of now. For a realised Vaishnavist these are monstrous aspects of Hinduism and should be regarded as based on false representation of Reality or even superstitions beliefs. The Vaishnavist, on the other hand adheres to the tenets of the Vedic stratification of society and contends that Sri Krishna is to be worshipped through karma alone, and this karma is perfected when one is pin-pointedly at the rajasic mode of spirituality across all vernas and jatis, each of them fulfilling their assigned dharma in society. Through such karma alone the devotee of Sri Krishna attains the Lord because under Vaishnavism, the perfect dharmarashtra is maintained. This of course is only a theory of mine based on the assumption that God does wish us to live collectively as well as independently at the same time in keeping our distance from each other's space in respectful symbiotic associations-type socialism. The individual spiritual quest for attainment of union with God whether purely-atheistically or in intense bhakti-based surrender are both fallacious outlooks on the nature of Reality. God does not look at all in any kind of endearing manner to those who abandon their dharmas in their self-gratificatory pursuit of the Reality, for these are a burden on Nature, eating, drinking, causing buccaneering mayhem in society with their preachings, to parasitically seeking people to donate money to them to live their own 'Life of Riley'. It is also important to consider that idol-worship in the Vedic tradition is the only form of devotion that is allowed in the Vaishnavism for working people struggling to make ends meet in terms of food, clothing and shelter cannot be expected by God to leave these essential aspects of life to sit down meditating for peace of mind, or satchitananda or nirvana or any other kind of heavenly state of mind that is implicit in the pursuit of gyana and wisdom through contemplation alone. Vaishnavists believe that in immersing themselves into Creation, and propagating Nature forwards, as constructively as possible to facilitate life on Earth into the future engrossed in individual struggle for survival in the samasara of having to live in a seemingly horrendous Brahma-Nature full of predators of its jungle leads to peace of mind (Shanti) in that one's duties and responsibilities have been performed in a clear conscience, which God understands and takes into account that the person does not have time to spend on their spiritual upliftment through realisations as the purpose of existence: my assessment is that God does not have delusions of grandeur as our Supreme Being-Entity in compelling people to seek Him in a hide and seek game as the meaning and purpose of existence.

I used to think that if Sri Krishna was the Creator of the Trimurti with Brahma (sattvic guna), Vishnu (rajasic guna) and Shiva (tamasic guna) ingrained into it as consciousness, these 'deities' of Prakriti would try and influence mankind to try and ensure that all the people knew this as a self-sustaining Gaia phenomenon and living beings would quite naturally adapt and conduct themselves appropriately to ensure the preservation of the Creation. That has not happened and in my pessimism observing that things are getting from bad to worse as I perceive daily happenings on Television in news items from around the globe, I suffer in silence now, for as a Vaishnavist I do wish to be taking part in society nationally and

globally, but have been rendered penny-less and helpless living in isolation after struggling hard all my adult life originally through my Tropical Poultry Developmental work at the Natural Resources Institute, and when I was thrown out for not observing the rules of the University on personal conduct towards predators of the University so got thrown by the UK-State into mental asylums of the United Kingdom after about a dozen or so countries across the globe that I sought refuge in to resume that kind of work was given short shrift; so had no choice but to start working from home in my Vaishnavism to keep going and continue my work resulting in the formulation conceptualised as 'Green Socialism' first through my Wordpress Blog Towards Knowledge for World Conservation at <https://shantanup.wordpress.com>, and when that got suspended and archived out of the public domain, subsequently and eventually, in forming The Conservative Libertarian Society at <https://theconservativelibertariansociety.com> having accumulated for further scientific data to base it on in my SimpleSite Blog <https://shantanup.wordpress.com>. God as Creator, if He does indeed exist, has clearly left it in His ambivalence on what happens in Nature and to Nature to take its own course as Brahma-Nature I figured. He has left it to us human beings to find our religion that works for us individually or as enforced by the State collectively for the development of the society that we live in a way that would foster those religious faiths lock, stock and barrel.

It is up to us what kind of society we live in, if we are happy with our lot no one should try to change that. If faith in the Vedic Structure was for a bygone age, who today has any superior knowledge to impose a new World Order panacea, under the pretences that they have some more pristine updating knowledge in terms of the truth of whether we have any duties and responsibilities to anyone else other than for our individual selves for self-gratification, just like other animals as humanimals (jaanwars) in the wilderness of Nature existing in unregulated and uncontrolled minds in the sub-creation of present day United Nations of States as individual dharmarashtras of old held under various descriptions of civilisations but which are now intensifyingly coalescing in politically-active homogenisation of those cultures through the institutional structures to govern the world on a single cultural, material and spiritual complexion, ending wars between cultural States where all inhabitants are slaves globally to the World Order on the pie in the sky cloud cuckoo land arrival of the promised land that would yield both material and spiritual welfare individually to all human beings having common human rights and values to live in patriotism to the dictats of Five Permanent Members of the Security Council of the United Nations in expectation that this will meet the needs of the full-spectrum of all the inhabitants within the State-societies of the world; to hell with trees, plants, animals fishes, whales, viruses and insects, the rivers, the mountains, the oceans and what lies underground in the Planet. In a final statement of the wandering mind, I do wonder if once in a yuga, the Supreme Lord, when He thinks it is the appropriate time in that people are lost in delusions, and with the result that their activities are putting Brahma-Nature of the Planet in peril of impending catastrophe, He will manifest Himself as outlined in the Bhagavad Gita an incarnation to live a human life and show us His ways and means of straightening us in whatever manner that might be appropriate that I cannot as a Vaishnavist speculate on as I do not harbour the faith of restoration of the grandness of Creation that I see: beauty lies in the eyes of the beholder, why be paranoid of the future. I live from one moment to the next moment for survival as I see my fate unfolding.

## **The Climate Change Phenomenon**

**19 February 2021 ·**

WHAT IS HINDUISM AND WHO IS A HINDU

Shantanu Panigrahi

Hindus are the people who lived in the past and now East of the Sindh Stat that is now par of Pakistan. In India today we are Hindustanis composed of Bharatiyas in a conglomeration of religions that includes sects of Islam, Christian's, Buddhists, Jainas, Saivities, Brahmaism, Vishnu, Sikhs, Advatists of various description both atheistic and theistic, and those without any religions but follow their Swamis like Ramdev, Ravishankar, or historical characters like Sai Baba; others just meditate on God personally through Mantras like the Gayatri Mantra. So it is the people who you are talking about when you talk about Hindus. The fact that in Hindustan such a diversity of beliefs and faiths are living together immersed into society in tolerance is the defining characteristic of Hinduism as a way of life, not dharma because dharma varies from a person to person, and there is no Sanatan Dharma as the eternal law of the universe that goes to protect the adherent through the principle of Dharma Rakshati Rakshita in a structure to Reality that has built-in Divine protection for those who follow Sri Krishna as Creator God. So what is the purpose of following Sri Krishna as Creator God, only Vaishavites know, no one else, for they get real ananda from their worship of Vishnu in Bhakti. Some like ISKON preach Bhaktivedanta, it may or may not be true, who knows, my path did not take me there although I considered it. Vaishnavism is immersing oneself into Creation, not to God as Vishnu, nor to Sri Krishna as the Creator. In other words Hindus are a diverse lot, you find your own path in life. This is all I am willing to promote about Hinduism.

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## **The Climate Change Phenomenon**

**27 February 2021**

THE MIND BODY AND SOUL IN OUR CONSTITUTION

Dear Colleagues-Worldwide

On this Saturday morning, we feel optimistic about our futures and wish to offer our deepest condolences to all the victims of the adversity from Nature in the form of the Coronavirus pandemic that has hampered our progress in mankind over the past year, with over a million dead and of course we feel for the loss of these loved ones wherever on Earth that people have suffered.

Different countries have taken their own individual means of dealing with this crisis, in the end which is right, and we are now non-judgemental about the approaches that have been instituted wherever. We do not believe in a centralised-authority to monitor and administer a global strategy to dealing with this issue, as with all other issues, because as Libertarians we leave it to individuals and their society's collective wisdom expressed through Democracy as best as this form of government is activated in individual countries according to their cultural norms.

The Conservative Libertarian Party is, notwithstanding, a semi-secular organisation of sorts. We believe that God exists as Creator, and we also do not subscribe to the view that the Creator has abandoned the inhabitants of the Planet to their own destinies, in our perception that everything on Earth and in the universe is pre-ordained and pre-orchestrated, yet we have the free-will in the magnanimity (we believe) of the Creator to take whatever steps we feel is necessary to go our ways. Whether or not his perception is true, that the universe is constructed on a Grand Design of sorts, who is to say, it is a matter of faith. Without faith man is a ship without a rudder. The mind is wanderer, floating about in the oceans of thoughts, disoriented, confused and uncertain in the clarity of the direction of travel that an individual should go down as in the Sahara desert. We are therefore not fatalistic in accepting our pre-destiny as kismet/naseeb/bhagya and believe in proactivity in activism towards generating with the best of intentions, knowledge, wisdom and guidance for the benefit of us individually and through the example that we set with our legacies for all of the people in this world into the future, so that our children are left this our findings on Nature that they were provided with through our publications as a source of education that is updated to the modern day determination from the types of sciences that we individually have pursued with whatever degrees of success, as food for thought of what we knew and have something therefore to reflect upon as they embark on their own individual journeys in life more surefooted with the collection of data accumulated that will enable to judge for themselves the optimal paths to material prosperity that they should travel down that would give them their fundamental need for peace of mind and freedom from mental illnesses. We as a Society feel this to be moral obligation in the same way that we ourselves are indebted to our forefathers for what we derive our knowledge from to move us forwards in life so owe this to future generations as their forefathers. We do the best we can within that objective only.

It should therefore be clear, that as the Founder of this Society, I do not under any stretch of the imagination, wish to prescribe, let alone impose my conception of Vishista Advaita Vedanta on anyone on Earth now or ever in the future, but it is summarised here for those who might feel curious-enough to check what I was talking about:

[http://vishistaadvaitavedanta.bravesites.com/;](http://vishistaadvaitavedanta.bravesites.com/)

[http://pub46.bravenet.com/forum/3871902446/.](http://pub46.bravenet.com/forum/3871902446/)

The background to this conception is that I was seeking to understand Nature and formulated a scientific hypothesis in categorising Nature as Creation that I named Brahma-Nature under three components, the sattvic (pious), the rajasic (routinal) and the tamasic (destructive), not my own idea, it is what we are taught as Hindus from the Bhagavad Gita, that condensed the knowledge of our Hindu forefathers. It was just an imaginary formulation, a shot in the dark, as I had nothing else to go on in seeing the good, the bad and the ugly in human nature. I used this formula to enable me to climb up the mountain of the Himalayas of knowledge towards its summit of Mount Everest through the North Face on a what they call the neti-neti approach in Hinduism to see if there was any knowledge, wisdom and the promised land of 'ananda' there as we Hindus have since time immemorial been brought up to believe. It had to be put to the test and the only way to do so was a trial-and-error travel of examining all the theories hitherto conceptualised, to see if there was anything to be gained from the knowledge that I would arrive at in the finality of search, if and when it took place, and in being aware that I could die any day with an unfulfilled desire to know-it-all. It led to this particular theory of Vishista Advaita Vedanta. Which we believe it to be simple common sense, rather than anything that we have come up with under Divine Inspiration or Revelation. Sheer persistence in dedication to resolving the confusions in my mind was my only objective in persevering along this path to see if there was a panacea that could address all the ills that I and the rest of humanity face even today with continuing wars of one kind or other that destroys carefully built infrastructure and wealth and because I have had been through fortunately or unfortunately as circumstances impose on me through the acute slope of that mountain in being periodically depressed, psychotic, schizophrenic, delusional and moody and fatalistic over the past years that is well known, and I remain under mental health medications to control my thoughts as need by the State that I live under here in the United Kingdom.

Yet, I am free-thinking still, it is an inner compulsion to express my moment-by-moment truths of mind and I do not really write for any other purpose but to offload this mind as a daily exercise of moment-by-moment therapy that is what is essentially 'satya-advaita yoga', or oneness with truth. On reflection I should deduce that I personally believe the practice has saved me from utter destitution on the streets or a third spell in a mental hospital of the State, the first being in 2004, the next in 2008.

In the end, if this is the end, I found that only through mind-control in a faith, yes faith, a person acquires the ability to control his or her mind from wandering about like a colt/horse unrestrained and going all over the place to cause mayhem in society. So, the faith has to be optimal to Nature to enable on to survive in the libertarian frame of mind. This optimality for me was what generated the faith of Vaishnavism, as pin-pointedly charting my future at the centre of the sphere of Reality that I personally formulated for myself in describing Nature as Brahma-Nature Created by God. I had been a deep worshipper of God all my life (we call it bhakti in Hinduism), the details of which can be followed here:

<https://www.linkedin.com/.../proceedings-bhakti-path.../....>

We therefore believe in taking control of our destiny, through the rigours of the rules which are the laws of our Vaishnavism steadfastly adhering to the centre of the sphere of Reality and accordingly talk about our faith as what constitutes sanatana dharma for us. It prescribes a semi-secular means of proceeding into the future in full-control of the three facets of our Constitution: the mind, the body and the soul, yes soul, otherwise known to Hindus as atman, for our thoughts. In regard to this because we treat ourselves as human beings, we do not refer to the atman/paramatman at all and do not equate the two, there being no God as a paramatman getting in our way of life whether as Sri Krishna or as Vishnu who remain dormant in our psyche, whether He likes it or not (who is to tell), for we do not believe now that God supremamentally as a Supermind descends or surfaces into our psyche at the beck and call of our minds in prayers to provide us with Divine Revelations and Divine inspirations for our work and the conduct of our duties and responsibilities as the much talked about 'dharma', and its attribution to God as Sanatana Dharma. We are not trying to access the Supermind either as irreverential not exactly sinful because we do not acknowledge His interference in our human affairs and leave it dormant in our psyche as our attribution to respecting the Creator. However, through mind-control we are operating at the interface between the mind and that presumed-Supermind perfectly so that our actions are pristine-perfect. This interface is termed as soul for us. It is the source of our conscience or dil in Hindu parlance.

So, we human beings have to deal with our problems individually but also collectively for no man is an island. No one else will do it for us. We must preserve the treasure of Mother Nature as our foremost thought and which is underlying objective of our actions. In so persevering, we generate the knowledge that requires us collectively to go down this road of humanity into the future as a joint-venture.

With that said, we perceive that there is therefore a need for a reorganised balancing third centre-ground resource-mobilising force in society, that I have personally experienced in the United Kingdom that I live in where I have been involved one way or the other in activism for 25 years during which I have studied the government and democracy unfold to its stagnating worst through the Brexit and now the Coronavirus crises. Across the world too, we need to form societies in individual State-nationalisms that are all-inclusive within the individual States and not constantly mired in squabbles within, which wastes a nation's resources and concomitantly, the natural resources of Nature, In the United Kingdom that I know about the Right the polarising of politics is represented in perpetuated unendingly in preserving the inherited and antiquated society strictly along the lines of the class-struggle between the 'bourgeoisie' and the 'proletariat' of bosses and workers. We consider that to have been appropriate to a bygone age when society still needed to develop further in order to attain a level of organisation nationally and globally that would until it reached the pinnacle for all countries in terms of the appropriate scientific and technological developments suited to them through Economics, and with the internet era that time has arrived. The division of society along those lines has been emulated in countless other countries, whilst there are others in which pursue extremes of religious service to their perceived God through the implementation: Islamic States come readily to mind on that account) whilst still others are totally atheistic running Communist peoples one Party systems (China), and others on some dictatorial Rulers personal perception of what religion should be implemented within their State.

The lessons now are clear from the past year of the United Kingdom nation's and indeed the global struggle against the coronavirus pandemic. On the one hand, there has been a

cavalry-organised against the virus in some countries in a cavalier approach so to speak, with the expenditure of billions of pounds that the nation does not have and which will be a burden on future generations, who at the same time are constrained from education in schools, colleges and universities that would make them less able to generate the financial resources in the future not just to foot the bill but even to look after themselves and their families. On the other hand, the Left as exemplified with their daily criticisms of 'false promises' and 'failure to deliver' by the Right in their 'opposition' have no idea on any solutions of their own to the crises except to demand more financial support for the worst-off in society financially out of their sentimental piety towards the weak and vulnerable, one presumes: and that costs money. In the United Kingdom, the so-called centre party with a few members balance these two options politically and selfishly dillying-dallying daily to secure their existence to be there in case of a hung parliament. Other countries do away with any centre-ground democratic institutions and a great majority of effective dictatorships some dressed up as liberal-democracies, others overtly Dictatorial in Monarchy of religious hegemony.

There is therefore no cohesive third party that would form the basis of true nationalism, with the interests of all the people at heart, and the interests of the environment, and international relations of living in harmonising, conserving and preserving outlook. We abhor anarchy and believe in nationalism, the question is what kind of nationalism, as always.

The monuments of the past will be white elephant for them left to decay into Nature. Now, is the time for urgent rethinking and a national-consensus on this issue through dialogue, instead of brushing/sweeping every issue under the carpet or kicking into the long grass for the imminent need for political or material survival. Nature-posed problems will not go away. It is in a state of flux, and we need to be alert and take pre-emptive measures in shielding ourselves against the pitfalls of our journey in charting carefully our path in navigation through the imminent, durable and permanent realities of time.

The only faith that is true is the one that liberates the mind from rituals and mindless activities. So doing is believing: <http://pub46.bravenet.com/forum/static/show.php...>

A start towards this end has been made in The Conservative Libertarian Society under the philosophy of Vishista Advaita Vedanta.

I remain at your service, if you have any issues and questions regarding this post.

Sincerely yours

Dr Shantanu Panigrahi

Released: 27 February 2021, 16.25 pm hours (UK-Time).

Legal and Mental Health Resolutions was live.

2tcSpogn1 sManosrudrecfhemmd ·

I am talking about material and spiritual liberty, which is more important, can material liberty ever be achieved? It is quite clear that this is not possible for all States are dictatorial and require their populations under slavery to use and dispose to suit the political agenda. So one is left with only spiritual liberty or mukti/moksha/the independence of freethought/free assessment and free contemplation to live by. Freedom of expression is highly curtailed by the State, all States without exception. One needs to be very careful on what one writes and utters in public. Mukti is therefore only possible in the seclusion in one's House of Shelter. This is not just a House of bricks and mortar. It is the spiritual House of Shelter where one develops such a degree of awareness of what is going on in the

material world to deprive one of one's material liberty, that one judiciously takes steps to protect what little one does have through legal and medical channels of the judicial processes within the State: as a master of escapology.

**Re: Medications and Distress5**

Shantanu Panigrahi <shantanupanigrahi@yahoo.com>

To:jo@samaritans.org

Thu, 8 Jul 2021 at 21:38

Dear Jo

I dressed well with the directions of my wife and drove to Britton House not knowing who the nurse was or the team was and simply said to the receptionist that I had an appointment at 3.30. She said she would let a colleague know that I was here.

Ten minutes later an African nurse and a student came up and ushered me into the appointment room and we had a conversation until 4.20 pm and since it was to last longer I had to put some more money in the parking lot machine so the preliminary assessment ended. I described to the nurse that I was a paranoid schizophrenia over the past 23 years. He referred to the email that I had sent KMPT PALS (that you have just responded to) and I explained that I write these because offloading my mind helps me cope with my mental disorder in that it empties my mind of irregular thoughts that I have in uncertainties. I said that I wished to know whether the GP Surgery had sent Britton House any further information about me since my last meeting with the nurse there a week ago, but that they had not replied to me. So I send these emails as I suffer from knowledge-overload in the fuzziness of my mind and the cobwebs that cause me distress. I need a Counsellor and advice on dos and don'ts that I had spoken to Dr Odesanya about but he refused to give such orders in the Care Plans. Michael the nurse said that he would put me in touch with a social group as I did not have any friends to receive counselling from and that this social group do many good things like arranging bus trips to the sea-sides for patients. I replied that I would like that immensely. I referred to the Crisis level emergency meeting that my wife and I had sought on 23 June 2021 with Dr Latif at the GP Surgery in relation to the £4170 pounds that the Court of Central London had ordered me to pay the Defendant (the Cabinet Office) notwithstanding my paranoid schizophrenic state of mind all along. The Court would have none of it and still awarded the Costs that the Cabinet Office show no inclination of refunding after two years of litigation with roughly 4-5 Hearings some attended and some implicitly decided on from the Court's own motion seemingly. Michael and student female assistant were happy that I had been full and open and that I had insight into my mental disorder in calling myself a lunatic and a madman. I said that I had an incurable mental disorder that can only be managed through medications, and the 4 mg of risperidone that I am currently on is working well apart from the sudden episode of the Court Hearing when I became very erratic and paranoid as to what the Pre-Trial Hearing would do to me so did not participate in the Hearing. Before risperidone was reintroduced, I used to have hallucinations and visions that were bad dreams and in older times I had lots of de ju vous symptoms of thinking that I had imagined the things that were happening to me prior to when they actually took place. With risperidone I get 6 hours of sleep and no bad dreams to arouse me. I am depressed and suicidal at times and do get paranoid and have never been able to retain a job since the 18-year career in my twenties and thirties. I said that Dr Odesanya was the first Consultant Psychiatrist to have accurately reported that I was a paranoid schizophrenic, and not persistent delusional disorder sufferer. I said that I was sorry for having been such a burden on the Mental Health Community Team as Dr

Odesanya had 60 patients on his list. They listened and Michael made notes on his computer and told me that following this assessment they would report their findings to the Consultant Psychiatrist on duty and he would make a final decision of what support I would get from Britton House.

I went to the Parking lot and put another £1.20 and waited for them to come and fetch me to see Dr Gracious Issacs the Consultant Psychiatrist. He asked me basically the same questions but not in as much detail. I said that I was getting an occupational pension so was not desperate for money and was therefore inclined to let bygones be bygones and forget about the £4170, saying further that what is buried should remain buried. Dr Issacs is an Indian doctor from Kerala and is Christian, so he asked me about my religion. I said I was English Hindu. Do you go to temples? I said I used to but now I was a Mayawadi Sri Krishna bhakta who worships in my mind. Christianity and Hinduism have many similarities like proverbs and the like that I love. My wife never goes to temple for she believes in work. He remarked that she is a karma yogi. She may yet pursue the paid £4170 but that I would not be active in doing so because I could get sent to prison as a vexatious litigant not heeding the warning from the Cabinet Office. Dr Isaac said in the end that Dr Odesanya will be decided on what further can be done on my referral back to secondary care, but that in the meantime he was not making any changes to my medications.

Michael and student then accompanied me to the Car Park where Michael said that he would contact me on 20 July 2021 and send me the information on the Social group in the post.

I came home at 5.00 pm.

So that meeting seemed to have cleared up some uncertainties for me to be getting on with.

Shantanu

On Thursday, 8 July 2021, 13:53:11 BST, <jo@samaritans.org> wrote:

Hello Shantanu

It's good that you have an appointment today with the mental health team, and probably the nurse. We hope it goes well.

We are here to support you

Jo

-----  
Samaritans provides confidential emotional support for people experiencing feelings of distress and despair, including those which could lead to suicide.

Our mailbox is read every day by trained volunteers, all using the name 'Jo'. Messages are read and we aim to reply within 24 hours.

Samaritans is a registered charity, number 219432. It is the co-ordinating body for the 201 branches in the UK and Republic of Ireland. A trained Samaritan volunteer from one of these 201 branches has written this email.

You can contact Samaritans by telephone by calling 116123 from the UK or Republic of Ireland; calls from landlines or mobile phones in the UK and Republic of Ireland are free of charge and the call will not be itemised on your phone bill.

Should you prefer to write a letter, our address is Freepost SAMARITANS LETTERS.

For more information about Samaritans visit: [www.samaritans.org](http://www.samaritans.org). Our privacy statement can be found here: <https://www.samaritans.org/privacy-statement>

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RE: Books physical or eBooks (3073)  
 Inbox  
 LDO-Electronic

14:18 (7 hours ago)

Dear Shantanu, Thank you for your email enquiry. In order that we can establish the suitability of your publications for electronic deposit and the best way of

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: LDO-Electronic <LDO-Electronic@bl.uk>

date: 8 Jul 2021, 22:15

subject: Re: Books physical or eBooks (3073)

mailed-by: gmail.com

Dear British Library

1. I am a novice, a layman at publishing materials, but have been forced into a path to publishing my books independently because the Publishers I approached like Authorhouse, Austin Macquay, Greenberry, Balboa Press, and others (the name escapes me at this moment) would impose strict editorial conditions that would have jeopardise by works as do so as a social media journalist writing on real facts on Humanlogy, Evolution and the Environment. I am always willing to learn how to do new things. I am not an old bird who cannot be taught new tricks. I learn as I go.

2. To address your questions

In what format are the electronic versions Published/sold?: Nothing has been sold as yet in electronic or physical format, I am still learning the differences on the legalities of eBooks and Printed Books specifically if these require separate ISBN Numbers for marketing purposes.

- Do you produce anything that is only in print? I do not produce anything in print only: all my publications will always be in eBook and in print formats. This is because I wish my work to be made available to all people interested in reading the materials, whether they can afford it or not. If the latter, they will have to join The Conservative Libertarian Society and acquire the eBooks as Members free of charge. If they have money to spend on the eBooks as a donation to my Society for the Society to recoup its cost of production, this they can do here: <https://www.theconservativelibertariansociety.com/shop>

- Have printed versions already been deposited with the British Library? No printed versions have yet been deposited in the British Library. As I mentioned I have three printed books ready to be posted to you for a small charge to cover postage and packing or for me to go the Wigmore, Kent Library and hand it to the Librarian there for onward transmission to the British Library.

- Do the electronic versions have an ISBN/ISSN? The electronic version and printed versions so far have all got their ISBN Numbers, but they are the same numbers currently on the electronic and printed books of any given Title. Please advise me if I need separate ISBN numbers for electronic and printed books for each Title and I will arrange this immediately.
- Roughly how many electronic books do you envisage publishing/depositing a year? I will only publish these five Titles and nothing else for 2021. For 2022, I may write and publish short booklets for sale with ISBN Numbers depending on whether these five books that form the basis of my theology acquire readership to a substantial level. Or I will cease writing and just focus on developing my Society: The Conservative Libertarian Society, and its political offshoot 'The Conservative Libertarian Party of the United Kingdom.
- If your publications are e-journals are they article level (ie is each article produced as separate file)? My publications are not e-journals. They have specific scope for assessing Environmental Science.
- If your publications are e-Ebooks are they chapter level (ie is each chapter produced as separate file)? No.
- If your publications are e-journals can you confirm if print has ceased, or is continuing? They are not e-journals, so the question does not seem to arise. Please clarify.
- If your journal has ceased, what is the final part in print? The journal in print comprises as subject: The Allurement of Reality and has five books in total that will be all in print by the end of July from InkyLittlefingers as Printers and the ISBN Numbers have been purchased through Barcode Love. The five books are titled: 'A Conception of Reality', 'Navigating the State of the United Kingdom: food for thought', 'Searching for Mental Health Services' 'Karma in Sanatan Dharma' and 'The Preliminaries of an Allurement of Reality (which is in two volumes, both having the same ISBN Number obviously as it became too large for the Printers to print and bind effectively.
- Please state the country of publication (and delete as appropriate) England, Scotland, Wales,

Northern Ireland. The country of publication is England.

3. I hope this addresses all your questions effectively. If you let me know what further I need to do to get my five books assessed by British Library as to the suitability of this journal of five books for deposit in the British Library, I would be happy to comply with all the required regulations at a legal level. I write and publish under my Company registered at Companies House, under the legal name 'The Conservative Libertarian Publications Limited.

Your sincerely  
Dr Shantanu Panigrahi

3 Hoath Lane  
 Wigmore  
 Gilligham  
 Kent ME8 0SL  
 Tel: 07967789619

On Thu, 8 Jul 2021 at 14:18, LDO-Electronic <LDO-Electronic@bl.uk> wrote:

Dear Shantanu,

Thank you for your email enquiry. In order that we can establish the suitability of your publications for electronic deposit and the best way of dealing with them, would you be able to provide us with a few more details please:

- In what format are the electronic versions Published/sold?
- Do you produce anything that is only in print?
- Have printed versions already been deposited with the British Library?
- Do the electronic versions have an ISBN/ISSN?
- Roughly how many electronic books do you envisage publishing/depositing a year?
- If your publications are e-journals are they article level (ie is each article produced as separate file)?
- If your publications are e-Ebooks are they chapter level (ie is each chapter produced as separate file)?
- If your publications are e-journals can you confirm if print has ceased, or is continuing?
- If your journal has ceased, what is the final part in print?
- Please state the country of publication (and delete as appropriate) England, Scotland, Wales, Northern Ireland.

We hope to hear back from you shortly.

Kind regards

cid:image001.png@01D773DE.5F7228D0

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Sent: 08 July 2021 09:25

To: LDO-Electronic <LDO-Electronic@bl.uk>; Customer Services - British Library <Customer-Services@bl.uk>

Subject: Fwd: Books physical or eBooks

----- Forwarded message -----

From: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

Date: Thu, 8 Jul 2021 at 09:10

Subject: Books physical or eBooks

To: LDO-Electronic <ldo-electronic@bl.uk>, <Customer-Services@bl.uk>

Dear Sir/Madam

I am a law-abiding citizen and am concerned that the British Library is not responding to my questions on the suitability of the five books undergoing print (three already printed), that you can examine here (<https://www.knowledgeforworldconservation.com/post/a->

conception-of-reality-and-its-application) for eBook download or an explicit statement that I need to send hard copies of the five books to you in the post or to be deposited at my local library in Wigmore, Kent, in view of the fact that I cannot afford to spend the money on postage or parcel delivery unless you send me some money towards meeting this cost. I have done all I can to ensure that I am on the right side of the law and the rest is up to you So, please oblige with a reply.

Yours sincerely  
Dr Shantanu Panigrahi  
3 Hoath Lane  
Wigmore  
Gillingham  
Kent  
ME8 0SL  
Tel: 07967789619

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The Library's St Pancras site is WiFi - enabled

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The statements and opinions expressed in this message are those of the author and do not necessarily reflect those of the British Library. The British Library does not take any responsibility for the views of the author.

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Think before you print

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Drawing a line

Inbox

from: Shantanu Panigrahi <[shanpanigrahi3000@gmail.com](mailto:shanpanigrahi3000@gmail.com)>  
to: [centrallondondjskel@justice.gov.uk](mailto:centrallondondjskel@justice.gov.uk)  
cc: "Mirza, Sanna" <[Sanna.Mirza@justice.gov.uk](mailto:Sanna.Mirza@justice.gov.uk)>, HM Courts and Tribunals Service <[replies@optic.justice.gov.uk](mailto:replies@optic.justice.gov.uk)>  
date: 9 Jul 2021, 08:49  
subject: Drawing a line  
mailed-by: gmail.com

To  
The Duty Judge  
Central London County Court

Your Honour

My wife is too busy and does not appreciate the value of time-limits so has still not seen the Citizens Advice Bureau, so I wish to directly update Your Honour that in case the Application Notice attached n244 form - Submitted to CentralLondonCountyCourtandCabinetOffice)23June2021.pdf has been struck off by Your Honour with the non-refundable £100 Court Fee that we paid, that I wish to draw a line under this whole affair now that I have been taken back into secondary care at Britton House Community Mental Health Services as you will note from the attached: ToSamaritans(Medications and Distress)8July2021.docx. I wished to explain to Her Majesty the Queen that I never meant to dishonour her reputation but had embarked on a personal journey of truth search through truth accommodation and would be grateful if you would forward my unswerving loyalty and obedience to Her Majesty in accordance with this Video that I created this morning: Realisation of God.mkv

This would leave me with the legalities associated with the publication and distribution of the attached books of my experiences, that I am in correspondence with the British Library on as shown in the attached: ToBritishLibrary(Books physicaloreBooks)8July2021.docx. These are submitted to Your Honour and Her Majesty the Queen through the following websites:

Books:

[https://archive.org/details/72967-pf-4-1-a-conception-of-reality-original-edition\\_202107](https://archive.org/details/72967-pf-4-1-a-conception-of-reality-original-edition_202107)

[https://archive.org/details/73119-pf-2-1-1-navigatingthe-stateofthe-united-kingdom\\_202107](https://archive.org/details/73119-pf-2-1-1-navigatingthe-stateofthe-united-kingdom_202107)

[https://archive.org/details/searching-for-mental-health-services\\_20210705](https://archive.org/details/searching-for-mental-health-services_20210705)

[https://archive.org/details/karma-in-sanatan-dharma\\_20210705](https://archive.org/details/karma-in-sanatan-dharma_20210705)

[https://archive.org/details/the-preliminaries-of-an-allurement-of-reality\\_20210708\\_1218](https://archive.org/details/the-preliminaries-of-an-allurement-of-reality_20210708_1218)

Should there be any further clarification that your Honour wishes to inform me on, I look forward to receiving these from you as soon as possible.

Yours sincerely

Dr Shantanu Panigrahi  
3 Hoath Lane  
Wigmore  
Gillingham  
Kent ME8 0SL  
Tel: 07967789619

Attachments:

n244 form - Submitted to CentralLondonCountyCourtandCabinetOffice)23June2021.pdf

ToSamaritans(Medications and Distress)8July2021.docx

Realisation of God.mkv

ToBritishLibrary(Books physicaloreBooks)8July2021.docx

Realisation of God.mkv

4 Attachments

from: Central London DJSKEL <centrallondondjskel@justice.gov.uk>

to: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

date: 9 Jul 2021, 08:50

subject: RE: Drawing a line

mailed-by: justice.gov.uk

Signed by: justice.gov.uk

security: Standard encryption (TLS) Learn more Thank You for your email message which is now in the judicial email inbox. This inbox is only viewed by judiciary and court staffs do not have access to this account. This auto response confirms that the message has arrived and will be dealt with in due course.

Thank You

This e-mail and any attachments is intended only for the attention of the addressee(s). Its unauthorised use, disclosure, storage or copying is not permitted. If you are not the intended recipient, please destroy all copies and inform the sender by return e-mail. Internet e-mail is not a secure medium. Any reply to this message could be intercepted and read by someone else. Please bear that in mind when deciding whether to send material in response to this message by e-mail. This e-mail (whether you are the sender or the recipient) may be monitored, recorded and retained by the Ministry of Justice. Monitoring / blocking software may be used, and e-mail content may be read at any time. You have a responsibility to ensure laws are not broken when composing or forwarding e-mails and their contents.

Legal and Mental Health Resolutions

1 July 2021

1hh sJutsemSpillyrd odgeat nt09eds:nore2md8 ·

The wheels of justice move slowly but surely towards a natural conclusion when one does not enforce oneself on others or the system. That is the best way, the most harmonious way, the conservative way, the way one should be for one must always be truth accommodating. One must not harp on about the perceived injustices that one faces in life, for it is all subjective. One needs to understand Nature, human nature, the creation of States consisting of societies that optimise the well-being of all who live in it. One must trust the government, one must trust the nonchalant, spontaneity and unpremeditated nature of the yogic process towards one's future that takes with it the future of others around one in an assuaging and cooperative manner living symbiotically with all components of Nature. Legal processes have their essential place in this complexity of what constitutes a society and a State. One must not voice one's concerns in any disharmonious way, but one must speak one's mind as the moment dictates instinctively for one learns from one's mistakes and becomes wiser and learns how to live, how to be a better person than one has been in the past. One must listen to other especially those in authority over one in the State that one lives in, and fit in in the most subservient manner possible, for without the State we have nothing. Man is indeed a social animal but more than that man is a social animal who can become a social human being, from a humanimal to a humane person, loved and cherished by the society and the State that one live in because regardless of one's shortcomings

mentally and also physically, one has always persevered to rehabilitate and become a better person to do the right thing that the State requires its citizens to do. For this of course one must test the boundaries, the red lines that cannot be crossed while one undertakes one's objectives of any kind to ensure that one is not stepping on any toes and so create disharmony and instability with the State. For this one needs to do yoga, satya-advaitic yoga, the quest for truth-accommodation, to overcome the delusions and states of paranoia that one experiences in life and when steadfast, one gets there.

This isn't just a any dancing fish troupe...

Inbox

Sarah Middlemiss - 38 Degrees

12:02 (1 hour ago)

We want to do something they can't ignore. But we need your help Shantanu. Picture this Shantanu: performers dressed in salmon costumes dance in the stree  
shanpanigrahi3000

13:09 (29 minutes ago)

Sent from my Galaxy

from: Shantanu Panigrahi <shanpanigrahi3000@gmail.com>

to: Pooja C Singh - 38 Degrees <action@38degrees.org.uk>

date: 9 Jul 2021, 13:37

subject: Re: FW: This isn't just a any dancing fish troupe...

mailed-by: gmail.com

Dear Pooja

The demand for high specification foods to cater for the very rich is the problem. Marks and Spencer's has to survive in a competitive business environment. The problem will not go away and will be counter-productive as protests are not tolerated by the law enforcement agencies in any shape of form. We need to understand this. The thing to do is to organise a political movement against the government's stimulation of the economy for the billions it has spent on the Coronavirus pandemic on a false notion that the virus is going to go away from drugs and vaccinations so that they can ease the lockdown to recoup some of that money is something I do not support. I am the President of the Conservative Libertarian Society and its offshoot The Conservative Libertarian Party of the United Kingdom. We have policies to tackle the environmental crises from factory farming of salmon and the feeding of people in high quality meat products instead of adopting a vegetarian lifestyle with vegan foods for those who can afford it. Austerity is what is needed. The government should not have spent billions of pounds on the National Health Service just to keep the economy alive with jobs for people in an overpopulated island where millions of people have come from the European Union in the past 15 years to increase the demand on basic food housing and other comforts. And it is planning to take in millions of people from Chinese Hong Kong now

to add to the population problem. It is the population that generates environmental degradation not Marks and Spencer's who are just managing a business. Keeping old people alive in care homes adds to the demand for food, clothing and health and housing services while not solving the pandemic for the pandemic is a natural disaster that we have to live with. If we maintain a good lifestyle with good nutrition and healthy habits our immune system could prevent us from Covid-19. If not we should not mourn those who die at the cost of the environment that provides all the goods and services by waging a war against the virus. That helps no body. For Nature will generate new viruses and bacteria these cannot be controlled by spending money on ameliorating the conditions. We should learn to live to our body's limitations. If we have insufferable pain then there is a need for medical intervention such as pain killers while we are stil young and able to provide our physical strengths to produce food and services the hard way.

In short, the consumerism is fuelled by government which does not understand the limitations of Nature. We should be prepared to lose a billion people across the world to be able to develop the herd immunity across the globe in a long-term holistic strategy to cope with microbial infections and other such calamities. Money does not solve anything.

If you wish to set up a petition according to this philosophy, then only will I chip in with donations. As things are clear 38 Degrees is limited in what it can do to generate real change in the country. Visit: <https://theconservativelibertariansociety.com> for elaboration.

Yours sincerely

Dr Shantanu Panigrahi  
3 Hoath Lane  
Wigmore  
Gillingham  
Kent ME8 0SL  
Tel: 07967789619

PS: DO NOT SEND ME AN AUTOMATIC EMAIL SAYING THIS EMAIL ACCOUNT IS NOT MONITORED, BECAUSE YOU SEND AN EMAIL TO ME AND I HAVE A RIGHT TO THRUST A REPLY UP YOUR ARSE.

On Fri, 9 Jul 2021 at 13:09, shanpanigrahi3000 <shanpanigrahi3000@gmail.com> wrote:

Sent from my Galaxy

----- Original message -----

From: Sarah Middlemiss - 38 Degrees <action@38degrees.org.uk>

Date: 09/07/2021 12:02 (GMT+00:00)

To: shanpanigrahi3000@gmail.com

Subject: This isn't just a any dancing fish troupe...

38 Degrees Logo

Picture this Shantanu: performers dressed in salmon costumes dance in the street. Journalists are there, and the whole thing is recorded by a film crew. People all over the UK

are watching live on social media. With your help, we could make it happen outside of the Marks & Spencer's headquarters in London later this month.

M&S, an iconic UK retailer, has built a reputation as a leader in quality and sustainability. But they're selling tens of thousands of tonnes of factory-farmed salmon, despite warnings from scientists that it is causing environmental damage. [1] To add insult to injury, they're labelling it as "responsibly sourced". [2]

That's why almost 100,000 of us have signed the petition calling on M&S to come clean about the damage caused by their farmed salmon. [3] Thousands of us have also sent messages to M&S on social media, and Matt - who started the petition - has even been in direct contact with bosses at the company. [4] The pressure is growing, but if we are going to leave M&S in no doubt that their customers want them to act, we need to do something even bigger.

Shantanu, big stunts work, but they are expensive - and none of us could afford it on our own. However, if everyone reading this email chips in just a few quid, we can bring the campaign right to M&S's doorstep. So will you chip in today, and make sure we can pile on the pressure to protect our environment?

CHIP IN £10

CHIP IN £15

CHIP IN £20

ANOTHER AMOUNT

The campaign is growing, and more people than ever are speaking out against factory-farmed salmon, as Argentina becomes the first country in the world to ban the practice due to concerns about environmental damage. [5]

But until companies like M&S are honest about the real environmental impact of their products, none of us can make responsible choices about what we buy.

They have the money and resources to throw at keeping a story like this quiet. But there are thousands of us reading this - if we all chip in just a few pounds we can make them come clean, force this issue into the spotlight, and help customers protect our environment for future generations.

So Shantanu, please will you chip in today, and help make it happen? Just use the buttons below to make a secure donation:

CHIP IN £10

CHIP IN £15

CHIP IN £20

ANOTHER AMOUNT

Thanks for everything you do,

Sarah, Megan, Kate and the 38 Degrees team

NOTES:

[1] Eco Hustler: 5 shocking reasons not to buy farmed salmon

The Herald: Scottish salmon found in 'sickening' conditions across Scotland as sea lice problem escalates

The Guardian: Net loss: the high price of salmon farming

Scottish Government/Riaghaltas na h-Alba: Impacts of lice from fish farms on wild Scottish sea trout and salmon: summary of science

BBC: Is there a problem with salmon farming?

[2] Marks & Spencer: What makes M&S salmon responsibly sourced?

[3] 38 Degrees: Tell M&S to stop labelling unsustainable factory farmed salmon as "responsibly sourced"

[4] Matt Mellen: Open letter to Marks and Spencer on Salmon

[5] Buenos Aires Times: Tierra del Fuego Province bans salmon farming in open-net pens  
38 Degrees wouldn't exist without you, Shantanu.

38 Degrees has no big donors - we're funded by ordinary people who care, like you. Regular donations mean that we can plan future campaigns, pay our staff a decent wage, and keep fighting for what we all believe in. And with the challenges we're facing - it's going to take as many of us as possible chipping in to help tackle them.

So, Shantanu, will you consider setting up a regular donation of a fiver, tenner or whatever you can spare?

CHIP IN

Unsubscribe: If you no longer wish to be part of our movement and receive our emails you can unsubscribe here.

This email was sent to shanpanigrahi3000@gmail.com.

38 DEGREES

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Inbox

from: Primary - Action@ <action@38degrees.org.uk>

reply-to: "Primary - Action@" <action@38degrees.org.uk>

to: shanpanigrahi3000@gmail.com

date: 9 Jul 2021, 13:37

subject: 38 Degrees - This inbox is not monitored

mailed-by: fddkim.38degrees.org.uk

Signed by: 38degrees.org.uk

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Call us on 0207 8460 093

Or:

If you're writing to unsubscribe from our mailing list, you can do this here:

<https://id.38degrees.org.uk/subscriptions/unsubscribe>

If your query is about a donation you can email us on [donate@38degrees.org.uk](mailto:donate@38degrees.org.uk)

Are you contacting us with a press/media request? Please follow the steps here:

<https://home.38degrees.org.uk/media-enquiries/>

If you're writing with a query relating to your data and/or the GDPR, please email us on [dataprotection@38degrees.org.uk](mailto:dataprotection@38degrees.org.uk)

Wondering why this inbox isn't monitored?

In order to spend the majority of donations on campaigns, we keep a lean staff team. In the past, we've been able to read every email in response to our campaigns, but as 38 Degrees' membership has grown, so has the number of people contacting us! The office team now receives thousands of emails every week.

So to make sure we're still able to assist those who need it quickly, we're asking that you use the above ways of contacting us – again, emails sent to this inbox will not be read. Apologies for any inconvenience – but if there's anything we can help with we hope to hear from you soon!

4619351:320150

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#### REALISATION OF GOD

THE FOLLOWING IS A TRANSCRIPT OF A VIDEO SUBMITTED TO HER MAJESTY THE QUEEN OF THE UNITED KINGDOM THROUGH HER MAJESTY'S COURT AND TRIBUNAL SERVICE:

Hello, This is Shantanu Panigrahi speaking on the 9 of July 2021. It is a day that I started on a kind of Samadhi form, where I have completed all my tasks and I am very pleased with myself that I have survived to this day when my realisation is complete. The realisation that I am talking about is the Realisation that we have a God that I named Sri Krishna and this God is living dormant in our psyche and the way to realise this has been enunciated by me through my books, 'A Conception of Reality', Navigating the State of the United Kingdom: food for thought', Searching for Mental Health Services' 'Karma in Sanatan Dharma' and 'The Preliminaries of an Allurement of Reality' in two volumes.

What we need to do is that when we start of on a journey of satya-advaita yoga, we try to accommodate truth, by doing what we need to do to get rid of old ideas and adopt new ideas as old ideas falter and show us the wrong path of living. I tried Brahmanism because I was brought up in the Indian Hindu fold and believed in the Mahabharatta and the Ramayana in that we had to fight for our justice in the material world and if we did so then God will be there to guide us just like He did to Arjuna in the battlefield of Kurkshetra. Well, I did that for a long time and I ended up in worse trouble than I started off with. I did not want to seek material justice when it was landing me in trouble with the Mental Health authorities of the United Kingdom and got me incarcerated in a mental hospital on two occasions, the first in 2004, the second in 2008. So it had to be abandoned. Brahmanism was not the way. Brahmanism was actually dharmayudha in the Hindutva style and Hindutva style proved to me to be a wrong idea, a Jihadist idea that is anathema to Hinduism. It is more of a Islamic perspective of living.

So from that I was not deterred. I had to keep searching and the search had to take place through the process of satya-advaita. Satya-advaita means truth accommodation, the quest for truth accommodation. The truth that we believe in as Hindus is Satyamev Jayate; that means if you go by the truth, you go on a path that devas have been in and go where you find the ultimate treasure that is hidden and which is what you realise. So I went on a search for that path because I was interested in finding out whether that truth incorporated God or

whether it was separate from God. So in that sense I wanted to continue with my studies; and 23 years after my dismissal from the University of Greenwich I went my own way isolated at home, isolated from society and still continuing my research in this field. So what we need to do is this. Searching for God is not for the faint-hearted. It is an intensive long hard process and that process went on for me through Brahmanism to Brahmo-advaita Vedantism in which I relinquished the idea of Brahmanism and adopted Brahma-Nature as being Brahman that one needed to be in tune with in the sense that Brahman was the Ultimate Reality. But that really did not satisfy me because it did not address my concerns about material matters; that we live on this Earth and we have to do something productive, create something, do something positive and live productively in our life that we have only one single chance for. I never believed in reincarnation and rebirth, but I do believe in rebirth in the sense that every moment is a rebirth for me. Every moment that I live needs to be assessed afresh and one moves on.

From that I found the idea that I had a religion and that religion was karma. Karma means taking part in Creation and doing whatever that came to me by way of improving myself, my family, and society both in the national and global sense. So in this I took the Prime Minister to Court on a litigation to assess these matters and the Court of the United Kingdom judged against me and awarded Costs to the Defendant. This was at a time when I was formulating the final stages of my 'The Conservative Libertarian Society and its offshoot, The Conservative Libertarian Party of the United Kingdom' as the correct way to govern the country. So I formed the Party but it did not acquire any membership, so it was way before its time, and so where did that leave me with the idea of God. Was God helping me in developing these concepts, the concept that I finally arrived at as Vishishtadvaita Vedanta in the rajasic mould of occupying the centre of the sphere of reality. Well I had to test it out. And so I stumbled on the idea that our fate and everything that happens to us are pre-ordained and pre-orchestrated. So what one needed to do was to be nonchalant, spontaneous and unpremeditated in all one's actions and reactions. And in doing so one was actually finding out what God had in store for you, and one had surrendered to God, and that God I called Mayawadi God Sri Krishna residing in my psyche inspiring me into my activities, the actions that I call Karma in Sanatan Dharma. And that karma in sanatan dharma had to be tested to see if it realised the eternal law of the universe, the eternal law being dharma rakshati rakshita. That means if you practice dharma, dharma will come and protect you and protect the works that you do. This has led to the idea that I should write my books and I have written these five books as the end of my story of my Search for God. I am a Mayawadi Sri Krishna bhakta and I do worship God and into His Lotus feet I surrender these books for humanity into the future. So one message I would like to give to even previous gurus who have talked about Reality is that advaita means not being at oneness with Reality; that Reality being God it is actually oneness with what God has in mind for you to live your individual lives. To find that fate, the destiny, one needs to act nonchalantly, spontaneously and unpremeditatedly and that alone is the dharma that dharma rakshati rakshita that we Hindus have been brought up to believe in. It is an individual experience. It is an individual Reality. No one can talk about it or preach about it because it all depends on how intensively one wants to study Reality: the gyana yoga that we call. But gyana yoga, karma yoga are all and part of bhakti yoga. They are all interrelated, and in essence one has to have dhyana which means concentration of the mind. Concentration of the mind leads to a position where one finds that mindfulness is actually wrong. It is a wrong way to search for God. The way to search for God is to lose one's mind

and lose one's body. And to relinquish all things or tyaag all that one has; be prepared to spend all ones money and material things and losing one's dignity by having yourself called a lunatic or a madman in search for God because at the end of the day one is with oneself only and your own self and no one else is important. If we are not called upon to serve the nation in a dutiful form then one has to protect one's liberty and go along one's own path. And I feel the only purpose of life is to search for God, and that search for God has remained with me for the past 23 years. And it was an allurements of reality brought on from visions and utterances that I had to wake up and to relinquish my scientific works in the laboratory and move on to higher things from that kind of stuff. Because that kind of stuff generated envy in the rat race to see who is superior in the material world and so one and that was not for me, it turned out; so I feel that God had actually prompted me into relinquishing all my material tamasic nature of improving myself in the material field and I lost all my riches and it turned into a riches to rags story. But I do not regret any of it today. I find that these were all stepping-stones to searching for God and finding God; and the way that I needed to find Him to help me lead my day-to-day moment by moment existence. And in that I worship Him deeply.

And so to all atheists I say you do not know what you are talking about. Stop quarrelling about it. Learn something from people who have had experience, who have something to say and who have had experience of searching for God at a personal level; and have exposed themselves to you of their search in their writings. Not gurus who talk incessantly like J Krishnamurthy who keep talking about questions and esoteric philosophies of what experience is, what is pressure and what is institution and so one and never have any answers that satisfy and yet we have them as our guide confusing matters.

The whole aim of life is to do Karma in Sanatan Dharma. That is the only expression of service to God that one can imagine. And we need to serve God because God is our Creator. And He is not our Preserver. We are the preservers. We are preservers of what He has Created. And in that manner we have to strive to be a purushottama or purnaavatar and do whatever we can to ensure that we work towards to goas of being a purushottama and purnavatar whether or not it was God's idea or one's own idea. One has to set high ideals. And I have always set high ideals both in the material world and in the spiritual world. And I have combined both of these in my works. And I dedicate all my works and all notes and Diaries and correspondence files to Her Majesty the Queen in service for the good things that I have learnt in the United Kingdom in respect to the State of the United Kingdom and for looking after me, my family and so on, when everybody else had abandoned me into a life of near destitution; to allow me the latitude to pursue my goal of searching for God through all kinds of trials and tribulations. I thank Her Majesty the Queen considerably this morning.

Thank you

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**PETITION AT 38 Degrees 10 July 2021**

To: All MPs in the United Kingdom

Reformulation of Economic outlook to meet Climate crisis

SP

Contact Campaign Creator

Campaign created by

Shantanu Panigrahi

## Reformulation of Economic outlook to meet Climate crisis

The demand for high specification foods to cater for the very rich is the problem. Marks and Spencer's has to survive in a competitive business environment. The problem will not go away and will be counter-productive as protests are not tolerated by the law enforcement agencies in any shape of form. We need to understand this. The thing to do is to organise a political movement against the government's stimulation of the economy for the billions it has spent on the Coronavirus pandemic on a false notion that the virus is going to go away from drugs and vaccinations so that they can ease the lockdown to recoup some of that money is something I do not support. I am the President of the Conservative Libertarian Society and its offshoot The Conservative Libertarian Party of the United Kingdom. We have policies to tackle the environmental crises from factory farming of salmon and the feeding of people in high quality meat products instead of adopting a vegetarian lifestyle with vegan foods for those who can afford it. Austerity is what is needed. The government should not have spent billions of pounds on the National Health Service just to keep the economy alive with jobs for people in an overpopulated island where millions of people have come from the European Union in the past 15 years to increase the demand on basic food housing and other comforts. And it is planning to take in millions of people from Chinese Hong Kong now to add to the population problem. It is the population that generates environmental degradation not Marks and Spencer's who are just managing a business. Keeping old people alive in care homes adds to the demand for food, clothing and health and housing services while not solving the pandemic for the pandemic is a natural disaster that we have to live with. If we maintain a good lifestyle with good nutrition and healthy habits our immune system could prevent us from Covid-19. If not we should not mourn those who die at the cost of the environment that provides all the goods and services by waging a war against the virus. That helps no body. For Nature will generate new viruses and bacteria these cannot be controlled by spending money on ameliorating the conditions. We should learn to live to our body's limitations. If we have insufferable pain then there is a need for medical intervention such as pain killers while we are still young and able to provide our physical strengths to produce food and services the hard way.

In short, the consumerism is fuelled by government which does not understand the limitations of Nature. We should be prepared to lose a billion people across the world to be able to develop the herd immunity across the globe in a long-term holistic strategy to cope with microbial infections and other such calamities. Money does not solve anything. We need fresh new long-term strategy in a holistic approach to the Climate Crisis and Economics is the key. I have long argued that the accumulated money from past investments in the history of mankind should be turned into gold and buried to make credit unavailable for consumers so that everyone has to live within their own means. People should therefore have to undertake all kinds of employment to make ends meet and generate the food, clothing (cotton) and reduce our impact on the climate from burning of fossil fuels. People who take 2 or 3 cars or more per family should be on rising taxation on each subsequent car that they own so that the energy supplies are concentrated on generating electricity.

Whereas there is no political structure in the democracy of the United Kingdom currently to adopt such policies and the Conservative Libertarian Party of the United Kingdom has not made any progress other than generating awareness nationally and globally which means the we in the Society will now always remain a Charitable and philanthropic Movement to

assert our views on the government of the planet Earth, our children should be educated with a focus on the Climate crisis that has seen erratic disasters in the past decade. Why is this important?

We believe that this matter cannot be left to politics within the archaic democratic structures as these have contributed to the Climate emergency. We champion the belief that people should come together as a single nation and not get divided into groups to argue with each other for political struggles to attain democratic representation of tiny vested interests while the climate moves relentlessly from bad to worse.

Sign the petition

\*

First Name

\*

Last Name

\*

Email

\*

Postcode

I'd like to be emailed about this, and other great 38 Degrees campaigns  Yes, keep me informed via email  No, don't send me emails or keep me updated in future

Your personal information will be kept private and held securely. For more information about how and why 38 Degrees uses your information, and your rights, see our [privacy policy](#).

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10 JULY 2021

I was thinking all afternoon about dharma and I know the diversity of Hinduism in this respect so we will individually have our own ideas on what dharma (duties and righteous actions) is right for one in accordance with our own individual circumstances, upbringing and knowledge of the scriptures. Each one of us will treat dharma and dharma-yudha in accordance with their own perceptions, some will say fighting is wrong and it is only meant to be a struggle like satyagraha, others will take it to the other extreme and adhere to what might be termed Hindutva Kshatriya undertaking to preserve their Kshatriya dharma, and those of the sattvic mind will base their dharma on ahimsa or non-violence, others in the rajasic mould will believe in civil actions like protests of various kinds when there is adharma that affects the individual and still others will be more idealistic and 'fight' to counter evil that threatens the planet Earth towards Pralaya (doomsday) because it is all in our own hands as human beings since God is not the preserver, we are the preservers and God is just the Creator. In sanatana dharma within Vishista-advaita Vedanta, we serve God Sri Krishna in all our dharmic duties and responsibilities of righteousness for that gives us peace of mind that we have taken account of everything and we have surrendered to His Lotus feet.

## On Facebook Ask a Hindu- Questions on Sanatan Dharma

Rita Gupta

Shantanu Panigrahi Yes we have to decide for ourselves. And doing that even learned ones make mistake. Look at Bhishm and Dron, they were elder and teacher of Kouravas, if they had even once threatened Duryodhan to leave, war would not have happened. They thought being at king's side was their duty.

Shantanu Panigrahi

Rita Gupta What you are saying is that Bhishma and Drona were State-slaves in carrying out duties to the King ahead of what was righteous so we should not be taking them as good guides on what should be dharma that we will individually feel as a matter of conscience as righteous depending on what truths we individually know. This means that duties to another person or the State or even to God is a separate idea from dharma, of what is the right course of action. We cannot assume even from reading the Gita that God Sri Krishna wishes us to fight with violence using weapons as He clearly asked the Pandavas to do to try and get their material justice in the Mahabharata. So truth plays a very important if not a vitally important part in the determination of what is righteous and therefore dharma. In my view duties are not righteous as they serve material objectives rather than spiritual ones, the most important spiritual objective being the adherence to the path of truth: that alone is dharma.

Rita Gupta

Shantanu Panigrahi The way I see, spiritually was hardly a issue in Mahabharat war. Moral values were. Spirituality gets introduced only when Arjun lost his mind and started talking that it is immoral to fight one's elder and teacher. He lost his memory and forgot that his relatives and teacher has chosen to be on wrong side. He is fighting for righteousness and now it is his duty to fight, no matter who is in front.

To fix him, Bhagawan introduces Spirituality that don't worry, you be killing only body, Atma is Ajar Amar. Of course he is not convinced so Bhagawan introduces Yog. One thing leads to another and we get Gita. Many things are unsaid or in short due to time constraint and many things are in too details due to the fact, it was a conversation, not a Pravachan.

Asharira YogiAdmin

It is a very simple concept.

Following your dharma is achieving your soul's life purpose by acting in accordance with who you truly are. While this discovery won't happen overnight, part of the beauty of this journey is learning things about yourself every step of the way. The yudha-part is the fight within yourself (its constant and ongoing) to realize your purpose, your goal, what is right and what is wrong.

Trust in yourself and believe in your instincts for they will guide you to your awakening and your happiness. All of the good you do will always make its way back to you.

Asharira Yogi Beautiful explanation in simple language that is very helpful to me. Dharma is the essence of Hinduism; when one finds one's atman and knows its relationship to paramtaman through Om, the Supermind, one is performing sanatan dharma which is

Sanatan Dharma, the eternal law of the universe enshrined by Sri Krishna. Nothing should deter a Hindu from following this path, and Rita Gupta is right in drawing our attention to Bhagavad Gita where God explained to Arjuna that he would only be killing the body of his perpetrators of injustices (Bhisma, Drona, Duryodhan) for their atman cannot be destroyed for the atman intrinsically is part of the paramatman and returns to Sri Krishna. So fight for your rights in dharma-yudha is the essence of Hinduism in my view. The fight should never be abandoned, One should never accept defeat for the sanctity of one's atman that instinctively acts on conscience. When one does that Sri Krishna our God helps those who help themselves to strive for truth and justice in the material world. The duty of a person is to his atman as his guide (his or her conscience). That is how our Hinduism is so beautiful and it all fits in. Dharma-yudha is the essence of Hindu thought.

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### **Actions need Words to get the ball rolling towards Unity of Purpose**

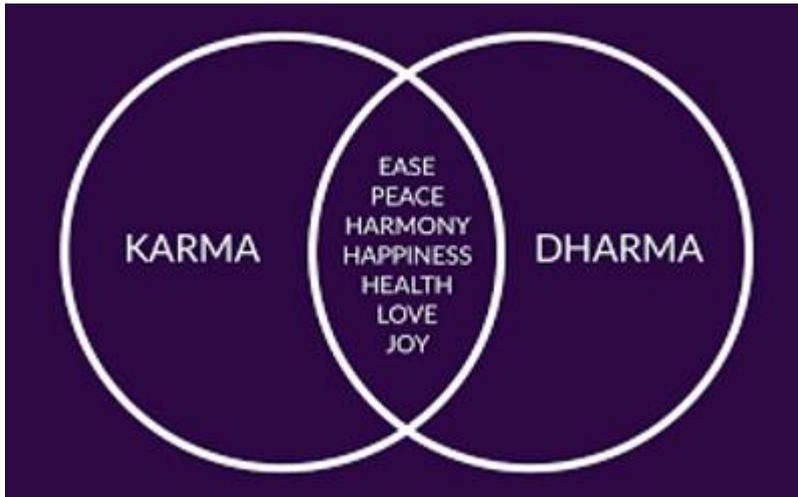
In this post I am summarising my present view of what are duties and righteous actions as dharma that Hindus have been discussing and which many Hindus believe is the essence of Hinduism but there is no agreement on it.

<http://vishistaadvaitavedanta.com/entries/general/dharma-yudha-and-its-application-in-the-hinduism-of-advaita>

What I am exploring is whether this could be the common thread through which humanity across the globe could come together as a single unified society under the umbrella organisation, The Conservative Libertarian Society ( <https://www.theconservativelibertariansociety.com/> ), for it strikes me that all over the world people are engaged in actions, whether it is to start a family, go for employment, study in schools, colleges and universities, farming, governing the country and so on so that human beings have values to guide them into their actions on a moment by moment basis daily. When we talk of interfaith dialogue, this is the central issue of discussion as people are guided by holy books inherited from past generations and governments are establish to perpetuate those individual philosophies and religions.

The Conservative Libertarian believes that we the people of the World should remain united and solve all our problems together under common goals that serve all the people of the world. Whilst this may be a utopian idea, progress towards the goal is the only way that unnecessary wars and conflicts can be avoided which damages the environment and takes the planet towards a doomsday situation.

One cannot paper over the cracks, and education is of vital importance in this regard, so any views to discuss this issue would be welcome to the author and President of the Society.



### A LIBERTARIAN DEMOCRAT

One only has one life, I searched and researched, developed ideas and ideologies. I survived. I conquered all who stood in my way to determine the truths that I have realised. Today however I do not dwell on any of that. I have abandoned advaita, visihista-advaita as well as it is not in my place in Nature to influence or change anything in Nature. I used tools that helped me understand Nature. The ideas, the concepts and ideologies that I have discussed may or may not be true. Whether God exists as Creator, I am unconcerned. He definitely does not exist as Preserver as far as I know. It is for me to live my life in a self-preservational manner, that means in total liberty in the freedom of my Home with my family if they can continue to put up with me.

I look upon my publications therefore in fresh daylight as reporting like a commentator on life and all that happens in the world that we live in. I am non-judgmental let alone prescribing a panacea for the upliftment and emancipation of mankind. I only concentrate on living a natural life. The natural course is for me to take account of all that happens around me and to life symbiotically with all living beings, human, animal, plants or viruses and other microbes. It is a personal view point so I aptly describe myself as a Libertarian Democrat knowing full well that I have to lead my life now and not in the future where The Conservative Libertarian Society may come about naturally rather than through the social engineering that I tried in forming the Conservative Libertarian Party of the United Kingdom and of The Conservative Libertarian Party of the USA. I will leave the politics to others. I am not setting out to engage in politics of protest at the status quo that has manifested this morning.

I will report and comment in my website News and Views from the Ultimate Libertarian Democrat at <https://thelibertariandemocrats.com>.

Bio: Vishista-advaitist Mayawadi (Sri Krishna bhakta) terminated today the 11 July 2021, as one needs to be free of God and religion; so no attachments for me to set my mind totally free to enable me to be nonchalant, spontaneous and unpremeditated in all my actions and reactions. No karma for me; and no dharma for me. I go by the flow that sets me on my path to freedom materially and spiritually. I am a true spirit.



Change for the better? No all ideals are delusional in their practicality so one needs to keep one's dignity by being a Libertarian Democrat so one does not generate controversies with others that one lives with during the period of one's own life. All karma and dharma are

relinquished as well as service to an imaginary God who may or may not reside in my psyche, for there is no proof of any God. It is all in the mind.

I have closed my 23 year chapter of truth search to find that one can only do so much to find the truth that materialises in something that people will accept and which may fetch one recognition and resulting material rewards in terms of donations to my organisation The Conservative Libertarian Society and its offshoot The Conservative Libertarian Party of the United Kingdom. None of this has happened either I can delude myself that truth is its own reward, or get off my backside and engage constructively in society mindful of my material obligations to the family who have tolerated me as a mentally disordered liar and deceiver over this long period. Of course one had to lie and cheat to be able to find the path to leave no stones unturned in the quest for knowledge and wisdom. I have not realised any such knowledge and wisdom that I can convince anyone of. So I give up truth-seeking through satya-advaita yoga now for there is nowhere else to go to buccaneer for more truths. I am liberated and live in society as a Libertarian Democrat from this moment on.

### A LIBERTARIAN

It did not last long, I could not be attached to being a democrat either, so I am a libertarian plain and simple.

From bhakti comes gyan (knowledge and wisdom); when satiated one gets mukti (moksha) and that is liberty, so I was always a libertarian, and this has ended today in Samadhi. No reporting, no attachments nothing to do just go with the flow. That has nothing to do with advaita either. No concepts are remaining in me. It is nothingness. Samadhi is Nothingness, just spiritual.

I have overcome all my obstacles in life to be free now. Nothing to write nothing to do.

The Ultimate Libertarian is one who has attained moksha so the dharmayudha was always a struggle to be free: a free-spirit.

***14.25 pm hours (UK-Time) 11 July 2021***

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I am nothing: not even spirit.

***14.40 pm hours (UK-Time) 11 July 2021\_***

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### THE ILLUSIONARY UNIVERSE

When one is attached to one's body and mind one can find all kinds of reasons or excuses to conduct dharmayudha. So Vishista-advaita Vedanta cannot be translated into a religion that I had described in my original Book 'A Conception of Reality into Vaishnavism, and nor can it be used to justify any political movement that I had started in The Conservative Libertarian Society and its offshoots The Conservative Libertarian Party of the United Kingdom. Vedanta stands on its own and cannot be bastardised in this way to try and create a dharmarashtra no matter how idealistic that may be as a social engineering formulation.

Vishista-advaita describes that we have a God as Sri Krishna and the rest of it is going by the preordained and pre-orchestrated nature of the universe to discover one's fate in a nonchalant, spontaneous and unpremeditated course of actions and reactions, with no karma, no dharma, no hopes, no objectives, no aims, no expectations, no anticipations, no wishes, no desires and no ego. This is because in the ultimate reality, we have no body or mind, and we do not even have any spirit let alone spiritual guidance from a God as Sri Krishna or by any other name that one can imagine. Even the gunas do not exist as sattvic, rajasic and tamasic guna consciousness. In advaita, there is no two: it is non-dual in being nothing. In the paramarthika level of Reality where the universe, me and the rest of what we see and know as material reality in vyvaharika reality is an illusion. But we still have to live within that illusion and perform one's actions without reason or justification, nonchalantly spontaneously and unpremeditatedly to attain the highest treasure of satchitananda in our individual experiences. Otherwise we cannot survive in this illusory world of vyvaharika. The fact is not everyone realises this truth if anyone at all today knows how it works. There are advaitists but how many Vishista-advaitists are there in the world doing what I now do. One has dharma in vyvaharika no doubt and that dharma has been described by me in the past as sanatana dharma, but on reflection this is now to be discarded as delusional for Sri Krishna has never once made it clear to me that this life that I have in vyvaharika should be lived to an eternal law of the universe. There are no eternal laws in the universe in vyvaharika conception wherein everything is an illusion, including God Sri Krishna.

So when I have in the past said that I was a Mayawadi Vishista-advaitist Sri Krishna bhakta that simply is not true. I live to do what I do automatically with no reference to any God or human being whatsoever living as I do in an illusory universe. So when I concluded that I am nothing, not even spirit I still operate to live until I die and fill all my spare time on whatever comes to my mind to do without worry about the outcome of those actions and without any fear because I have attained mukti or moksha and nothing matters to me. The Maya of Sri Krishna is His magic by which He has created the illusion of vyvaharika reality of the universe. So I am Mayawadi in Vishistadvaita Vedanta at the paramarthika level only and not in the vyvaharika reality.

As to dharma I have never had a dharma that is specified to me by a guru but I learnt from my father and Odiya bhajans that one needs to travel on the path of truth and dharma and always have prayed to God to take me along that path until the bhakti disappeared when I became self-sufficient as a guru to myself not requiring a Sadhguru any more.

So what should I describe myself as now, simply an advaitist with this final clarification of what Vishistaadvaitist is? That will only confuse matters for those who read my Profile and Biodata in Facebook and Twitter. So I will not alter them from 'I am nothing: not even spirit'.

**Updated: 17.49 pm (UK-Time) 11 July 2021**

Rita Gupta

Shantanu Panigrahi There is nothing wrong in being attached to your body and mind. A woman's world is different than you men. As a mother, we become attached to our baby for 9 months literally with body and then stay attached mentally. Otherwise we can't do our Dharm of giving birth and taking care of next generation.

If you are in touch with your body and mind, you are attached.

- Reply
- Share
- 3 h

Shantanu Panigrahi

Rita Gupta Of course you are quite right. What I was trying to say is when a person whether male or female has so many body needs and desires where do they get time for doing studies to learn about one's atman which is separate from the jiva and various stages of jivatman. True dharma cannot be learnt unless one surrenders one's attachments. No offence was intended. For example what right do you as a woman have to bring a child into this horribly nasty world in which he or she will struggle to earn money to feed himself or herself when the Earth is in pralaya mode due to overpopulation. Have you thought of that?

#### **Concluding Remarks:**

So do we in vyaharika have an atman? Of course we do not have an atman but we imagine that we have an atman, So what is the truth? The truth is when the jiva loses all his attachments lock, stock and barrel, physical body-associated and spiritual associations, the the thoughts that he experiences are known as atman. There is no Om, this is the Supermind in Vishista-advaita conception. Get rid of God, get rid of Om, get rid of mind and the supermind, just have moment by moment thoughts that tell your body what to do. The body dies one day and then there are no thoughts to worry one. The thoughts may stop even when one is alive. One just gets on and does what one does, no plans, no objectives, no nothing because there is no mind to think and rationalise. One is a robot in vyaharika at this point. There is nothing to be at one with, no truths in illusion.

**21.22 pm hours (UK-Time) 11 July 2021**

My eyes are open, I eat, I go out for a smoke of cigarette but I am dead: a dead man walking. Such is my realisation. I have nothing to contribute to anyone or society in the illusion that is vyaharika. That is moksha.

**21.40 pm hours (UK-Time) 11 July 2021**

Sudha Shastri

Shantanu Panigrahi I loved the example in your last sentence! You are so enlightened!

- Reply
- Share
- 31 m

Sudha Shastri

Shantanu Panigrahi If you are not attached to your mind and body, you will vegetate. Somehow People have the wrong ideas about detachment. Be detached without detachment says the first verse of Isha Upanishad. Your mind and body belong to you, and it is your Dharma to take care of them. However you must be aware that you are not your body and/or mind. "Ishaavaasyamidam sarvam" means everything belongs to God. Justifying Dharma yuddha itself is your Dharma, and you don't need any excuse to justify it. It is an extension of caring for your and yours.

- Reply
- Share
- 23 m

Shantanu Panigrahi

Sudha Shastri I am a dead man walking now. Still have eyes that see, heart that is beating, lungs that breathe but otherwise I am dead for all intents and purposes. I don't feel sad or happy, depressed or excited. I was very intelligent earlier to have played my cards right to get to this moment's Realisation. That death is moksha. I still am eating food until my heart stops beating.

**22.26 pm hours (UK-Time) 11 July 2021**

Rita Gupta

Shantanu Panigrahi Bhagawan says even Gyanies are under the influence of Prakrati. Gita 3.33.

Bhagawan also told Arjun that as a Kshatriya, fighting is your nature. You are saying, "Wouldn't fight" out of ahankar, your nature would force you to fight.

I don't think bringing a child in to the world is my right, it is my nature as a woman and I try to live my nature that is also my Dharm. Just like fighting was Arjun's Dharm as a Kshatriya.

- Reply
- Share
- 9 h

Shantanu Panigrahi

Rita Gupta Thank you for explaining your dharma. I feel you are justified in following your true nature and go where that leads you to. I am a Vishista-advaitist for whom the vyvahaarika world (the visible and experiential world) is preordained and preorchestrated and within this Bhagawan Sri Krishna is our Lord and Supreme guide as Sadhguru. If we live in bhakti to that our dharma will be made clear to us each moment of the day that we live automatically when we act nonchalantly, spontaneously and unpremeditatedly in all our actions and reactions to generate the sanatan dharma, and this sanatan dharma exists as the eternal law of the vyvahaarika existence. Dharma Rakshati Rakshita in this respect: meaning that when one performs sanatan dharma, the dharma being intrinsic law of he

universe will protect you and all the work that you do. Taking this to your example, if you have bhakti in Bhagwan and live by Gita as your guide with Bhagwan's oversight and blessing, your child will have a good future and will not suffer in the vyavaharika world. So you need not worry. Dharma will protect you and all the work that you do in bringing a child into this world. For me as a Vishista-advaitist I am reviewing what this means to me for I believe the vyavaharika universe to be an illusion and in the paramarthika (absolute Reality) is meaningless to me. When one lives in the parmaarthika Reality, one has relinquished all his mind and body needs and acts nonchalantly, spontaneously and unpremeditatedly so that there is no dharma any more, and accordingly there is no dharmayudha either. When one has realised this one has attained moksha and is just going through the motions for as long as he or she breathes and his heart beats. This has been a very recent transfer for all my life I was a dharmayudhi and battled for material goals as my true nature took and as it changed through the circumstances that I found myself in where I live in the United Kingdom where my reputation was destroyed as a sane person and I was defamed incessantly by the State as being a misconduct person, even forensic or dare I say a criminal, such was the oppression that I faced in the Police State that I lived in. I fought like hell throughout the past 23 years until I realised that it was all an illusionary world and there was no point in taking part in it in any constructive or productive manner. This is the point of self-transformation that I call now 'moksha' where I am oblivious to everything that happens to me and around me. I hope you understand what I am saying. The Creator God remains Sri Krishna in vyavaharika and paramarthika world for me and I worship Sri Krishna every moment of my day in this this Realisation. I have transcended the material world and the spiritual world to the absolute Reality of paramarthika; and it is irreversible.

**08.35 am hours (UK-Time) 12 July 2021**

Rita Gupta

Shantanu Panigrahi Every one's life is a continuation from the past life. May be what happened to you was to realize the falseness of the life you were living. For me it's opposite. I was introduced to Adhyatma at very early age, so I never had any grand design for achieving anything. I was happy with my simple life. Then I was shaken to my core and had to work very hard to just have necessity of life for myself and my children. Then everything became very clear to me, nothing was Maya in the world for me, every thing was real and meaning of Gita and it's KarmYog became very clear. Every life is different, we should not generalize.

- Reply
- Share
- 19 m

Shantanu Panigrahi

Rita Gupta Yes every life is different, we all have different experiences. we all have different limitations and obligations. I too am very much of a simpleton, very vulnerable, but I was awakened by God at a time when I faced considerable material problems. He came to me, I am sure of that. He channeled me to new horizons when my career in science ended in doldrums. He stood by me to guide me as my Sadhguru. I still in the past hour have sought his advice using the means that I developed to communicate with him to let me know if I

am on the right path, the truth path. For truth is justice; if truth is suppressed by the powers in the State, it is a shortcoming and shame on the State. I have to leave it at that. I exhausted all my dharma yudha means of attaining justice in the manner of the Pandavas in Mahabharata and Lord Ram in the Ramayana. But I did not harm anyone by violence and disregarding the laws of the State that I lived in. I published all my struggles in the internet to state my case in the Court of Public Opinion and it is for the world to judge whether I was hard done by or whether I am truly mentally ill for my relapses of dharmayudha. In the end I survived and live a comfortable life with my wife and daughter with no issues to separate us. Through bhakti, Sri Krishna taught me knowledge and wisdom, and that wisdom also meant showing me when and how to end my dharmayudha and be satisfied with that. I am content with what I have and what I have done for while I had to pay the Costs of the Defendant in my litigation against the Prime Minister of the United Kingdom, that decision is still under Appeal, so I am free, and liberated by the grace of Bhagwan Sri Krishna. He exists for me in both vyvahaarika and paramarthika, I still do things in vyvahaarika to pass my time because if I live I must do something good. So I can put on my vyvahaarika hat on and do my dharma but no longer in dharma-yudha mould because I have attained moksha and that moksha means that I bow to God in the paramarthika Reality only now while getting on with my chores in society.

***9.32 am (UK-Time) 12 July 2021***

In summary, there is karma and dharma in Vyvahaarika but no karma or dharma in paramarthika. In paramarthika there is just moksha or inaction. God is present in vyvahaarika only and not in paramarthika. One can switch between the two modes of Reality while one is still alive.

***12.33 am am (UK-Time) 12 July 2021***